

BID PROPOSAL

BY

CCM Contracting Inc
(Bidder's Name)

336 US-22, GreenBrook, NJ 08812
(Address)

TO THE

MAYOR AND COUNCIL

(Owner's Name)

TOWNSHIP OF CRANFORD, UNION COUNTY, NEW JERSEY

FOR

NJDOT FY2019 – BROOKSIDE PLACE DRAINAGE IMPROVEMENTS

The UNDERSIGNED, as bidder, declares that the only persons or parties interested in this proposal as principals are named herein; that this proposal is in all respects fair and without collusion or fraud; that no officer or employee of the OWNER is directly or indirectly interested in this bid or the work of this contract or in any portions of the profits thereof; that he has carefully examined the annexed proposed Forms of Contracts and Instructions to Bidders, the Notice to Contractors, the Special Provisions, and the General Conditions; that he or his representative has made a personal inspection of the site of the proposed work; and that he proposes and agrees that if this proposal is accepted, he will contract with the above-named OWNER, in the form of contract hereto annexed, and to provide the necessary machinery, tools, apparatus, and other means of construction and to furnish all the materials, equipment and labor as specified in the contract in the manner and time therein specified, and according to the requirements of the Engineer as therein set forth, and that he will take in full payment therefore the following prices to wit:

NOTE: Complete and submit the loose, unbound copy of this Bid Proposal only.

**PROPOSAL FOR
 NUDOT FY 2019 - BROOKSIDE PLACE DRAINAGE IMPROVEMENTS**

**TOWNSHIP OF CRANFORD
 UNION COUNTY, NEW JERSEY**

THE UNDERSIGNED DECLARES THAT THEY HAVE READ AND UNDERSTAND THE PLANS AND SPECIFICATIONS AND PROPOSES TO FURNISH ALL LABOR, MATERIALS AND EQUIPMENT NECESSARY TO COMPLETE IN EVERY DETAIL THE WORK INDICATED ON THE PLANS AND/OR OUTLINED IN THE SPECIFICATIONS, AT THE PRICE QUOTED HEREIN.

BASE BID - VARIOUS ROADWAY & DRAINAGE IMPROVEMENTS

ITEM	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	EXTENDED PRICE
1	CAUTION FENCE	LF	360	\$ 3.50	\$ 1260.00
2	INLET FILTER TYPE 2	SF	150	\$ 35.00	\$ 5250.00
3	BREAKAWAY BARRICADE	UN	25	\$.01	\$.25
4	DRUM	UN	50	\$.01	\$.50
5	TRAFFIC CONE	UN	50	\$.01	\$.50
6	CONSTRUCTION SIGNS	SF	250	\$.01	\$ 2.50
7	POLICE TRAFFIC DIRECTORS	MAN HOUR	200	\$77.00	\$15,400.00
8	FUEL PRICE ADJUSTMENT	DOLLAR	2400	\$1.00	\$2,400.00
9	ASPHALT PRICE ADJUSTMENT	DOLLAR	2500	\$1.00	\$2,500.00
10	CLEARING SITE	LS	1	\$ 7500.00	\$ 7500.00
11	FILL ABANDONED WATER MAIN WITH CONTROLLED LOW STRENGTH MATERIAL	LS	1	\$ 10,000.00	\$ 10,000.00
12	EXCAVATION, TEST PIT	CY	106	\$ 50.00	\$ 5300.00
13	EXCAVATION, UNCLASSIFIED	CY	1013	\$ 30.00	\$ 30,396.00

INITIAL: *RS*
 COMPANY SUBMITTING BID: *CCM Contracting Inc*

**PROPOSAL FOR
 UNION COUNTY, NEW JERSEY
 TOWNSHIP OF CRANFORD
 NJDOT FY 2019 - BROOKSIDE PLACE DRAINAGE IMPROVEMENTS**

THE UNDERSIGNED DECLARES THAT THEY HAVE READ AND UNDERSTAND THE PLANS AND SPECIFICATIONS AND PROPOSES TO FURNISH ALL LABOR, MATERIALS AND EQUIPMENT NECESSARY TO COMPLETE IN EVERY DETAIL THE WORK INDICATED ON THE PLANS AND/OR OUTLINED IN THE SPECIFICATIONS, AT THE PRICE QUOTED HEREIN.

14	REMOVAL OF PAVEMENT	SY	3035	\$ 1.00	\$ 3035.00
15	DENSE GRADED AGGREGATE BASE COURSE, 6" THICK	SY	3035	\$ 8.50	\$ 25,797.50
16	HMA MILLING, 3" OR LESS	SY	7904	\$ 3.50	\$ 27,764.00
17	HOT MIX ASPHALT 9.5M64 SURFACE COURSE	TON	1479	\$ 76.00	\$ 112,404.00
18	HOT MIX ASPHALT 19M64 BASE COURSE	TON	912	\$ 70.00	\$ 63,840.00
19	15" REINFORCED CONCRETE PIPE, CLASS V	LF	180	\$ 65.00	\$ 11,700.00
20	18" REINFORCED CONCRETE PIPE, CLASS V	LF	867	\$ 68.00	\$ 58,956.00
21	24" POLYPROPYLENE PIPE	LF	849	\$ 44.00	\$ 37,356.00
22	INLET, TYPE B	UN	9	\$ 2500.00	\$ 22,500.00
23	MANHOLE, 5' DIAMETER	UN	1	\$ 3000.00	\$ 3000.00
24	3' X 3' MANHOLE BOX	UN	2	\$ 2800.00	\$ 5600.00
25	RESET EXISTING CASTING	UN	1	\$ 500.00	\$ 500.00
26	BICYCLE SAFE GRATE (PHASE II STORMWATER COMPLIANT GRATE)	UN	4	\$ 350.00	1400.00

INITIAL: **TS**
 COMPANY SUBMITTING BID: **Ccm Contracting Inc**

PROPOSAL FOR
NUDOT FY 2019 - BROOKSIDE PLACE DRAINAGE IMPROVEMENTS
TOWNSHIP OF CRANFORD
UNION COUNTY, NEW JERSEY

THE UNDERSIGNED DECLARES THAT THEY HAVE READ AND UNDERSTAND THE PLANS AND SPECIFICATIONS AND PROPOSES TO FURNISH ALL LABOR, MATERIALS AND EQUIPMENT NECESSARY TO COMPLETE IN EVERY DETAIL THE WORK INDICATED ON THE PLANS AND/OR OUTLINED IN THE SPECIFICATIONS, AT THE PRICE QUOTED HEREIN.

27	CURB PIECE (NUDEP TYPE 'N' ECO)	UN	4	\$ 350.00	\$ 1400.00
28	REPAIR INTERIOR OF DRAINAGE STRUCTURE	UN	4	\$ 1100.00	\$ 4400.00
29	MANHOLE DOGHOUSE, 5' DIAMETER	UN	1	\$ 4000.00	\$ 4000.00
30	INLET, SP-1	UN	1	\$ 3000.00	\$ 3000.00
31	CONCRETE SIDEWALK, 4" THICK	SY	206	\$ 90.00	\$ 16,480.00
32	HOT MIX ASPHALT DRIVEWAY, 2" THICK	SY	257	\$ 25.00	\$ 6425.00
33	CONCRETE DRIVEWAY, REINFORCED, 6" THICK	SY	157	\$ 95.00	\$ 44,745.00
34	DETECTABLE WARNING SURFACE	SY	12	\$ 250.00	\$ 3000.00
35	RESET PAVER DRIVEWAY	SY	50	\$ 40.00	\$ 2000.00
36	9" X 18" CONCRETE VERTICAL CURB	LF	471	\$ 35.00	\$ 16,485.00
37	GRANITE CURB	LF	2232	\$ 27.00	\$ 60,264.00
38	NON-VEGETATIVE SURFACE, POROUS HOT MIX ASPHALT, 6" THICK	SY	90	\$ 40.00	\$ 3600.00
39	BEAM GUIDE RAIL	LF	175	\$ 30.00	\$ 5250.00
40	TANGENT GUIDE RAIL TERMINAL	UN	1	\$ 50.00	\$ 50.00

INITIAL: *TS*
 COMPANY SUBMITTING BID: *CM Contracting Inc*

**PROPOSAL FOR
UNION COUNTY, NEW JERSEY
TOWNSHIP OF GRANFORD
NJDOT FY 2019 - BROOKSIDE PLACE DRAINAGE IMPROVEMENTS**

THE UNDERSIGNED DECLARES THAT THEY HAVE READ AND UNDERSTAND THE PLANS AND SPECIFICATIONS AND PROPOSES TO FURNISH ALL LABOR, MATERIALS AND EQUIPMENT NECESSARY TO COMPLETE IN EVERY DETAIL THE WORK INDICATED ON THE PLANS AND/OR OUTLINED IN THE SPECIFICATIONS, AT THE PRICE QUOTED HEREIN.

41	BEAM GUIDE RAIL ANCHORAGE	UN	1		4250.00	\$4250.00
42	TRAFFIC STRIPES, 4"	LF	3951		\$.90	\$ 3555.90
43	TRAFFIC MARKING LINES, 6"	LF	688		\$ 1.75	\$ 1204.00
44	TRAFFIC MARKING LINES, 12"	LF	711		\$ 2.50	\$ 1777.50
45	8" DUCTILE IRON SEWER PIPE, CLASS 52	LF	35		\$ 100.00	\$ 3500.00
46	RECONSTRUCTED MANHOLE, SANITARY SEWER, USING NEW CASTING	UN	1		\$ 1500.00	\$ 1500.00
47	RESET MANHOLE, SANITARY SEWER, USING EXISTING CASTING	UN	4		\$ 500.00	\$ 2000.00
48	TREE REMOVAL, OVER 24" TO 36" DIAMETER	UN	2		\$ 3600.00	\$ 7200.00
49	TOPSOIL SPREADING, 4" THICK	SY	2024		\$ 3.00	\$ 6072.00
50	FERTILIZING AND SEEDING, TYPE ERMX-106	SY	2024		\$ 3.50	\$ 7084.00
51	STRAW MULCHING	SY	2024		\$ 3.25	\$ 6578.00
TOTAL BASE BID PRICE					\$ 669,575.65	

WRITE TOTAL AMOUNT OF BASE BID

COMPANY NAME SUBMITTING BID

CM Contracting Inc

SEE PLAN SHEET 2 OF 36 FOR "IF AND WHERE DIRECTED" ITEMS

Six Hundred Sixty Nine Thousand Five Hundred Seventy Five Dollars
Thomas Smith
 AUTHORIZED OFFICIAL PRINT NAME

Thomas Smith
 AUTHORIZED OFFICIAL SIGNATURE

INITIAL: *TS*
 COMPANY SUBMITTING BID: *CM Contracting Inc*

Accompanying this Proposal is a Consent of Surety and a Bid Guarantee, in the form of a Bid Bond (✓), a Certified or Cashier's Check (), payable to the order of the

Township of Cranford

in the sum of 10% NTE \$ 20,000

Dollars (\$ _____)

which the undersigned agrees is to be forfeited as liquidated damages, and not as a penalty, if the Contract is awarded to the undersigned and the undersigned shall fail to execute the Contract for the project or to furnish the Bond required within the stipulated time, otherwise, the check will be returned to the undersigned.

The undersigned is an individual under the corporation partnership

Laws of the State of New Jersey

having principal offices at 336 US-22, Green Brook, NJ 08812

Telephone Number 732-968-1010

Trade Name of Bidder CCM Contracting Inc

1. Signed By Michael Carroccia

Signature Michael Carroccia (S)

Title President

2. Signed By Thomas Smith

Signature Thomas Smith

Title Project Manager

Signed This 22nd Day of June 2020

NOTE: If a partnership, all partners must sign. If a corporation, the president and at least one other officer must sign. If a proprietorship, the proprietor must sign. Proposals signed by an agent must be accompanied by a Power-of-Arrow for the Principal or Principals involved. Attach additional signature sheets in the above form, if necessary.

ADDENDUM ACKNOWLEDGEMENT

The UNDERSIGNED, as bidder, acknowledges that he has received the following:

<u>Addendum No.</u>	<u>Date</u>
1. <u>1</u>	<u>6/16/20</u>
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____

COMPANY: CCM Contracting Inc SIGNATURE: Thomas Smith
PRINT NAME: Thomas Smith TITLE: Project Manager
DATE: 6/22/20

See Attached

CONSENT OF SURETY

In consideration of the premises and of One Dollar (1.00), lawful money of the United States, it is in hand paid by the CONTRACTOR, the receipt whereof is hereby acknowledged, the undersigned surety consents and agrees that if the contract, for which the preceding estimate and proposal is made, be awarded to the person or persons submitting the same as contracted, it will become bound as surety and guarantor for its faithful performance, in an amount equal to one hundred percent (100%) of the contract price, and will execute it as party of the third part thereto when required to do so by the OWNER, and if the said CONTRACTOR shall omit or refuse to execute such contract, if so awarded, it will pay without proof of notice and on demand to the OWNER any increase between the sum to which the said CONTRACTOR would have been entitled upon the completion of the said contract and the sum which the said OWNER may be obligated to pay to another contractor to whom the contract may be afterwards awarded, the amount in such case to be determined by the bids plus the cost, if any, of readvertising for bids for this work, less the amount of any certified check or bid bond payable and received.

In witness whereof, said surety has caused these presents to be signed and attested by a duly authorized officer and its corporate seal to be hereto affixed this _____ day of _____ 20_____.

(A corporate acknowledgement and statement of authority to be here attached by the surety company).

(Surety Company)

By _____
Surety Company
Attorney-in-Fact

Attest:

(Surety may substitute a similar statement subject to the OWNER'S approval.)

NON-COLLUSION AFFIDAVIT

STATE OF NEW JERSEY)

COUNTY OF Somerset) ss:

I, Michael Carroccia of Warren in the County of Somerset and the State of

New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am President of the firm
of CCM Contracting Inc the bidder making the Proposal for the above named project, and
that I executed the said Proposal with full authority so to do; that said bidder has not, directly or
indirectly, entered into any agreement, participated in any collusion, or otherwise taken any
action in restraint of free, competitive bidding in connection with the above named project; and
that all statements contained in said proposal and in the affidavit are true and correct, and made
with full knowledge that the Township of Cranford relies upon the truth of the statements
contained in said Proposal and in the statements contained in this affidavit in awarding the
contract for the said project.

Subscribed and sworn to
before me this 22nd
day June, 2020

Thomas Smith
Notary Public of New Jersey

My Commission Expires
March 21 2025.

Michael Carroccia
BY: Michael Carroccia, President



DISCLOSURE OF OWNERSHIP
STATEMENT OF OWNERSHIP
(OWNERSHIP DISCLOSURE CERTIFICATION)
N.J.S.A. 52:25-24.2 (P.L. 1977, c.33,
as amended by P.L. 2016, c.43)

This Statement Shall Be Included with All Bid and Proposal Submissions

Name of Business: CCM Contracting Inc

Address of Business: 336 US-22, Green Brook, NJ 08812

Name of person completing this form: Michael Carroccia

N.J.S.A. 52:25-24.2:

"No corporation, partnership, or limited liability company shall be awarded any contract nor shall any agreement be entered into for the performance of any work or the furnishing of any materials or supplies, unless prior to the receipt of the bid or proposal, or accompanying the bid or proposal of said corporation, said partnership, or said limited liability company there is submitted a statement setting forth the names and addresses of all stockholders in the corporation who own ten (10) percent or more of its stock, of any class, or of all individual partners in the partnership who own a ten (10) percent or greater interest therein, or of all members in the limited liability company who own a ten (10) percent or greater interest therein, as the case may be.

If one or more such stockholder or partner or member is itself a corporation or partnership or limited liability company, the stockholders holding ten (10) percent or more of that corporation's stock, or the individual partners owning ten (10) percent or greater interest in that partnership, or the members owning ten (10) percent or greater interest in that limited liability company, as the case may be, shall also be listed. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member, exceeding the ten (10) percent ownership criteria established in this act, has been listed.

To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a ten (10) percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a ten (10) percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a ten (10) percent or greater beneficial interest."

The Attorney General has advised that the provisions of N.J.S.A. 52:25-24.2, which refer to corporations and partnerships apply to limited partnerships, limited liability partnerships, and Subchapter S corporations.

This Ownership Disclosure Certification form shall be completed, signed and notarized.

Failure of the bidder/proposer to submit the required information is cause for automatic rejection of the bid or proposal

Part I

Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, sign and notarize at the end)
- Non-Profit Corporation (skip Parts II and III, sign and notarize at the end)
- Partnership Limited Partnership Limited Liability Partnership
- Limited Liability Company
- For-profit Corporation (including Subchapters C and S or Professional Corporation)
- Other (be specific): _____

Part II



I certify that the list below contains the names and addresses of all stockholders in the corporation who own ten (10) percent or more of its stock, of any class, or of all individual partners in the partnership who own a ten (10) percent or greater interest therein, or of all members in the limited liability company who own a ten (10) percent or greater interest therein, as the case may be.

OR



I certify that no one stockholder in the corporation owns ten (10) percent or more of its stock, of any class, or no individual partner in the partnership owns a ten (10) percent or greater interest therein, or that no member in the limited liability company owns a ten (10) percent or greater interest therein, as the case may be.

Sign and notarize the form below, and, if necessary, complete the list below.
(Please attach additional sheets if more space is needed):

Name: Michael Carroccia

Address: 5 Nese Court

Warren, NJ 07059

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Part III - Any Direct or Indirect Parent Entity Which is Publicly Traded:

“To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a ten (10) percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a ten (10) percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a ten (10) percent or greater beneficial interest.”



Pages attached with name and address of each publicly traded entity as well as the name and address of each person that holds a ten (10) percent or greater beneficial interest.

OR



Submit here the links to the Websites (URLs) containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent.

AND



Submit here the relevant page numbers of the filings containing the information on each person holding a ten (10) percent or greater beneficial interest.

Subscribed and sworn before me this 22nd day of June, 2020.

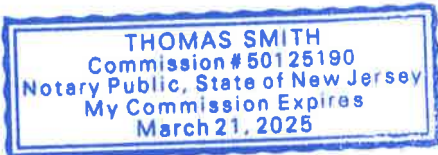
Michael Carroccia
(Affiant)

(Notary Public)

Thomas Smith
My Commission expires: March 21, 2025

Michael Carroccia, President
(Print name of affiant and title if applicable)

(Corporate Seal if a Corporation)



EXPERIENCE STATEMENT

The Bidder shall furnish with the proposal a recent listing of similar type projects on which he has performed work (5 minimum).

- | | Approximate Value |
|---|--------------------------------|
| 1. Project Name/Owner: <u>Warren Twp, Reinmen Road</u> | \$ <u>270,000⁰⁰</u> |
| Address: <u>46 Mantem Blvd, Warren, NJ</u>
<u>07059</u> | |
| Contact Person: <u>Christian Kastrud</u> | |
| Phone Number: <u>908-753-8000</u> | |
| Scope: <u>Mill & Pave Road, Inlet Repair,</u>
<u>Striping</u> | |
| 2. Project Name/Owner: <u>Franklin Twp, Maher Road</u> | \$ <u>290,000⁰⁰</u> |
| Address: <u>475 Demott Ln, Somerset, NJ</u>
<u>08873</u> | |
| Contact Person: <u>Maureen Sturgeon</u> | |
| Phone Number: <u>732-873-2500 ext 6385</u> | |
| Scope: <u>Mill & Pave Roads, Inlet Repair,</u>
<u>Striping</u> | |
| 3. Project Name/Owner: <u>Franklin Twp, Summerall Road</u> | \$ <u>395,000⁰⁰</u> |
| Address: <u>475 Demott Ln, Somerset, NJ</u>
<u>08873</u> | |
| Contact Person: <u>Maureen Sturgeon</u> | |
| Phone Number: <u>732-873-2500 ext 6385</u> | |
| Scope: <u>Mill & Pave Roads, Sidewalk, Inlet</u>
<u>Repair, Striping</u> | |
| 4. Project Name/Owner: <u>Franklin Twp, Hillcrest Road</u> | \$ <u>390,000⁰⁰</u> |
| Address: <u>475 Demott Ln, Somerset, NJ</u>
<u>08873</u> | |
| Contact Person: <u>Maureen Sturgeon</u> | |
| Phone Number: <u>732-873-2500 ext 6385</u> | |
| Scope: <u>Mill & Pave Roads, Inlet Repair,</u>
<u>Sidewalk, Striping</u> | |

EXPERIENCE STATEMENT

5. Project Name/Owner: Franklin Top, Rolling Hills Road \$ 300,000.00
Address: 475 Demott Ln, Somerset, NJ
08812
Contact Person: Madeen Sturgeon
Phone Number: 732-973-7600 ext 6385
Scope: Mill & Pave Road, Curb, Inlet
Repair, Striping

6. Project Name/Owner: _____ \$ _____
Address: _____
Contact Person: _____
Phone Number: _____
Scope: _____

7. Project Name/Owner: _____ \$ _____
Address: _____
Contact Person: _____
Phone Number: _____
Scope: _____

8. Project Name/Owner: _____ \$ _____
Address: _____
Contact Person: _____
Phone Number: _____
Scope: _____

ATTACH ADDITIONAL SHEETS IN THIS FORMAT IF NECESSARY

BIDDERS TO VISIT SITE

All bidders or their representative(s) shall visit the site of the work of this contract and examine the means of access to the site. Bidders shall thoroughly investigate the site of the proposed work in order to become informed as to the magnitude and character of all work necessary for the complete execution of the contract, including facilities for delivery and handling of materials, plant(s), if any at the site, and conditions and difficulties that may be encountered in the performance of the work specified herein.

The Bidder shall attest by signing below that he has physically examined the site of the proposed work prior to the submission of this proposal.

6/22/20
Date

Thomas Smith
Signature of Representative

Project Manager
Title

CCM Contracting Inc
Bidder's Name

PROPOSED SUBCONTRACTORS

Bidders must set forth the names of all proposed subcontractors to whom Bidder will subcontract work.

<u>Proposed Subcontractors</u>	<u>Address</u>
(1) <u>Den Swayze & Son</u>	<u>2351 Waldheim Ave, Scotch Plains, NJ 07076</u>
(2) _____	_____
(3) _____	_____
(4) _____	_____
(5) _____	_____
(6) _____	_____
(7) _____	_____

See Page 14

SUBCONTRACTOR EXPERIENCE STATEMENT

The Bidder shall furnish with the proposal a recent listing of similar type projects on which his proposed subcontractors have performed work (4 minimum).

		Approximate Value
(1) Name of Subcontractor: <u>Dem Swartz & Son</u>		
1.	Project Name/Owner: _____	\$ _____
	Address: _____	

	Contact Person: _____	
	Phone Number: _____	
	Scope: _____	

2.	Project Name/Owner: _____	\$ _____
	Address: _____	

	Contact Person: _____	
	Phone Number: _____	
	Scope: _____	

3.	Project Name/Owner: _____	\$ _____
	Address: _____	

	Contact Person: _____	
	Phone Number: _____	
	Scope: _____	

4.	Project Name/Owner: _____	\$ _____
	Address: _____	

	Contact Person: _____	
	Phone Number: _____	
	Scope: _____	

See Pg 15

SUBCONTRACTOR EXPERIENCE STATEMENT

(2) Name of Subcontractor:

5. Project Name/Owner: _____ \$ _____

Address: _____

Contact Person: _____

Phone Number: _____

Scope: _____

6. Project Name/Owner: _____ \$ _____

Address: _____

Contact Person: _____

Phone Number: _____

Scope: _____

7. Project Name/Owner: _____ \$ _____

Address: _____

Contact Person: _____

Phone Number: _____

Scope: _____

8. Project Name/Owner: _____ \$ _____

Address: _____

Contact Person: _____

Phone Number: _____

Scope: _____

ATTACH ADDITIONAL SHEETS IN THIS FORMAT IF NECESSARY

EQUIPMENT LIST

Bidders shall furnish the following information regarding the equipment to be used in the construction of this project:

<u>Manufacturer</u>	<u>Model #</u>	<u>Type</u>	<u>Year</u>	<u>Serial #</u>
1. <u>CAT</u>	<u>AP1055F</u>	<u>Power</u>	<u>2017</u>	<u>0JLM00348</u>
2. <u>Roadtec</u>	<u>700E</u>	<u>M.M</u>	<u>2019</u>	<u>210</u>
3. <u>CAT</u>	<u>CB5KW</u>	<u>Roller</u>	<u>2011</u>	<u>TJ50269</u>
4. <u>Bomag</u>	<u>BW126-AD4</u>	<u>Roller</u>	<u>2014</u>	<u>861880231387</u>
5. <u>Ford</u>	<u>F700</u>	<u>Truck</u>	<u>1990</u>	<u>1KFDX1C84A7LVA44283</u>
6. <u>John Deere</u>	<u>410J</u>	<u>Backhoe</u>	<u>2012</u>	<u>TD410JX179103</u>
7. <u>Volvo</u>	<u>VHD84F</u>	<u>Triaxle</u>	<u>2010</u>	<u>4V5K69EHLLN233704</u>
8. _____	_____	_____	_____	_____
9. _____	_____	_____	_____	_____
10. _____	_____	_____	_____	_____
11. _____	_____	_____	_____	_____
12. _____	_____	_____	_____	_____

**NOTICE OF FEDERALLY MANDATED
ANTI-DRUG/ALCOHOL PLAN**

The Contractor is advised that a Federal Mandate, effective January 1, 1996, requires all businesses having employees with a commercial driver's license to have a program of random drug and alcohol testing in accordance with 49 CFR Parts 40, 199 and 391.

The successful bidder shall submit evidence that it is participating in a random drug and alcohol testing program. Failure to show evidence of meeting these requirements shall be grounds to render said bid as informal and cause its rejection.

Bidder's Name: CCM Contracting Inc

Bidder's Signature: Thomas Smith

Date: 6/22/20

**CERTIFICATION PURSUANT TO P.L. 2012, C.25
[no investment activities in Iranian financial or energy sectors]**

I hereby certify that CCM Contracting Inc is not
[insert legal name of bidder, contractor or vendor]

engaged in prohibited investment activities in Iran pertaining to financial or energy sectors, as said prohibited investment activities are defined by P.L. 2012, c. 25. I know the financial affairs of and am authorized to make this statement on behalf said bidder, contractor or vendor. I am aware that if the foregoing statements made by me are willfully false, I am subject to punishment.

Subscribed and sworn to

before me this day 22nd

June, 2020

Thomas Smith
Notary public of New Jersey

Michael Carroccia
Signature

Michael Carroccia
(Type or print name of affiant under signature)

My Commission expires March 21, 2025



AFFIRMATIVE ACTION COMPLIANCE NOTICE
N.J.S.A. 10:5-31 and N.J.A.C. 17:27

GOODS AND SERVICES CONTRACTS
(INCLUDING PROFESSIONAL SERVICES)

This form is a summary of the successful bidder's requirement to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27-1 et seq.

The successful bidder shall submit to the public agency, after notification of award but prior to execution of this contract, one of the following three documents as forms of evidence:

- (a) A photocopy of a valid letter that the contractor is operating under an existing Federally approved or sanctioned affirmative action program (good for one year from the date of the letter);

OR

- (b) A photocopy of a Certificate of Employee Information Report approval, issued in accordance with N.J.A.C. 17:27-4;

OR

- (c) A photocopy of an Employee Information Report (Form AA302) provided by the Division and distributed to the public agency to be completed by the contractor in accordance with N.J.A.C. 17:27-4.

The successful vendor may obtain the Affirmative Action Employee Information Report (AA302) from the contracting unit during normal business hours.

The successful vendor(s) must submit the copies of the AA302 Report to the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts (Division). The Public Agency copy is submitted to the public agency, and the vendor copy is retained by the vendor.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.1 et seq. and agrees to furnish the required forms of evidence.

The undersigned vendor further understands that his/her bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27-1 et seq.

COMPANY: CCM Contracting Inc

SIGNATURE: Thomas Smith

PRINT NAME: Thomas Smith

TITLE: Project Manager

DATE: 6/22/20

**AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability**

The contractor and the Owner, (hereafter "Municipality") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. § 12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Municipality pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Municipality in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Municipality, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Municipality's grievance procedure, the contractor agrees to abide by any decision of the Municipality which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Municipality, or if the Municipality incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Municipality shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim, If any action or administrative proceeding is brought against the Municipality or any of its agents, servants, and employees, the Municipality shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Municipality or its representatives.

It is expressly agreed and understood that any approval by the Municipality of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Municipality pursuant to this paragraph.

It is further agreed and understood that the Municipality assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Municipality from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of the Americans With Disabilities Act Of 1990.

COMPANY: CCM Contracting Inc

SIGNATURE: Thomas Smith

PRINT NAME: Thomas Smith

TITLE: Project Manager

DATE: 6/22/20

BID FORMS AND CHECKLIST

The following bid checklist *must be completed and submitted* with the bid as required by New Jersey Law. The bidder shall initial each item indicating that it has been included with the bid.

<u>Items to be Submitted</u>	<u>Initial</u>
1. Proposal with Addenda.....	M
2. Bid Bond.....	M
3. Addendum Acknowledgement.....	M
4. Consent of Surety.....	M
5. Non-Collusion Affidavit.....	M
6. Public Works Registration Certificate.....	M
7. Corporate Disclosure of Ownership Statement.....	M
8. Experience Statement.....	M
9. Certification that Bidder has Visited the Site.....	M
10. Proposed Subcontractors.....	M
11. Subcontractor Experience Statement.....	M
12. Equipment List.....	M
13. Notice of Anti-Drug/Alcohol Plan.....	M
14. Business Registration Certificate	M
15. Iran Sanctions.....	M
16. Affirmative Action Compliance Notice.....	M
17. Americans With Disabilities Act Certification.....	M

Failure to submit items 1-17 shall be deemed a fatal defect that shall render the bid proposal unresponsive.

Contractor Michael Carroccia
Signature of Duly Authorized Person

Michael Carroccia, President
Print or Type Name & Title

Company Name CCM Contracting Inc

Address 336 US-22

Green Brook, NJ 08812

CORPORATE SEAL

Telephone Number 973-968-1010

NOTICE OF AWARD

Description of Work: _____

To: _____

The Owner, represented by the undersigned, has considered the Proposal submitted by you for the above described work in response to its Notice and Instructions to Bidders dated _____ .

Since you are the apparent successful bidder, said Owner agrees to accept your Proposal in the amount of _____.

You are hereby notified that your Proposal has been accepted for items:

As specified in the Contract Documents, _____.

You are required by the Notice and Instruction to Bidders to execute the formal contract with the undersigned Owner and to furnish the required Contractor's Performance and Payment Bond within twenty-one (21) calendar days from the date of this Notice to Award.

If you fail to execute said Contract and to furnish said bond in writing twenty-one (21) calendar days from the date of this Notice of Award, said Owner will be entitled to consider all your rights arising out of the Owner's acceptance of your Proposal as abandoned and to award the work covered by your Proposal to another, or to re-advertise the work, or otherwise dispose thereof as the Owner may see fit.

Dated this _____ day of _____, 20____.

Owner

By: _____

Title: _____ Mayor

NOTICE TO PROCEED

To: _____

Date: _____
Project: _____

You are hereby notified to commence work in accordance with the Agreement dated _____, 20__, on or before _____, 20__, and you are to complete the work within ninety (90) consecutive calendar days thereafter. The date of completion of all work is therefore _____, 20__.

Also, before you may start any work at the site, you must:

_____ Owner

By: _____

Title: _____

ACCEPTANCE TO NOTICE

Receipt of the above NOTICE TO PROCEED is hereby acknowledged by

Contractor

This the _____ day of _____, 20__.

BY: _____

TITLE: _____



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: CCM CONTRACTING, INC.

Trade Name:

Address:

336 ROUTE 22 WEST
GREENBROOK, NJ 08812

Certificate Number:

0599609

Effective Date:

November 05, 1992

Date of Issuance:

September 27, 2017

For Office Use Only:

20170927082106188

Certificate Number
629042

Registration Date: 04/26/2020
Expiration Date: 04/25/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Michael Carroccia, President

Responsible Representative(s):
Charles S. Carroccia, Owner

ccm contracting inc
2020

A handwritten signature in black ink, appearing to read "Rob Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

CONSENT OF SURETY

The **BERKLEY INSURANCE COMPANY**, a corporation organized and existing under the laws of the State of Delaware and licensed to do business in the State of **New Jersey**, hereby consents and agrees that if the contract for the

NJDOT FY2019 Brookside Place Drainage Improvements

be awarded to CCM Contracting, Inc.

the undersigned Corporation agrees with the said Township of Cranford

to execute the final bond as required by the specifications and to become surety in the full amount of the contract price for the faithful performance of the contract.

In witness whereof, the undersigned Corporation has caused this agreement to be signed by its duly authorized representative and its corporate seal to be hereto affixed this 25th day of June , 2020 .

BERKLEY INSURANCE COMPANY

By: 

Lisa Nosal

, **Attorney-in-Fact**

BERKLEY INSURANCE COMPANY

STATUTORY BALANCE SHEET

DECEMBER 31, 2019

(AMOUNTS IN THOUSANDS)

Admitted Assets

Bonds	\$	9,464,380
Common & Preferred Stocks		4,216,035
Cash & Short Term Investments		828,890
Premiums Receivable		1,771,259
Other Assets		<u>3,613,986</u>
<u>Total Admitted Assets</u>	\$	<u>19,894,550</u>

Liabilities & Surplus

Loss & LAE Reserves	\$	10,255,713
Unearned Premium Reserves		2,815,353
Other Liabilities		<u>810,422</u>
<u>Total Liabilities</u>	\$	<u>13,881,488</u>
Common Stock	\$	43,000
Preferred Stock		10
Additional Paid In Capital		2,914,492
Unassigned Surplus		<u>3,055,560</u>
<u>Total Policyholders' Surplus</u>	\$	<u>6,013,062</u>
<u>Total Liabilities & Surplus</u>	\$	<u>19,894,550</u>

Officers:

President: William Robert Berkley, Jr.
Secretary: Ira Seth Lederman
Treasurer: Richard Mark Baio
Asst. Treasurer: Bertman Adam Braud, Jr.
Asst. Treasurer: Ann Marie Collins
Asst. Treasurer: Susan Paula Tingleff

Directors:

William Robert Berkley
(Executive Chairman)
William Robert Berkley, Jr.
Ira Seth Lederman
Richard Mark Baio
Paul James Hancock
Carol Josephine LaPunzina
James Gerald Shiel

SURETY DISCLOSURE STATEMENT AND CERTIFICATION
pursuant to N.J. S.A. 2A:44-143

Berkley Insurance Company, 475 Steamboat Road, Greenwich CT 06830,

surety(ies) on the attached bond, hereby certifies(y) the following:

(1) The surety(ies) meets (meet) the applicable capital and surplus requirements of R.S.17: 17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.

(2) The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amounts as of the calendar year ended **December 31, 2019**, which amounts have been certified by the Certified Public Accountant listed below:

KPMG, LLP, New York, New York

Surety Companies(y)	Capital and Surplus
Berkley Insurance Company	\$6,013,062,000

(3a) With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U. S. C. §9305, the underwriting limitation established therein on **July 1, 2019** is as follows:

Surety Companies(y)	Limitation
Berkley Insurance Company	\$460,644,000

(3b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority from the

United States Secretary of Treasury, the underwriting limitation of that surety as established pursuant to R.S.17:18-9 as of **July 1, 2019** is as follows:

Surety Companies(y)	Limitation
Not Applicable	Not Applicable

4) The amount of the bond to which the statement and certification is attached is \$ **10% of Bid Amount Not to Exceed \$20,000.00**

5) If by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in item (3) above, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of the reinsurer's participation in the contract is as follows:

<u>Reinsurer</u>	<u>Address</u>	<u>Amount</u>
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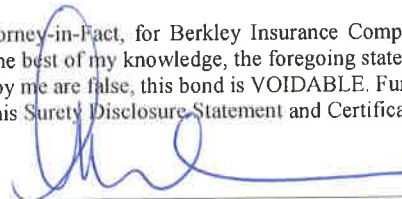
and;

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L. 1993,c.243(C.17:51:B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

I, Lisa Nosal, as Attorney-in-Fact, for Berkley Insurance Company, a corporation domiciled in the State of Delaware, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements made by me are false, this bond is VOIDABLE. Further, this form and my signature can be used in Facsimile for the purposes stated within this Surety Disclosure Statement and Certification.

Dated: June 25, 2020


_____, Attorney-in-Fact

Lisa Nosal