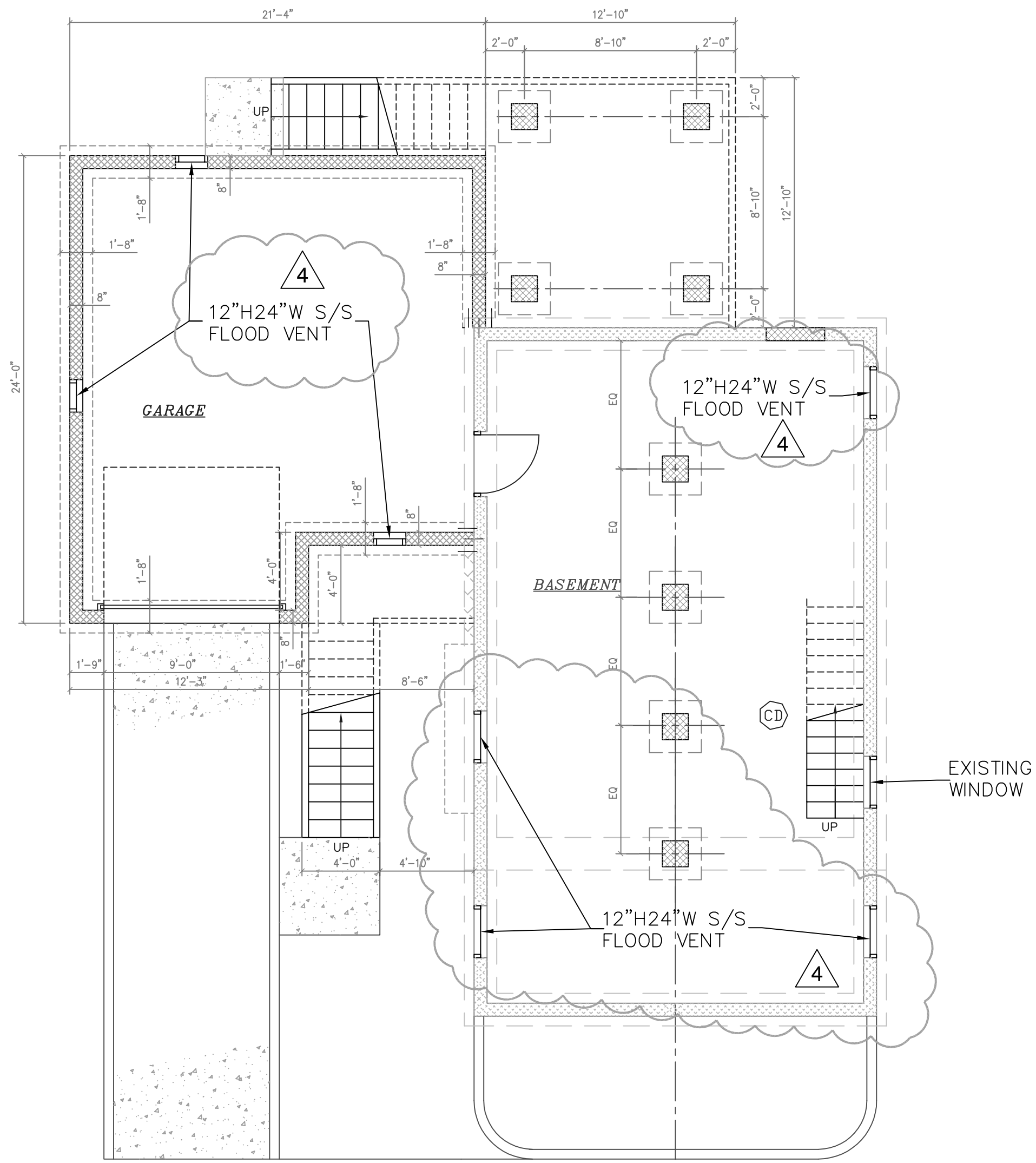
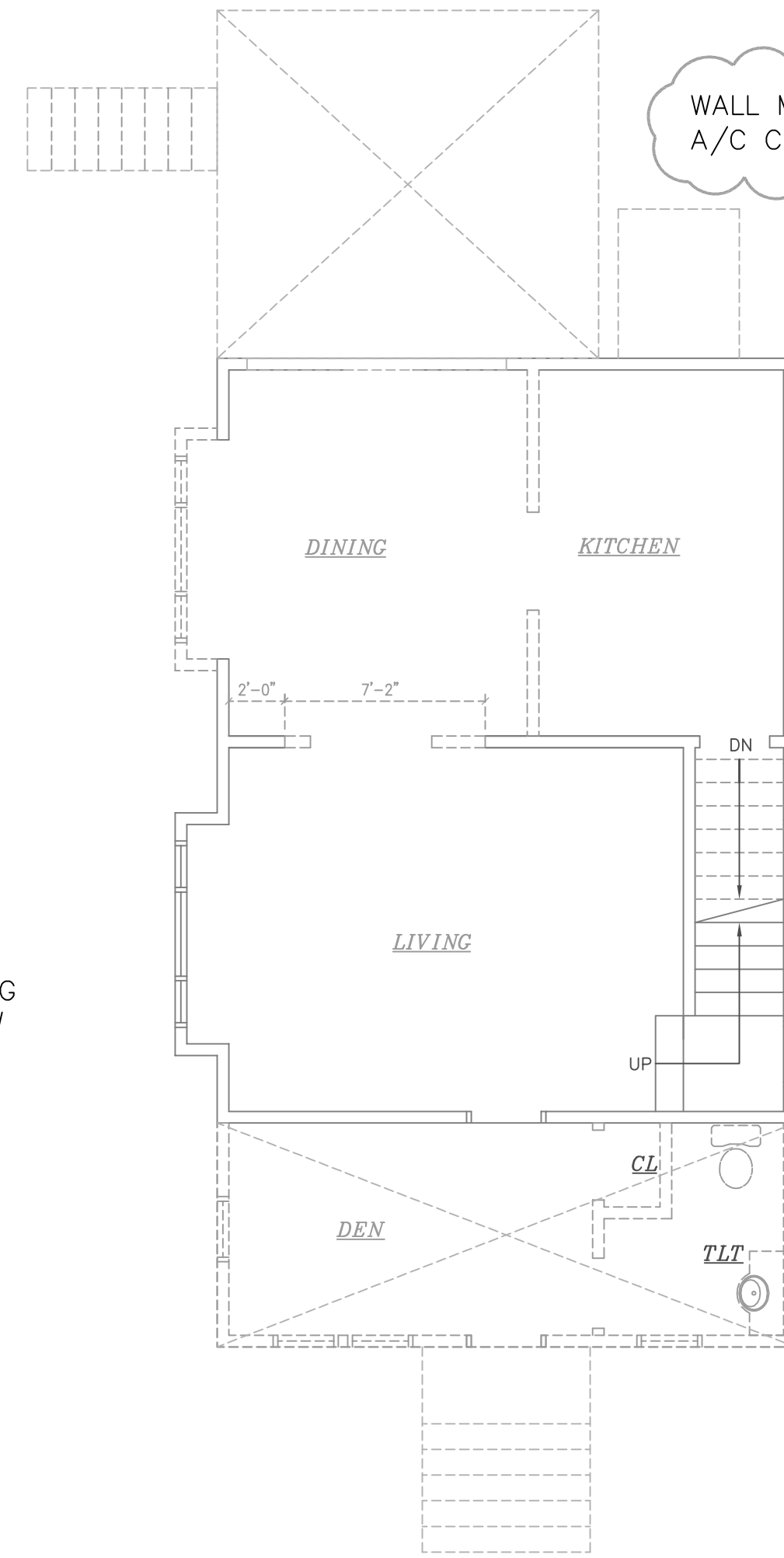


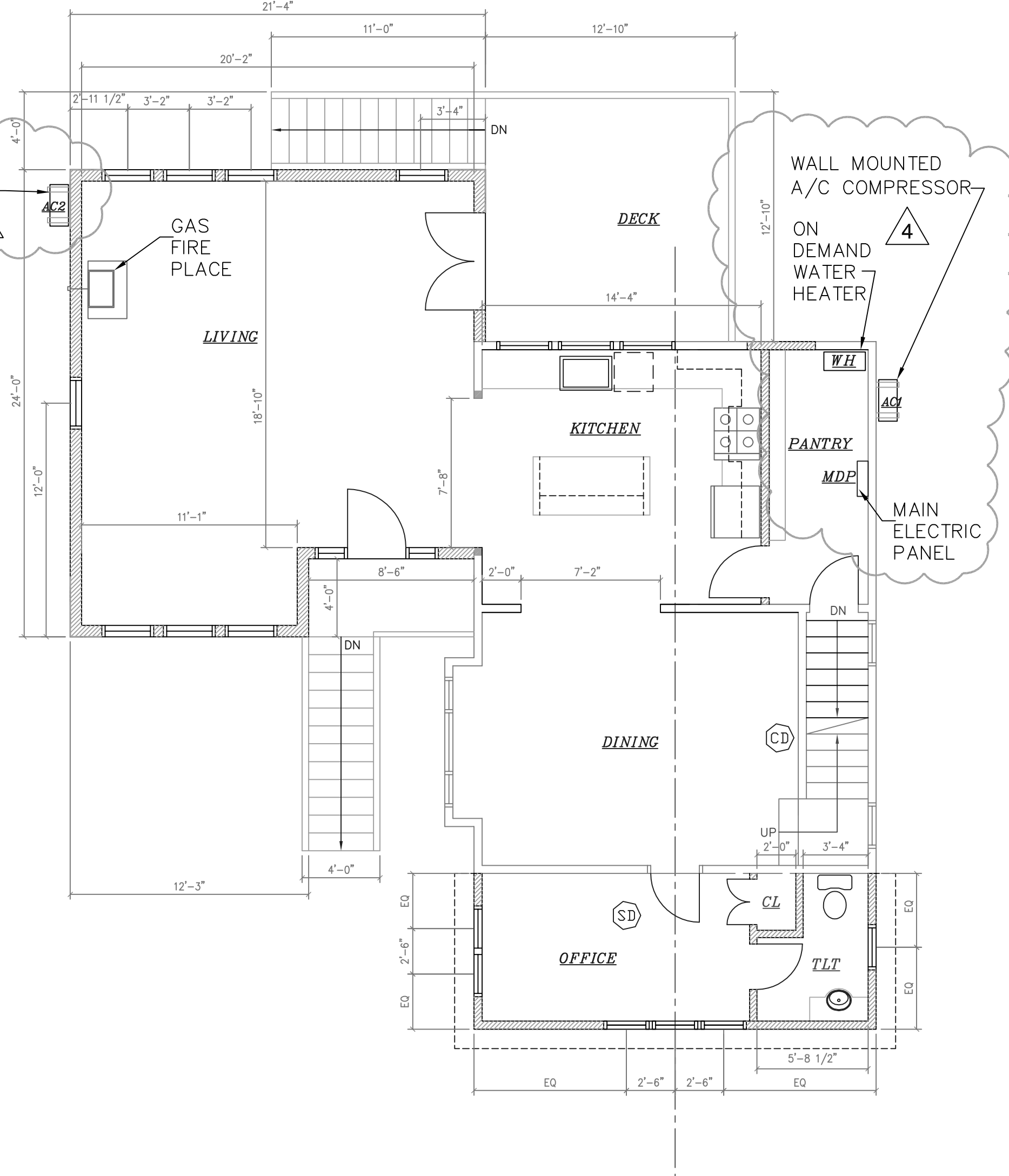
**BE** EXISTING BASEMENT FLOOR PLAN  
3/16" = 1'-0"



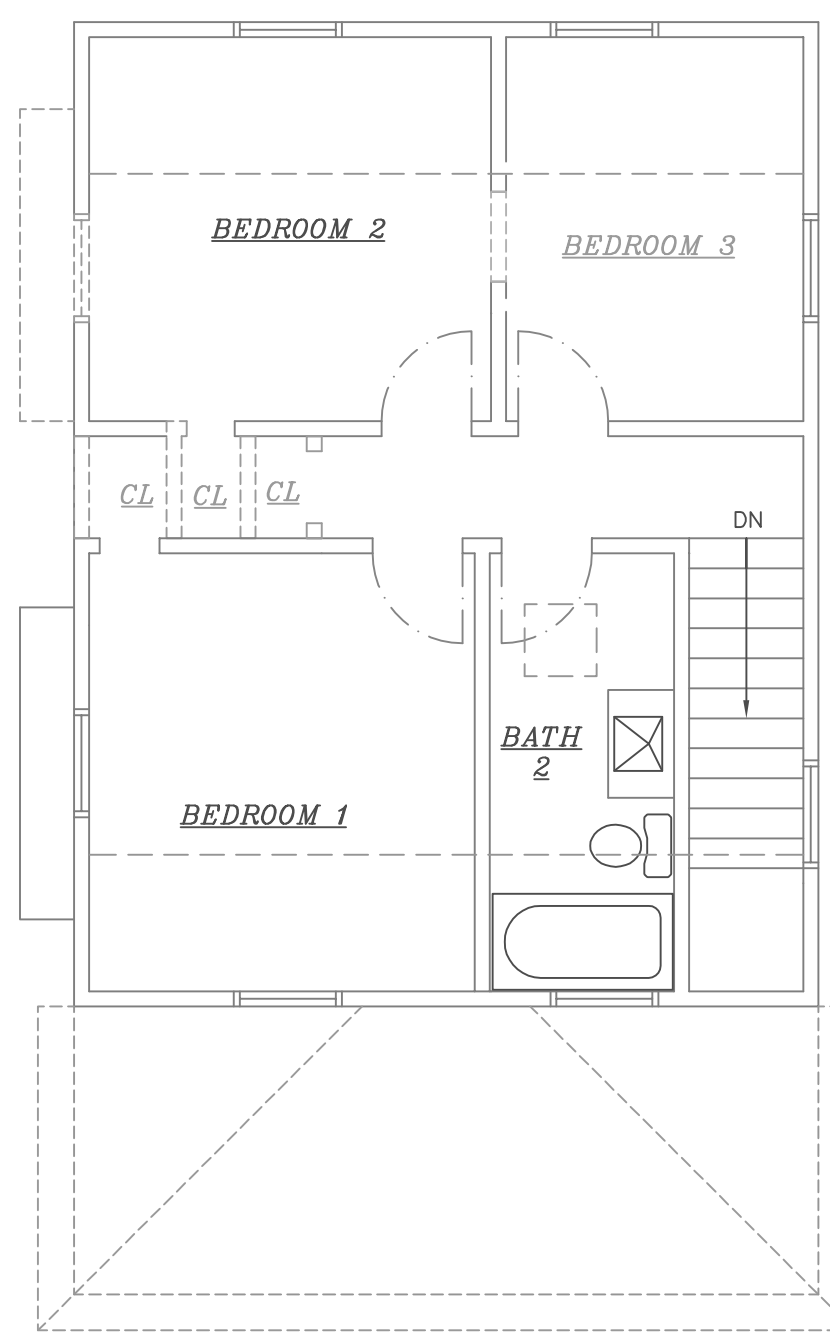
**BP** PROPOSED GRADE PLANE FLOOR PLAN  
3/16" = 1'-0"



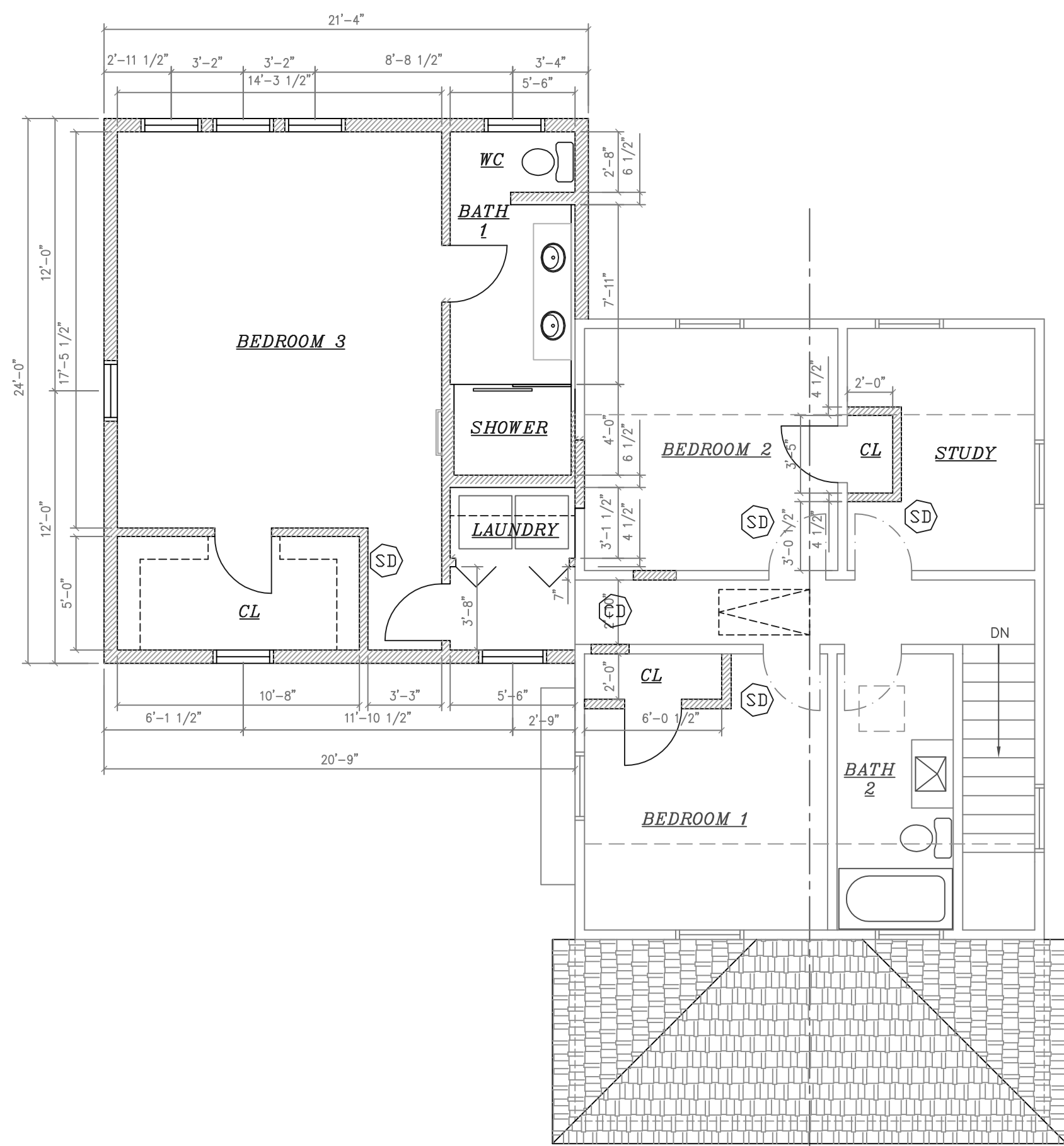
**1E** EXISTING FIRST FLOOR PLAN  
3/16" = 1'-0"



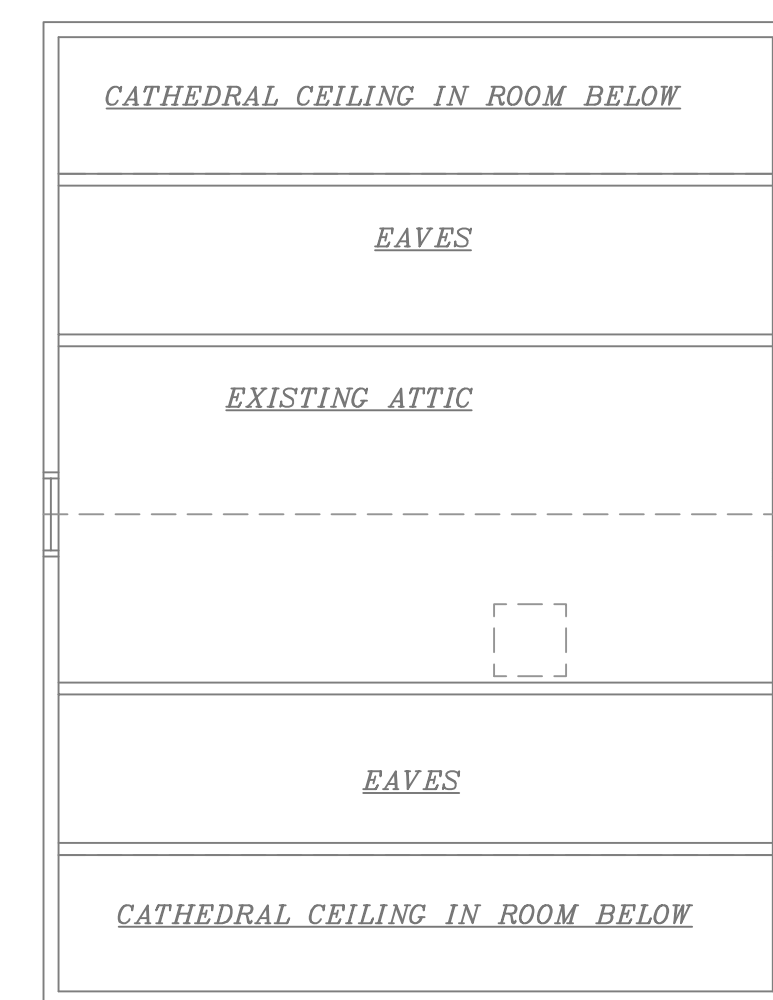
**2P** PROPOSED FIRST FLOOR PLAN  
3/16" = 1'-0"



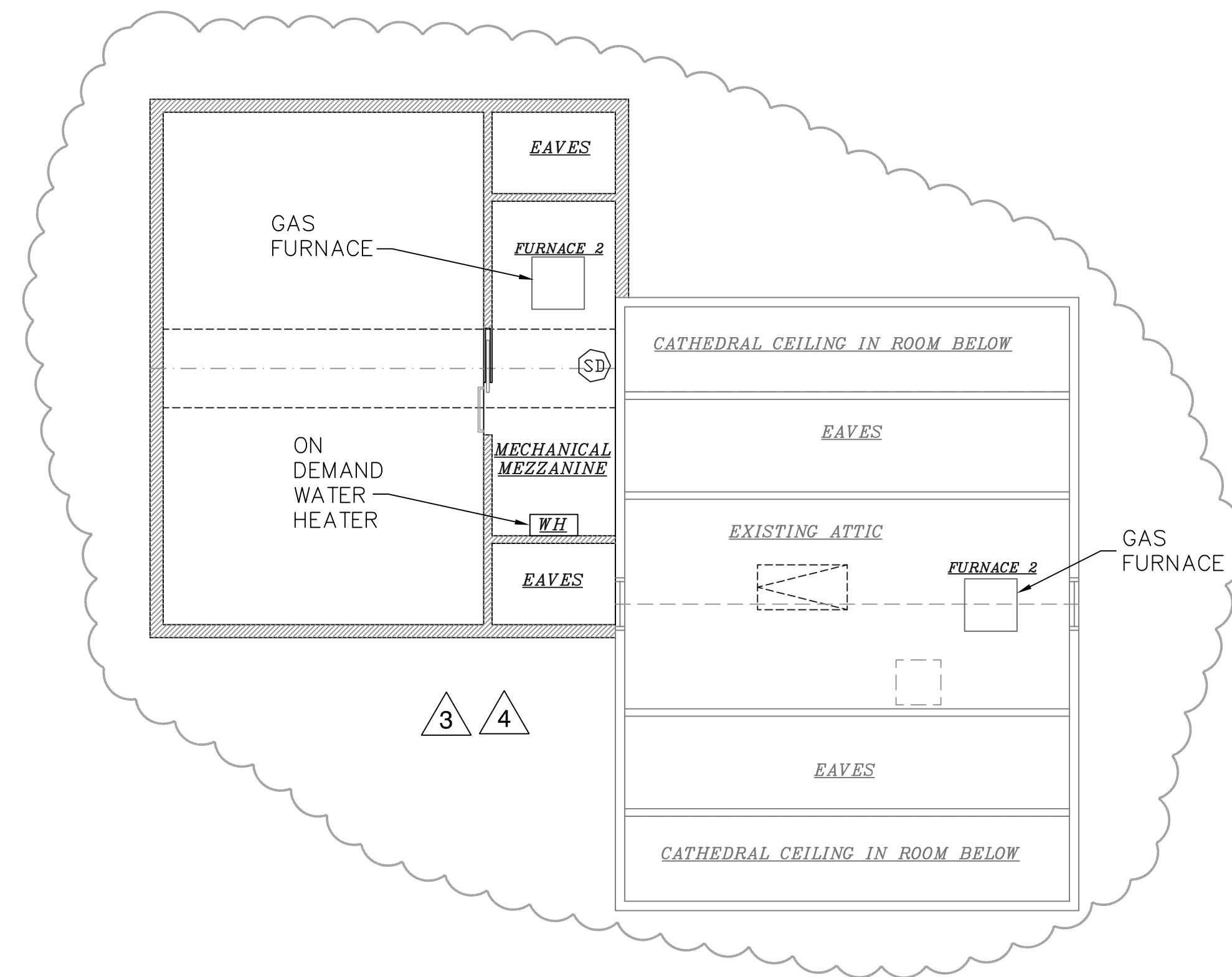
**2E** EXISTING SECOND FLOOR PLAN  
3/16" = 1'-0"



**2P** PROPOSED SECOND FLOOR PLAN  
3/16" = 1'-0"



**AE** EXISTING ATTIC FLOOR PLAN  
3/16" = 1'-0"



**AP** PROPOSED ATTIC FLOOR PLAN  
3/16" = 1'-0"

**REVISED ZONING DOCUMENTS: 03.20.24**

REVISIONS	PRINT ISSUES	3	07/18/22	8	02/02/24
1	03/25/22	4	09/12/22	9	03/20/24
2	04/11/22	5	09/23/22		
3	02/02/24	6	01/15/23		
4	03/20/24	7	09/16/23		

**DAVID B. SINGER, A.I.A.**  
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609-773-0167  
PA LICENSE NO. RA-01530-X  
NJ LICENSE NO. AI 11045

RAISE RESIDENCE, ADDITIONS & RENOVATIONS  
502 RIVERSIDE DRIVE  
BLOCK 216; LOT 2; ZONE R-3  
TOWNSHIP OF CRANFORD  
UNION COUNTY, NEW JERSEY  
FOR: MATTHEW MULROY

SCALE: AS NOTED  
DRAWN BY: DBS  
CHECKED BY: DBS  
COMMISSION NO.: 22-008  
DATE: 03/20/24  
SIGNATURE & SEAL  
DRAWING NO. **Z-1**  
NJ LICENSE NO. AI 11045



1 FRONT ELEVATION  
1/4" = 1'-0"



2 GARAGE SIDE ELEVATION  
1/4" = 1'-0"



P1 FRONT CORNER PERSPECTIVE  
NTS



P2 SIDE PERSPECTIVE  
NTS



3 SIDE ELEVATION  
1/4" = 1'-0"



4 REAR ELEVATION  
1/4" = 1'-0"



P3 REAR AERIAL PERSPECTIVE  
NTS

WINDOW SCHEDULE						
MODEL NO.	TYPE	AREA	OPENING	GLAZING	U / SHGC	
W1	TW 26410-3 EA	DOUBLE HUNG	40.08 SF	5.08 SF	3/4" IG, ARGON	0.23/0.27
W2	TW 210410 [E]	DOUBLE HUNG	15.05 SF	5.81 SF	3/4" IG, ARGON	0.23/0.27
W3	TW 26310	DOUBLE HUNG	10.73 SF	3.92 SF	3/4" IG, ARGON	0.23/0.27
W4	C 335 [M]	CASEMENT TRIPLE	24.0 SF	4.6 SF	3/4" IG, ARGON	0.23/0.27
W5	TW 24310	DOUBLE HUNG	10.05 SF	3.64 SF	3/4" IG, ARGON	0.23/0.27

**WINDOW SCHEDULE LEGEND**  
 [T] PROVIDE TEMPERED SAFETY GLASS FOR INSIDE LITE  
 [M] PROVIDE CROSSBAR MUNTIN TO SIMULATE DOUBLE HUNG APPEARANCE  
 [E] WINDOW SHALL MEET EGRESS REQUIREMENTS; MINIMUM 5.7 SF CLEAR OPENING ABOVE GROUND FLOOR, 5.0 SF AT GROUND FLOOR.  
 ANDERSEN 400 SERIES SPECIFIED; FINAL SELECTION BY OWNER  
 ALL WINDOWS; NO DIVIDED LITES  
 GLAZING ALL WINDOWS: ONELITE 9/16" H<sup>2</sup>K<sup>2</sup>arg SS COMBO (U=0.23, SHGC=0.27) OR AS SELECTED BY OWNER

REVISIONS	PRINT ISSUES	3	07/18/22	8	02/02/24
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 502 RIVERSIDE DRIVE  
 BLOCK 216; LOT 2; ZONE R-3  
 TOWNSHIP OF CRANFORD  
 UNION COUNTY, NEW JERSEY  
 FOR: MATTHEW MULROY

SCALE: AS NOTED  
 DRAWN BY: DBS  
 CHECKED BY: DBS  
 COMMISSION NO.: 22-0109  
 DATE: 03/20/24  
 SIGNATURE & SEAL  
 NJ LICENSE NO. AI 11045

DRAWING NO.  
**Z2**

**REVISED ZONING DOCUMENTS: 03.20.24**