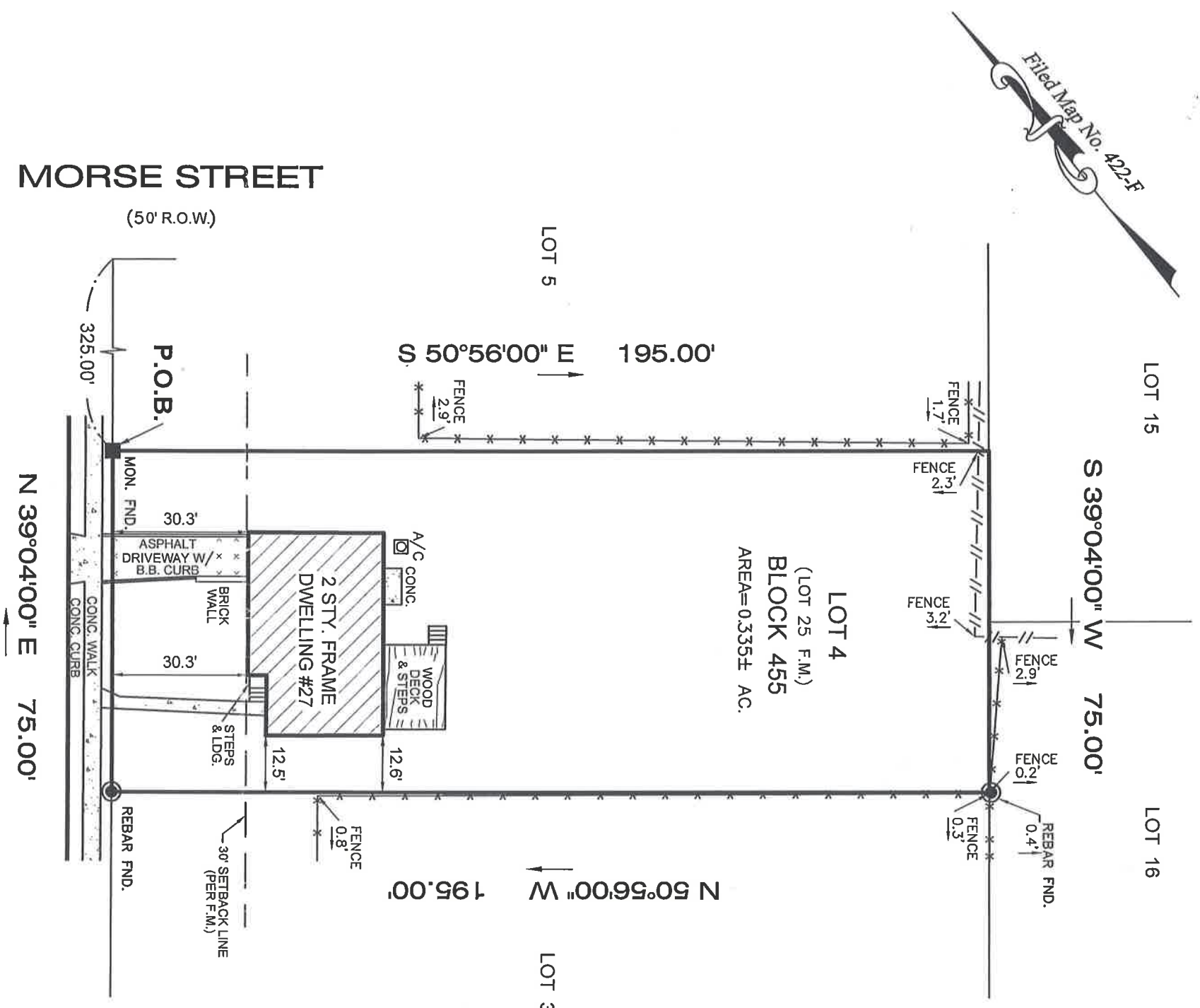


NO ATTEMPT WAS MADE TO DETERMINE IF ANY PORTION OF THE PROPERTY IS CLAIMED BY THE STATE OF NEW JERSEY AS TIDELANDS, ENVIRONMENTALLY SENSITIVE AREAS, IF ANY ARE NOT LOCATED BY THIS SURVEY. THIS SURVEY IS SUBJECT TO CONDITIONS WHICH AN ACCURATE TITLE SEARCH MIGHT DISCLOSE.

ORIGINAL

Filed Map No. 422-F



PREPARED FOR: **THOMAS E. RAMOS AND JENNY RAMOS**
 TITLE INSURER: **WEICHERT TITLE AGENCY (M-502614)**
FIDELITY NATIONAL TITLE INSURANCE COMPANY
 MORTGAGE HOLDER: **AMERICAN FEDERAL MORTGAGE**
its successors and/or assigns, as their interest may appear.
 CLOSING ATTORNEY: **JOSEPH GACHKO, Esquire**

RECEIVED
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 PLANNING & ZONING OFFICE
 TOWNSHIP OF CRANFORD

| | | | | |
|--|------------------|----------------|--------------|---------------|
| Filed Map Reference: | Filed Map Block: | Filed Map Lot: | Filing Date: | Filed Map No. |
| REVISED MAP OF SECTION OF FLORAL GARDENS | 25 | 25 | 5-23-1955 | 422-F |

I declare that, to the best of my professional knowledge and belief, this map or plan made on 8-15-16 by me or under my direct supervision is in accordance with the Rules and Regulations promulgated by the STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS. This survey does not purport to identify below or above ground encroachments, utilities, services lines or structures, wetlands, or riparian rights. Offset dimensions from structures to property lines shown hereon are not to be used to reestablish property lines. This survey is subject to a full and accurate title search, subject to restrictions and easement record and/or unrecorded. Property corners have not been set as per contractual agreement (N.J.A.C.13:40-51(d))

MORGAN
 engineering & surveying
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 TEL: 732-270-9690
 FAX: 732-270-9691
 www.morganengineerinc.com

CERTIFICATE OF AUTHORIZATION: 24GA28229800

SURVEY OF PROPERTY
 LOT No. 4
 BLOCK No. 455
 TOWNSHIP OF CRANFORD
 COUNTY OF UNION
 NEW JERSEY

FRANK R. DESANTIS
 PROFESSIONAL LAND SURVEYOR
 N.J. LIC. No. 42001

| | | | | | |
|--------|-----------|---------|----------|-------------|----------|
| Scale: | Drawn By: | Date: | JOB #: | CAD File #: | Sheet #: |
| 1"=30' | JSP | 8-15-16 | 16-06149 | 16-06149 | 1 OF 1 |

DB 2859 PG 895