# TOWNSHIP COMMITTEE <br> CRANFORD, NEW JERSEY <br> OFFICIAL MEETING AGENDA <br> March 19, 2024 <br> 8:00 p.m. 

## CALL TO ORDER

THIS MEETING IS IN COMPLIANCE WITH THE "OPEN PUBLIC MEETINGS ACT" AS ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED BY E-MAILING THE ANNUAL SCHEDULE OF MEETINGS TO THE WESTFIELD LEADER, THE UNION COUNTY LOCAL SOURCE, THE STAR LEDGER, AND TAP INTO CRANFORD, BY POSTING SUCH ANNUAL MEETING SCHEDULE ON A BULLETIN BOARD IN THE MUNICIPAL BUILDING RESERVED FOR SUCH ANNOUNCEMENTS AND THE FILING OF SAID NOTICE WITH THE TOWNSHIP CLERK OF CRANFORD. FORMAL ACTION WILL BE TAKEN AT THIS MEETING.

ROLL CALL MAYOR BRIAN ANDREWS
DEPUTY MAYOR TERRENCE CURRAN
COMMISSIONER PAUL A. GALLO
COMMISSIONER KATHLEEN MILLER PRUNTY
COMMISSIONER GINA BLACK
INVOCATION

FLAG SALUTE Cranford Girl Scout Troop 40079

## MAYORAL ANNOUNCEMENTS/ <br> PROCLAMATIONS

- Colorectal Cancer Awareness Month
- Holocaust Remembrance


## MAYORAL REMARKS

## COMMISSIONER REPORTS

- Recreation \& Parks
- Engineering \& Public Works
- Public Safety
- Finance


## PROFESSIONAL COMMENTS

## PUBLIC COMMENTS

Pursuant to the Code of the Township of Cranford, Article I, Section 72-4, persons addressing the Township Committee shall be allowed a maximum of five (5) minutes for their presentations.

MINUTE APPROVAL Workshop Meeting of March 4, 2024
Conference Meeting of March 5, 2024
Official Meeting of February 20, 2024

## PAYMENT OF BILLS

## POLICE DEPARTMENT

ANNOUNCEMENTS
Resolution No. 2024-153: Authorizing the advancement of Christopher Polito to the rank of Captain within the Cranford Police Department effective March 20, 2024

## ORDINANCE - Introduction

1. Ordinance No. 2024-09: CALENDER YEAR 2024 ORDINANCE TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)

## RESOLUTIONS - by Roll Call Vote:

2. Resolution No. 2024-154: Introduction of 2024 Municipal Budget
3. Resolution No. 2024-155: Introduction of 2024 Downtown District Management Corporation (DMC) Budget

## RESOLUTIONS - by Consent Agenda (Items No. 4 through Item No. 13)

4. Resolution No. 2024-156: Authorizing the Chief Financial Officer to conduct the annual Budget Examination (as per NJSA 40A:4-78b)
5. Resolution No. 2024-157: Authorizing Contract Change Order No. 1 for the Denman Road Sidewalk Improvements Project
6. Resolution No. 2024-158: Authorizing Sewer and Tax Refunds
7. Resolution No. 2024-159: Authorizing the appointment of Matthew V. Richel as a Probationary Police Officer within the Cranford Police Department, effective April 1, 2024
8. Resolution No. 2024-160: Authorizing the appointment of Quinn Haddad as a Probationary Police Officer within the Cranford Police Department, effective April 1, 2024
9. Resolution No. 2024-161: Authorizing the appointment of Gary A. Junkroft as Construction Code Official and Building Subcode Official, effective March 19, 2024
10. Resolution No. 2024-162: Authorizing the appointment of Hillary Barboza as Technical Assistant to the Construction Official, effective March 19, 2024
11. Resolution No. 2024-163: Authorizing the re-appointment of Walter Berg as Special Law Enforcement Officer II within the Police Department effective April 1, 2024
12. Resolution No. 2024-164: Authorizing the closure of Holly Street, between Eastman Street and Alden Street, in connection with the Calvary Nursery School and Child Care "Week of the Young Child Party and Ice Cream Social" event on Wednesday, April 10, 2024
13. Resolution No. 2024-165: Expressing support for "Union County Connects" in its pursuit of connecting all underutilized railroad ROW's, bicycle and walking trails and parks in the County of Union

## COMMISSIONER COMMENTS

## ADJOURN

# TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY 

## ORDINANCE NO. 2024-09

## CALENDAR YEAR 2024

ORDINANCE TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S. 40A:4-45.1 et.seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said final budget appropriations to 2.50 (two and half) \% (per cent) unless authorized by ordinance to increase it to 3.5 (three and half) \% (per cent) over the previous year's final appropriations; and,

WHEREAS, a municipality may, by ordinance, bank the difference between its final budget appropriations and the 3.5 (three and half) \% (percentage) rate as an exception to its final appropriations when said difference is not appropriated as part of the final budget; and,

WHEREAS, the Township Committee of the Township of Cranford, County of Union, hereby determines that this difference in the amount of $\$ 327,815.35$ that is not appropriated as part of the final budget shall be retained as an exception to the final appropriations in either of the next two succeeding years.

NOW THEREFORE BE IT ORDAINED, that any amount authorized herein above that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next 2 (two) succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the New Jersey Division of Local Government Services within 5 (five) days of introduction; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 (five) days after such adoption.

Adopted:

Approved:

Attest:

Patricia Donahue, RMC
Municipal Clerk

## RECORDED VOTE

INTRODUCED
ADOPTED
Brian Andrews
Terrence Curran
Paul A. Gallo
Kathleen Miller Prunty
Gina Black

# TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY 

RESOLUTION NO. 2024-153

BE IT RESOLVED by the Township Committee of the Township of Cranford, at a meeting held March 19, 2024, that Christopher Polito be, and hereby is, advanced to the rank of Captain within the Cranford Police Department, effective March 20, 2024.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held March 19, 2024.


Patricia Donahue, RMC
Township Clerk

Dated: $\qquad$

# TOWNSHIP OF CRANFORD <br> CRANFORD, NEW JERSEY 

## INTRODUCTION OF MUNICIPAL BUDGET

RESOLUTION NO. 2024-154

BE IT RESOLVED, that anticipated Township 2024 revenues, which amount to $\$ 46,735,768.50$, as indicated on Sheet 11 on the Introduced Township Budget;

BE IT RESOLVED, that anticipated Township 2024 appropriations, which amount to $\$ 46,735,768.50$, as indicated on Sheet 30 on the Introduced Township Budget;

BE IT RESOLVED, that anticipated Township Dedicated Swim Pool Utility 2024 revenues, which amount to $\$ 1,658,627.40$ as indicated on Sheet 31 on the Introduced Township Budget;

BE IT RESOLVED, that anticipated Township Dedicated Swim Pool Utility 2024 appropriations, which amount to $\$ 1,658,627.40$ as indicated on Sheet 33 on the Introduced Township Budget;

BE IT RESOLVED, that these indicated statements of revenues and appropriations shall constitute the municipal budget for year 2024;

NOW, THEREFORE, BE IT RESOLVED that the governing body of the Township of Cranford does hereby approve the attached Township Budget for the year 2024;

Notice is hereby given that the Cranford Municipal Budget was approved by the Township Committee of the Township of Cranford, County of Union, on March 19, 2024. A hearing on said Budget will be held at the Cranford Municipal Building on April 23, 2024 at 8:00 p.m. at which time and place objections to said Budget for the year 2024 may be presented by Township of Cranford taxpayers or other interested persons.

It is hereby certified that the foregoing Budget is a true copy of the Budget approved by resolution of the governing body on this $19^{\text {th }}$ day of March 2024 and that the public advertisement will be made in accordance with the provision of N.J.S.A. 40A: 4-6 and N.J.A.C. 5:30-4.4(d).

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held March 19, 2024.


> Patricia Donahue, RMC
> Township Clerk

Dated: $\qquad$

## 2024 MUNICIPAL DATA SHEET

MUNICIPALITY: TOWNSHIP OF CRANFORD
COUNTY: $\qquad$



Official Mailing Address of Municipality

| TOWNSHIP OF CRANFORD |
| :---: |
| 8 SPRINGFIELD AVENUE |
| CRANFORD NEW JERSEY 07016 |
| Fax \#: $\quad 908-789-7330$ |

## 2024

## MUNICIPAL BUDGET

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the

19th
day of $\qquad$ March , 2024
and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and N.J.A.C. 5:30-4.4(d).

Certified by me, this $\qquad$ day of $\qquad$ , 2024

| p-donahue@cranfordnj.org |
| :---: |
| Clerk |
| 8 SPRINGFIELD AVENUE |
| Address |

Address
$\qquad$
908-789-7200

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.

Certified by me, this $\qquad$ day of $\qquad$ 2024
wmkorecky@aol.com
Registered Municipal Accountan
Westfield N.J. 07090 Address

East Broad Street
Address
908-789-9300
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.
Certified by me, this $\qquad$ day of $\qquad$ 2024
$\qquad$ Chief Financial Officer

## CERTIFICATION OF ADOPTED BUDGET

(Do not advertise this Certification form)
It is hereby certified that the amounts to be raised by taxation for local purposes has been
compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

## STATE OF NEW JERSEY

Department of Community Affairs
Director of the Division of Local Government Services

Dated:

## MUNICIPAL BUDGET NOTICE

## Section 1.

Municipal Budget of the TOWNSHIP of $\qquad$ , County of $\qquad$ for the Fiscal Year 2024

Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2024;
Be it Further Resolved, that said Budget be published in the $\qquad$ WESTFIELD LEADER
in the issue of $\qquad$ 2024
The Governing Body of the $\qquad$ of $\qquad$ does hereby approve the following as the Budget for the year 2024:

## RECORDED VOTE

(Insert Last Name)


Notice is hereby given that the Budget and Tax Resolution was approved by the
of $\qquad$ , County of $\qquad$ UNION $\qquad$ arch $\qquad$ , on on April of the
Abstained $\square$

TOWNSHIP

A Hearing on the Budget and Tax Resolution will be held at $\qquad$
$\qquad$ , 2024 at


## EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2023 APPROPRIATIONS EXPENDED AND CANCELED

|  | General <br> Budget | Swimming Pool Utility | Utility | Utility | Utility | Utility | Utility |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Appropriations - Adopted Budget | 46,114,395.10 | 1,583,201.00 | - | - | - | - | - |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 |  |  |  |  |  |  |  |
| Emergency Appropriations | 49,500.00 | - | - | - | - | - | - |
| Total Appropriations | 46,163,895.10 | 1,583,201.00 | - | - | - | - | - |
| Expenditures: <br> Paid or Charged (Including Reserve for Uncollected Taxes) | 45,022,733.66 | 1,563,652.90 | - | - | - | - | - |
| Reserved | 1,141,161.41 | 16,414.63 | - | - | - | - | - |
| Unexpended Balances Canceled | 0.03 | 3,133.47 | - | - | - | - | - |
| Total Expenditures and Unexpended Balances Canceled | 46,163,895.10 | 1,583,201.00 | - | - | - | - | - |
| Overexpenditures * | - | - | - | - | - | - | - |

## Sheet 3a



MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM
(e.g. if Police S \& W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)


|  | ANATORY S <br> BUDG | ENT - (Continued) SSAGE |  |  |
| :---: | :---: | :---: | :---: | :---: |
| NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW |  |  |  |  |
|  |  | Exclusions: |  | 26,195,109.28 |
|  |  | Allowable Shared Service Agreements Increase |  |  |
|  |  | Allowable Health Insurance Costs Increase | 263,145.00 |  |
|  |  | Allowable Pension Obligations Increases | 168,408.00 |  |
| P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 | 29 R1). | Allowable Capital Improvements Increase |  |  |
| The last amendment reduces the $4 \%$ to $2 \%$ and modifies some of exclusions. It also removes the LFB waiver. The voter referendum n | tions and es a vote in | Allowable Debt Service and Capital Leases Inc. Recycling Tax appropriation | 1,041,748.00 |  |
| excess of only $50 \%$ which is reduced from the original $60 \%$ in | c. 62. | Current Year Deferred Charges: Emergencies |  |  |
|  |  | Add Total Exclusions |  | 1,626,287.00 |
|  |  | Less Cancelled or Unexpended Waivers |  |  |
| SUMMARY LEVY CAP CALCULATION |  | ADJUSTED TAX LEVY |  |  |
|  |  |  |  | 27,821,396.28 |
| LEVY CAP CALCULATION |  | Additions: |  |  |
|  |  | New Ratables - Increase for new construction | 10,530,300 |  |
| Prior Year Amount to be Raised by Taxation | 25,681,479.69 | Prior Year's Local Purpose Tax Rate (per \$100) | 1.528 |  |
| Less: |  | New Ratable Adjustment to Levy |  | 160,902.98 |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded |  | Amounts approved by Referendum |  |  |
| Less: Prior Year Deferred Charges: Emergencies |  | Levy CAP Bank Applied |  |  |
| Less: Prior Year Recycling Tax |  | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION |  |  |
| Less: |  |  |  | 27,982,299.27 |
| Less: |  | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES |  |  |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 25,681,479.69 |  |  | 26,639,879.97 |
| Plus 2\% CAP Increase | 513,629.59 |  |  |  |
| ADJUSTED TAX LEVY | 26,195,109.28 | OVER OR (UNDER) 2\% LEVY CAP |  | (1,342,419.30) |
| Plus: Assumption of Service/Function |  | (must be equal or under for Introduction) |  |  |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS | 26,195,109.28 |  |  |  |

Sheet 3-Levy CAP


CURRENT FUND - ANTICIPATED REVENUES

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 1. Surplus Anticipated | 08-101 | 4,900,000.00 | 4,981,000.00 | 4,981,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 |  |  |  |
| Total Surplus Anticipated | 08-100 | 4,900,000.00 | 4,981,000.00 | 4,981,000.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Licenses: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Alcoholic Beverages | 08-103 | 25,704.00 | 25,500.00 | 25,704.00 |
| Other | 08-104 | 18,400.00 | 2,200.00 | 18,400.00 |
| Fees and Permits | 08-105 | 186,556.00 | 302,540.00 | 186,556.50 |
| Fines and Costs: | Xxxxxxx | XxxXxxxxxxx | Xxxxxxxxxxx | Xxxxxxxxxxx |
| Municipal Court | 08-110 | 245,388.00 | 231,000.00 | 245,388.68 |
| Other | 08-109 |  |  |  |
| Interest and Costs on Taxes | 08-112 | 195,805.00 | 142,000.00 | 195,805.56 |
| Interest and Costs on Assessments | 08-115 |  |  |  |
| Parking Meters | 08-111 | 599,313.00 | 624,900.00 | 599,314.12 |
| Interest on Investments and Deposits | 08-113 | 562,129.00 | 78,500.00 | 562,129.76 |
| Anticipated Utility Operating Surplus | 08-114 |  |  |  |
| Cable T.V. Franchise Fee | 08-118 | 330,308.00 | 342,460.00 | 330,308.29 |
| Centennial Recreation Facility Fees | 08-105 | 274,780.00 | 375,000.00 | 274,780.50 |
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## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |  |  |  |  |
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## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |  |  |  |  |
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## CURRENT FUND - ANTICIPATED REVENUES - (Continued)



## CURRENT FUND - ANTICIPATED REVENUES - (Continued)



CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17) |  |  |  |  |
| Uniform Construction Code Fees | 08-160 | 3,000,000.00 | 1,151,349.00 | 3,275,488.30 |
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| Special Item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Uniform Construction Code Fees | 08-160 |  |  |  |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 3,000,000.00 | 1,151,349.00 | 3,275,488.30 |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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| Total Section D: Shared Service Agreements Offset With Appropriations | 11-001 | - | - | - |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h): | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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|  |  |  |  |  |
| Total Section E: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | - |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations: | xxxxxxx | XXXXXXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx |
| PUBLIC HEALTH PRIORITY FUNDING - 1977 | 10-785 |  |  | - |
| N.J. TRANSPORTATION TRUST FUND AUTHORITY ACT | 10-865 |  |  | - |
| RECYCLING TONNAGE GRANT | 10-701 |  | 10,021.82 | 10,021.82 |
| DRUNK DRIVING ENFORCEMENT FUND | 10-745 |  |  | - |
| CLEAN COMMUNITIES PROGRAM | 10-770 |  | 51,464.39 | 51,464.39 |
| ALCOHOL EDUCATION REHABILITATION FUND | 10-702 |  |  | - |
| MUNICIPAL ALLIANCE ON ALCOHOLISM AND DRUG ABUSE | 10-703 | 12,946.00 | 12,946.00 | 12,946.00 |
| FEDERAL BULLET PROOF VEST PROGRAM | 10-704 |  |  | - |
| NEIGHBORHOOD PRESERVATION - BALANCED HOUSING | 10-705 |  |  | - |
| HANDICAPPED RECREATION OPPORTUNITIES GRANT | 10-706 |  |  | - |
| SMALL CITIES GRANT | 10-707 |  |  | - |
| BODY ARMOR GRANT | 10-712 | 3,891.37 | 3,347.01 | 3,347.01 |
| STORMWATER ASSISTANCE | 10-713 |  | 25,000.00 | 25,000.00 |
| LEAD GRANT ASSISTANCE PROGRAM | 10-714 |  | 22,200.00 | 22,200.00 |
| DRIVE SOBER OR GET PULLED OVER | 10-722 |  | 7,000.00 | 7,000.00 |
| 22 STRMWATER MGMT GRANT | 10-774 |  | 4,741.13 | 4,741.13 |
| LIBRARY CHILDRENS ROOM EXPANSION | 10-723 |  | 2,000,000.00 | 2,000,000.00 |
|  |  |  |  | - |
|  |  |  |  | - |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations (Continued): | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| UNION COUNTY KIDS RECREATION | 10-724 | 60,000.00 | 60,000.00 | 60,000.00 |
| U DRIVE U TEXT U PAY | 10-725 |  | 7,000.00 | 7,000.00 |
| COUNTY OF UNION - GREENING GRANT | 10-726 | 5,000.00 | 5,000.00 | 5,000.00 |
| SUSTAINABLE NEW JERSEY | 10-775 |  | 2,000.00 | 2,000.00 |
| Youth Leadership Grant | 10-877 |  | 3,646.00 | 3,646.00 |
| UC Public Art/Mural Grant | 10-878 |  |  | - |
| Open Space Stewartship Grant | 10-879 |  |  | - |
| National Opioid Settlement | 10-880 |  | 19,934.08 | 19,934.08 |
| WJ Porter Community Tree Project | 10-881 |  |  | - |
| American Rescue Plan Firefighter Grant | 10-738 |  |  | - |
| National Opioid Settlement II | 10-882 | 1,697.16 | 1,442.58 | 1,442.58 |
|  |  |  |  | - |
|  |  |  |  | - |
|  |  |  |  | - |
|  |  |  |  | - |
|  |  |  |  | - |
|  |  |  |  | - |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 83,534.53 | 2,235,743.01 | 2,235,743.01 |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Other Special Items: | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Utility Operating Surplus of Prior Year | 08-116 |  |  |  |
| UNIFORM FIRE SAFETY ACT | 08-106 | 85,000.00 | 85,000.00 | 81,576.68 |
| NJ HOUSING FINANCE AGENCY-IN LIEU OF TAX PAYMENTS | 08-120 | 164,781.00 | 157,000.00 | 164,781.00 |
| CRANFORD LINCOLN ASSOC PILOT | 08-122 | 52,279.00 | 52,500.00 | 52,279.00 |
| BIRCHWOOD PILOT | 08-122 | 312,929.00 | 488,676.00 | 312,929.60 |
| HOTEL TAX | 08-123 | 140,295.00 | 137,900.00 | 140,295.59 |
|  | 08-119 |  |  |  |
|  | 08-121 |  |  |  |
| SEWER FLOW USE CHARGES | 08-124 | 2,175,637.00 | 2,226,000.00 | 2,175,637.20 |
| GENERAL CAPITAL FUND BALANCE | 08-125 | 200,000.00 | 450,000.00 | 450,000.00 |
| CONSERVATION CENTER FEES | 08-126 | 162,995.00 | 159,000.00 | 162,995.00 |
| LIBRARY COST ALLOCATION | 08-127 | 30,000.00 | 30,000.00 | 30,000.00 |
| BULK WASTE FEES | 08-128 |  |  |  |
| DEVELOPER DEBT CONTRIBUTION | 08-129 | 84,627.00 | 166,690.00 | 84,627.00 |
| CELL TOWER LEASE | 08-130 | 45,248.00 | 43,900.00 | 45,248.34 |
|  | 08-131 |  |  |  |
|  | 08-132 |  |  |  |
| AMBULANCE SERVICE | 08-133 | 524,215.00 | 445,900.00 | 524,216.58 |
|  |  |  |  |  |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Other Special Items: | XxXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XxXXXXXXXXX |
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|  |  |  |  |  |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | x $x$ xxxxxxxxx |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 3,978,006.00 | 4,442,566.00 | 4,224,585.99 |

CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| Summary of Revenues |  |  |  |  |
|  | xxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| 1. Surplus Anticipated (Sheet 4, \#1) | 08-101 | 4,900,000.00 | 4,981,000.00 | 4,981,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, \#2) | 08-102 | - | - | - |
| 3. Miscellaneous Revenues: | xxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Total Section A: Local Revenues | 08-001 | 2,438,383.00 | 2,124,100.00 | 2,438,387.41 |
| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 3,237,862.00 | 3,072,075.40 | 3,374,636.00 |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 3,000,000.00 | 1,151,349.00 | 3,275,488.30 |
| Total Section D:Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local <br> Government Services - Shared Service Agreements | 11-001 | - | - - | - - |
| Total Section E:Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local <br> Government Services - Additional Revenues | 08-003 | - | - | - |
| Total Section F:Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local <br> Government Services - Public and Private Revenues | 10-001 | 83,534.53 | 2,235,743.01 | 2,235,743.01 |
| Total Section G:Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local <br> Government Services - Other Special Items | 08-004 | 3,978,006.00 | 4,442,566.00 | 4,224,585.99 |
| Total Miscellaneous Revenues | 13-099 | 12,737,785.53 | 13,025,833.41 | 15,548,840.71 |
| 4. Receipts from Delinquent Taxes | 15-499 | 677,977.00 | 700,000.00 | 716,469.02 |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4) | 13-199 | 18,315,762.53 | 18,706,833.41 | 21,246,309.73 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget: | Xxxxx | xxxxxxxxxxx | Xxxxxxxxxxx | xxxxxxxxxxx |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes | 07-190 | 26,639,879.97 | 25,681,479.69 | xxxxxxxxxxx |
| b) Addition to Local District School Tax | 07-191 | - | - | xxxxxxxxxxx |
| c) Minimum Library Tax | 07-192 | 1,780,126.00 | 1,726,082.00 | xxxxxxxxxxx |
| Total Amount to be Raised by Taxes for Support of Municipal Budget | 07-199 | 28,420,005.97 | 27,407,561.69 | 28,421,100.31 |
| 7. Total General Revenues | 13-299 | 46,735,768.50 | 46,114,395.10 | 49,667,410.04 |

Sheet 11

CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | for 2024 | for 2023 | $\begin{gathered} \hline \text { for } 2023 \mathrm{By} \\ \text { Emergency } \\ \text { Appropriation } \\ \hline \end{gathered}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| ELECTIONS: |  |  |  |  |  |  | - |  | - |
| Other Expenses | 20.120- | 2 | 2 | 33,000.00 | 33,000.00 |  | 33,000.00 | 30,863.50 | 2,136.50 |
|  |  |  |  |  |  |  | - |  | - |
| COLLECTION OF TAXES |  |  |  |  |  |  | - |  | - |
| Salaries \& Wages | 20.145- | 1 | 1 | 140,000.00 | 131,000.00 |  | 131,000.00 | 128,500.06 | 2,499.94 |
| Other Expenses | 20.145- | 2 | 2 | 43,425.00 | 43,425.00 |  | 43,425.00 | 36,506.98 | 6,918.02 |
|  |  |  |  |  |  |  | - |  | - |
| ASSESSMENT OF TAXES |  |  |  |  |  |  | - |  | - |
| Salaries \& Wages | 20.150- | 1 | 1 | 150,000.00 | 150,000.00 |  | 150,000.00 | 145,755.29 | 4,244.71 |
| Other Expenses | 20.150- | 2 | 2 | 31,650.00 | 30,950.00 |  | 30,950.00 | 28,419.58 | 2,530.42 |
|  |  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  |  | - |  | - |
| LEGAL SERVICES AND COSTS |  |  |  |  |  |  | - |  | - |
| Other Expenses | 20.155- | 2 | 2 | 500,000.00 | 600,000.00 |  | 700,000.00 | 636,898.29 | 63,101.71 |
|  |  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  |  | - |  | - |
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CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| PUBLIC SAFETY: |  |  |  |  |  | - |  | - |
| POLICE |  |  |  |  |  | - |  | - |
| Salaries and Wages | 25.240- | 1 | 7,335,982.00 | 6,872,138.76 |  | 6,872,138.76 | 6,773,025.47 | 99,113.29 |
| Other Expenses | 25.240- | 2 | 280,600.00 | 285,000.00 |  | 285,000.00 | 277,140.80 | 7,859.20 |
|  |  |  |  |  |  | - |  | - |
| FIRE |  |  |  |  |  | - |  | - |
| Salaries and Wages | 25.265- | 1 | 4,079,503.00 | 4,047,715.20 |  | 3,999,215.20 | 3,868,377.10 | 130,838.10 |
| Other Expenses | 25.265- | 2 | 604,000.00 | 573,000.00 |  | 606,000.00 | 566,689.35 | 39,310.65 |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
| COMMUNICATIONS |  |  |  |  |  | - |  | - |
| Other Expenses | 25.250- | 2 | 166,468.00 | 163,289.00 |  | 163,289.00 | 162,627.60 | 661.40 |
| UNIFORM FIRE SAFETY ACT (PL1983 C383) |  |  |  |  |  | - |  | - |
| Other Expenses | 25.266- | 2 | 85,000.00 | 85,000.00 |  | 85,000.00 | 84,735.10 | 264.90 |
|  |  |  |  |  |  | - |  | - |
| EMERGENCY MANAGEMENT SERVICES |  |  |  |  |  | - |  | - |
| Salaries and Wages | 25.252- | 1 | 390,000.00 | 350,000.00 |  | 350,000.00 | 316,240.46 | 33,759.54 |
| Other Expenses | 25.252- | 2 | 60,000.00 | 67,500.00 |  | 67,500.00 | 65,357.91 | 2,142.09 |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| EMERGENCY MANAGEMENT |  |  |  |  |  |  | - |  | - |
| Other Expenses | 25.253- | 2 | 2 | 15,000.00 | 15,000.00 |  | 15,000.00 | 15,000.00 | - |
|  |  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  |  | - |  | - |
| STREETS AND ROADS: |  |  |  |  |  |  | - |  | - |
| ROAD REPAIR AND MAINTENANCE |  |  |  |  |  |  | - |  | - |
| Salaries \& Wages | 26.290- | 1 | 1 | 1,843,000.00 | 1,783,500.00 |  | 1,848,500.00 | 1,832,959.60 | 15,540.40 |
| Other Expenses: | 26.290- | 2 | 2 | 423,000.00 | 376,450.00 |  | 391,450.00 | 376,280.29 | 15,169.71 |
| SANITARY SEWER REPAIR |  |  |  |  |  | 49,500.00 | 49,500.00 | 49,500.00 | - |
|  |  |  |  |  |  |  | - |  | - |
| CONSERVATION CENTER |  |  |  |  |  |  | - |  | - |
| Salaries and Wages | 26.295- | 1 | 1 | 35,000.00 | 35,000.00 |  | 35,000.00 | 32,823.50 | 2,176.50 |
| Other Expenses | 26.295- | 2 | 2 | 137,400.00 | 137,400.00 |  | 137,400.00 | 124,479.49 | 12,920.51 |
|  |  |  |  |  |  |  | - |  | - |
| RECYCLING |  |  |  |  |  |  | - |  | - |
| Other Expenses | 26.305- | 2 | 2 | 575,000.00 | 516,600.00 |  | 516,600.00 | 516,600.00 | - |
|  |  |  |  |  |  |  | - |  | - |
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CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| CELEBRATION OF PUBLIC EVENTS |  |  |  |  |  |  | - |  | - |
| Other Expenses | 30.420- | 2 | 2 | 10,000.00 | 10,000.00 |  | 10,000.00 | 10,000.00 | - |
|  |  |  |  |  |  |  | - |  | - |
| SHADE TREE COMMISSION |  |  |  |  |  |  | - |  | - |
| Salaries and Wages | 26-310 | 1 | 1 | 124,000.00 |  |  | - |  | - |
| Other Expenses | 26-310 | 2 | 2 | 47,700.00 |  |  | - |  | - |
| SENIOR CITIZENS BUS TRANSPORTATION PROGRAM |  |  |  |  |  |  | - |  | - |
| Salaries and Wages | 28.371- | 1 | 1 | 41,184.00 | 39,312.00 |  | 39,312.00 | 39,093.50 | 218.50 |
| Other Expenses | 28.371- | 2 | 2 | 4,000.00 | 4,000.00 |  | 4,000.00 | 1,678.89 | 2,321.11 |
|  |  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  |  | - |  | - |
| MUNICIPAL COURT |  |  |  |  |  |  | - |  | - |
| Salaries and Wages | 43.490- | 1 | 1 | 267,575.00 | 262,799.00 |  | 262,799.00 | 255,469.79 | 7,329.21 |
| Other Expenses | 43.490- | 2 | 2 | 28,041.00 | 20,130.00 |  | 20,130.00 | 17,201.56 | 2,928.44 |
|  |  |  |  |  |  |  | - |  | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| GENERAL LIABILITY | 23.210- | 2 | 494,000.00 | 464,000.00 |  | 464,000.00 | 451,452.00 | 12,548.00 |
| WORKERS COMPENSATION | 23.215- | 2 | 449,000.00 | 422,000.00 |  | 422,000.00 | 421,005.00 | 995.00 |
| EMPLOYEE GROUP HEALTH | 23.220- | 2 | 5,094,966.00 | 4,167,889.00 |  | 4,061,389.00 | 4,043,499.52 | 17,889.48 |
| HEALTH BENEFIT WAIVER | 23.221- | 2 | 92,500.00 | 90,000.00 |  | 90,000.00 | 84,434.98 | 5,565.02 |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
| SALARY ADJUSTMENT | 24.200- | 1 | - | 75,000.00 |  | - |  | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
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CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations <br> Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXXX <br> XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
|  |  | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
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|  |  |  | for 2024 | for 2023 | $\begin{gathered} \hline \text { for } 2023 \mathrm{By} \\ \text { Emergency } \\ \text { Appropriation } \\ \hline \hline \end{gathered}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | xxxxxx |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  |  | - |  | - |
| MOTOR OILS AND FUELS |  |  |  |  |  | - |  | - |
| Other Expenses | 26.315- | 2 | 270,000.00 | 240,000.00 |  | 240,000.00 | 219,359.78 | 20,640.22 |
|  |  |  |  |  |  | - |  | - |
| STREET LIGHTING |  |  |  |  |  | - |  | - |
| Other Expenses | 31.435- | 2 | 275,000.00 | 275,000.00 |  | 275,000.00 | 265,118.19 | 9,881.81 |
|  |  |  |  |  |  | - |  | - |
| UTILITIES - ALL | 31.430- |  | 625,500.00 | 585,000.00 |  | 585,000.00 | 580,101.59 | 4,898.41 |
|  |  | 2 |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
| ACCUMULATED ABSENCES | 30-426- | 1 | 5,000.00 | 5,000.00 | 5,\|r000.00 |  | 5,000.00 | - |
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| Sheet 17 |  |  |  |  |  |  |  |  |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - within "CAPS" - (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | xxxxxx |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| Total Operations \{Item 8(A)\} within "CAPS" | 34-199 |  | 29,146,114.00 | 27,443,716.47 | 49,500.00 | 27,456,716.47 | 26,536,872.25 | 919,844.22 |
| B. Contingent | 35-470 | 2 |  |  | xxxxxxxxxx | - |  | - |
| Total Operations Including Contingent - within "CAPS" | 34-201 |  | 29,146,114.00 | 27,443,716.47 | 49,500.00 | 27,456,716.47 | 26,536,872.25 | 919,844.22 |
| Detail: |  |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Salaries \& Wages | 34-201 | 1 | 16,990,864.00 | 16,358,883.47 | - | 16,273,133.47 | 15,799,182.58 | 473,950.89 |
| Other Expenses (Including Contingent) | 34-201 | 2 | 12,155,250.00 | 11,084,833.00 |  | 11,134,083.00 | 10,688,189.67 | 445,893.33 |

[^0]CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures Municipal within "CAPS" | xxxxxx |  | xxxxxxxxxx | Xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | Xxxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx |  | xxxxxxxxxx | Xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Emergency Authorizations | 46-870 |  |  |  | xxxxxxxxxx | - |  | Xxxxxxxxxx |
| OVER EXPENDITURE OF APPROPRIATION RES | 46.871- | 2 |  |  | xxxxxxxxxx | - |  | Xxxxxxxxxx |
| OVER EXPENDITURE OF APPROPRIATIONS | 46.872- | 2 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| EXPENDITURE WITHOUT AN APPROPRIATION | 46.873- | 2 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| DEFICIT IN ANIMAL CONTROL | 46.874- | 2 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| ANTICIPATED DEFICIT IN SWIM POOL UTILITY | 46.893 | 2 | 78,333.40 |  | Xxxxxxxxxx | - |  | Xxxxxxxxxx |
|  |  |  |  |  | xxxxxxxxxx | - |  | Xxxxxxxxxx |
|  |  |  |  |  | Xxxxxxxxxx | - |  | Xxxxxxxxxx |
|  |  |  |  |  | Xxxxxxxxxx | - |  | Xxxxxxxxxx |
|  |  |  |  |  | xxxxxxxxxx | - |  | Xxxxxxxxxx |
|  |  |  |  |  | xxxxxxxxxx | - |  | Xxxxxxxxxx |
|  |  |  |  |  | XxXxxxxxxx | - |  | Xxxxxxxxxx |
|  |  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
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|  |  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  |  | xxxxxxxxxx | - |  | Xxxxxxxxxx |

Sheet 18

CURRENT FUND - APPROPRIATIONS


CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | $\begin{aligned} & \hline \text { for } 2023 \mathrm{By} \\ & \text { Emergency } \\ & \text { Appropriation } \\ & \hline \end{aligned}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| (2) STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Contribution to: |  |  |  |  |  |  |  |
| Public Employees' Retirement System | 36-471 | 964,779.00 | 865,986.00 |  | 834,436.00 | 766,050.37 | 68,385.63 |
| Social Security System (O.A.S.I.) | 36-472 | 623,320.00 | 598,200.00 |  | 633,200.00 | 629,926.45 | 3,273.55 |
| Consolidated Police \& Fireman's Pension Fund | 36-474 |  |  |  | - |  | - |
| Police and Firemen's Retirement System of NJ | 36-475 | 3,282,685.00 | 3,314,175.00 |  | 3,345,725.00 | 3,345,724.36 | 0.64 |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.) | 23-225 |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Defined Contribution Retirement Program (DCRP) | 36-477 | 27,000.00 | 20,000.00 |  | 21,500.00 | 20,032.23 | 1,467.77 |
|  |  |  |  |  | - |  | - |
| Total Deferred Charges and Statutory Expenditures Municipal within "CAPS" | 34-209 | 4,976,117.40 | 4,798,361.00 | - | 4,834,861.00 | 4,761,733.41 | 73,127.59 |
|  |  |  |  |  |  |  |  |
| (F) Judgments | 37-480 |  |  |  | - |  | xxxxxxxxxx |
| (G) Cash Deficit of Preceding Year | 46-855 |  |  |  | - |  | - |
|  |  |  |  |  |  |  |  |
| (H-1) $\begin{array}{l}\text { Total General Appropriations for Municipal } \\ \text { Purposes within "CAPS" }\end{array}$ | 34-299 | 34,122,231.40 | 32,242,077.47 | 49,500.00 | 32,291,577.47 | 31,298,605.66 | 992,971.81 |
| Sheet 19 |  |  |  |  |  |  |  |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA |  |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
|  |  |  |  |  |  |  | - |  | - |
| RAHWAY VALLEY SEWERAGE AUTHORITY |  |  |  |  |  |  | - |  | - |
| Operating Expenses | 31.455- | 2 | 2 | 3,471,434.00 | 3,037,987.00 |  | 3,037,987.00 | 3,037,987.00 | - |
|  |  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  |  | - |  | - |
| MAINTENANCE OF FREE PUBLIC LIBRARY | 29.390- | 2 | 2 | 1,780,126.00 | 1,726,082.00 |  | 1,726,082.00 | 1,609,772.31 | 116,309.69 |
|  |  |  |  |  |  |  | - |  | - |
| COMMUNICATIONS -911 |  |  |  |  |  |  | - |  | - |
| Salaries and Wages | 25.250- |  | 1 | 375,873.00 | 364,997.78 |  | 364,997.78 | 333,117.87 | 31,879.91 |
|  |  |  |  |  |  |  | - |  | - |
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| TAX APPEALS | 22.221- |  | 2 |  |  |  | - |  | - |
|  |  |  |  |  |  |  | - |  | - |
| EMPLOYEE GROUP HEALTH | 23.220- |  | 2 | 165,684.00 | 705,162.00 |  | 705,162.00 | 705,162.00 | - |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
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|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | ```Total for 2023 As Modified By All Transfers``` | Paid or Charged | Reserved |
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| LOSAP | 36.477- | 2 |  | 10,000.00 |  | 10,000.00 | 10,000.00 | - |
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| Total Other Operations - Excluded from "CAPS" | 34-300 |  | 5,793,117.00 | 5,844,228.78 | - | 5,844,228.78 | 5,696,039.18 | 148,189.60 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
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|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | ```Total for 2023 As Modified By All Transfers``` | Paid or Charged | Reserved |
| Uniform Construction Code <br> Appropriations Offset by Increased Fee <br> Revenues <br> (N.J.A.C. 5:23-4.17) | XXXXXX <br> XXXXXX | Xxxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | Xxxxxxxxxx | Xxxxxxxxxx |
|  |  | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
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| Total Uniform Construction Code Appropriations | 22-999 | - | - | - | - | - | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
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|  |  | for 2024 | for 2023 | for 2023 By <br> Emergency Appropriation | $\begin{gathered} \hline \hline \text { Total for } 2023 \\ \text { As Modified By } \\ \text { All Transfers } \\ \hline \end{gathered}$ | Paid or Charged | Reserved |
| Shared Service Agreements | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
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|  |  | for 2024 | for 2023 | for 2023 By <br> Emergency Appropriation | ```Total for 2023 As Modified By All Transfers``` | Paid or Charged | Reserved |
| Shared Service Agreements | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
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CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By <br> Emergency Appropriation | $\begin{gathered} \hline \text { Total for } 2023 \\ \text { As Modified By } \\ \text { All Transfers } \\ \hline \end{gathered}$ | Paid or Charged | Reserved |
| Shared Service Agreements | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
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| Total Interlocal Municipal Service Agreements | 42-999 | - | - | - | - | - | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | $\begin{gathered} \hline \hline \text { for } 2023 \mathrm{By} \\ \text { Emergency } \\ \text { Appropriation } \end{gathered}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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|  |  |  |  |  | - |  | - |
| Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 | - | - | - | - | - | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues |  |  |  |  |  |  |  |  |
| Matching Funds for Grants | 41-899 |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
| FEDERAL BULLET PROOF VEST PROGRAM | 41-723 | 2 |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
| LIBRARY CHILDRENS ROOM EXPANSION | 41-723 | 2 |  | 2,000,000.00 |  | 2,000,000.00 | 2,000,000.00 | - |
|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
| SUSTAINABLE NEW JERSEY | 40-775 | 2 |  | 2,000.00 |  | 2,000.00 | 2,000.00 | - |
|  |  |  |  |  |  | - | - | - |
| 22 STRMWATER MGMT GRANT | 40-774 | 2 |  | 4,741.13 |  | 4,741.13 | 4,741.13 | - |
|  |  |  |  |  |  | - | - | - |
| DRIVE SOBER GET PULLED OVER | 41-722 | 2 |  | 7,000.00 |  | 7,000.00 | 7,000.00 | - |
|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS |  |  |  | Appro | riated |  | Expend | 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (A) Operations - Excluded from "CAPS" | FCOA |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues |  |  |  |  |  |  |  |  |
| COUNTY of UNION - Greening Union County |  |  |  |  |  | - | - | - |
| Other Expenses | 41-726 | 2 | 5,000.00 | 5,000.00 |  | 5,000.00 | 5,000.00 | - |
|  |  |  |  |  |  | - | - | - |
| CLEAN COMMUNITIES PROGRAM | 41-704 | 2 |  | 51,464.39 |  | 51,464.39 | 51,464.39 | - |
|  |  |  |  |  |  | - | - | - |
| ALCOHOL EDUCATION, REHAB \& ENFORCEMENT FUN | 41-702 | 2 |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
| OPEN SPACE STEWARTSHIP GRANT | 41-879 | 2 |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
| UNION COUNTY KIDS RECREATION | 41-724 | 2 | 60,000.00 | 60,000.00 |  | 60,000.00 | 60,000.00 | - |
|  |  |  |  |  |  | - | - | - |
| NATIONAL OPIOD SETTLEMENT | 41-880 | 2 |  | 19,934.08 |  | 19,934.08 | 19,934.08 | - |
| NATIONAL OPIOD SETTLEMENT II | 41-882 | 2 | 1,697.16 | 1,442.58 |  | 1,442.58 | 1,442.58 | - |
|  |  |  |  |  |  | - | - | - |
| STATE BODY ARMOR REPLACEMENT PROGRAM | 41-712- | 2 | 3,891.37 | 3,347.01 |  | 3,347.01 | 3,347.01 | - |
|  |  |  |  |  |  | - | - | - |
| RECYCLING TONNAGE GRANT | 41-701- | 2 |  | 10,021.82 |  | 10,021.82 | 10,021.82 | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (A) Operations - Excluded from "CAPS" (continued) | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | $\begin{aligned} & \hline \text { for } 2023 \mathrm{By} \\ & \text { Emergency } \\ & \text { Appropriation } \\ & \hline \end{aligned}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues (cont) | xxxxxx |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| DISTRACTED DRIVING U DRIVE U TEXT U PAY | 41-725- | 2 |  | 7,000.00 |  | 7,000.00 | 7,000.00 | - |
|  |  |  |  |  |  | - | - | - |
| DRUNK DRIVING ENFORCEMENT FUND | 41-745- | 2 |  |  |  | - |  | - |
| LEAD GRANT ASSISTANCE PROGRAM | 41-714 | 2 |  | 22,200.00 |  | 22,200.00 | 22,200.00 | - |
| YOUTH LEADERSHIP GRANT | 41-877 | 2 |  | 3,646.00 |  | 3,646.00 | 3,646.00 | - |
| UC PUBLIC ART/MURAL GRANT | 41-878 | 2 |  |  |  | - | - | - |
| MUNICIPAL ALLIANCE | 41-703- | 2 | 12,946.00 | 12,946.00 |  | 12,946.00 | 12,946.00 | - |
| MUNICIPAL ALLIANCE-MATCH | 41-703- | 2 | 3,237.00 | 2,931.00 |  | 2,931.00 | 2,931.00 | - |
|  |  |  |  |  |  | - | - | - |
| CLICK IT OR TICKET | 41-720- | 2 |  |  |  | - | - | - |
| STORMWATER ASSISTANCE | 41-713 | 2 |  | 25,000.00 |  | 25,000.00 | 25,000.00 | - |
| BODY-WORN CAMERA GRANT PROGRAM |  |  |  |  |  | - | - | - |
|  |  |  |  |  |  | - | - | - |
| Total Public and Private Programs Offset by Revenues | 40-999 |  | 86,771.53 | 2,238,674.01 | - | 2,238,674.01 | 2,238,674.01 | - |
|  |  |  |  |  |  |  |  |  |
| Total Operations - Excluded from "CAPS" | 34-305 |  | 5,879,888.53 | 8,082,902.79 | - | 8,082,902.79 | 7,934,713.19 | 148,189.60 |
| Detail: |  |  |  |  |  |  |  |  |
| Salaries \& Wages | 34-305 | 1 | 375,873.00 | 364,997.78 | - | 364,997.78 | 333,117.87 | 31,879.91 |
| Other Expenses | 34-305 | 2 | 5,504,015.53 | 7,717,905.01 | - | 7,717,905.01 | 7,601,595.32 | 116,309.69 |

Sheet 25

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (C) Capital Improvements - Excluded from "CAPS" | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By <br> Emergency Appropriation | $\begin{gathered} \hline \hline \text { Total for } 2023 \\ \text { As Modified By } \\ \text { All Transfers } \\ \hline \end{gathered}$ | Paid or Charged | Reserved |
| Down Payments on Improvements | 44-902 |  |  |  | - |  | - |
| Capital Improvement Fund | 44-901 | 200,000.00 | 250,000.00 | XXXXXXXXXX | 250,000.00 | 250,000.00 | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (C) Capital Improvements - Excluded from "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | $\begin{aligned} & \hline \hline \text { for } 2023 \mathrm{By} \\ & \text { Emergency } \\ & \text { Appropriation } \\ & \hline \hline \end{aligned}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
| Public and Private Programs Offset by Revenues: | xxxxxx |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
| American Rescue Plan Act: |  |  |  |  |  | - |  | - |
| Drainage \& Curbing Projects | 44-903 | 2 |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | - |  | - |
|  |  |  |  |  |  | . |  | - |
|  |  |  |  |  |  | - |  | - |
| Total Capital Improvements Excluded from "CAPS" | 44-999 |  | 200,000.00 | 250,000.00 | - | 250,000.00 | 250,000.00 | - |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (D) Municipal Debt Service - Excluded from "CAPS" | FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | for 2024 | for 2023 | $\begin{gathered} \hline \text { for } 2023 \mathrm{By} \\ \text { Emergency } \\ \text { Appropriation } \\ \hline \end{gathered}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Payment of Bond Principal | 45-920 |  | 2,315,000.00 | 1,835,000.00 |  | 1,835,000.00 | 1,835,000.00 | xxxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |  | 310,893.00 | 705,656.00 |  | 705,656.00 | 705,656.00 | xxxxxxxxxx |
| Interest on Bonds | 45-930 |  | 611,704.00 | 477,479.00 |  | 477,479.00 | 477,479.00 | xxxxxxxxxx |
| Interest on Notes | 45-935 |  | 1,346,720.00 | 707,025.43 |  | 707,025.43 | 707,025.41 | xxxxxxxxxx |
| Green Trust Loan Program: | xxxxxx |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| LOAN REPAYMENTS FOR PRINCIPAL \& INTEREST | 45-940- | 2 | 13,993.00 | 13,991.22 |  | 13,991.22 | 13,991.21 | xxxxxxxxxx |
|  |  |  |  |  |  | - |  | xxxxxxxxxx |
| NJ INFRASTRUCTURE LOAN PROGRAM |  |  |  |  |  | - |  | XXXXXXXXXX |
| LOAN REPAYMENTS FOR PRINCIPAL AND INTEREST | 45.950- | 2 | 532,853.00 | 600,263.19 |  | 600,263.19 | 600,263.19 | xxxxxxxxxx |
|  |  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  |  | - |  | Xxxxxxxxxx |
|  |  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  |  | - |  | Xxxxxxxxxx |
|  |  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  |  | - |  | Xxxxxxxxxx |
|  |  |  |  |  |  | - |  | Xxxxxxxxxx |
|  |  |  |  |  |  | - |  | XxXxxxxxxx |
|  |  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  |  | - |  | XxXXXXXXXX |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS <br> (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
|  |  |  |  |  | - |  | XXXXXXXXXX |
| Total Municipal Debt Service Excluded from "CAPS" | 45-999 | 5,131,163.00 | 4,339,414.84 | - | 4,339,414.84 | 4,339,414.81 | XXXXXXXXXX |

CURRENT FUND - APPROPRIATIONS
8. GENERAL APPROPRIATIONS
(E) Deferred Charges - Municipal - Excluded from "CAPS"
(1) DEFERRED CHARGES:

Emergency Authorizations

| $\begin{array}{l}\text { Special Emergency Authorization - } \\ 5 \text { Years (..J.S.A. 40A:4-55) } \\ \text { Special Emergency Authorization - } \\ \text { 3 Years (N.J.S.A. 40A:4-55.1 \& }\end{array}$ |
| :--- |
|  |
| DEFICIT IN DEDICATED ASSESSMENT TRUST FUND |
|  |

Ordinance 12-13 Elevation of Homes
Ordinance 15-24 Fire \& Police Dept. Generators
Ordinance 15-31 Acq. Of Real Property
Iotal Deterred Charges - Municipal -
Excluded from "CAPS"
(F) Judgments (N.J.S.A. 40A:4-45.3cc)
(N) Transferred to Board of Education for
(N) Use of Local Schools (N.J.S.A. 40:48-
(G) With Prior Consent of Local Finance Board:

Cash Deficit of Preceding Year
(H-2) Total General Appropriations for Municipal Purposes Excluded from

| FCOA |  | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| xxxxx |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| 46-870 |  | 49,500.00 |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| 46-875 |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| 46-871 |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| 48-876 | 2 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| 48-877 | 2 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| 48-877 | 2 | 14,833.59 |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| 48-877 | 2 | 78,219.84 |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| 48-877 | 2 | 1,946.00 |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| 48-877 | 2 | 57,986.14 |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| 46-999 |  | 202,485.57 | - | xxxxxxxxxx | - | - | xxxxxxxxxx |
| 37-480 |  |  |  |  | - |  | xxxxxxxxxx |
| 29-405 |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx |  |  | xxxxxxxxxx |
| 46-885 |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx |  |  | xxxxxxxxxx |
| 34-309 |  | 11,413,537.10 | 12,672,317.63 | - | 12,672,317.63 | 12,524,128.00 | 148,189.60 |

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| For Local District School Purposes - Excluded from "CAPS" | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| (1) Type 1 District School Debt Service | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Payment of Bond Principal | 48-920 |  |  |  | - |  | xxxxxxxxxx |
| Payment of Bond Anticipation Notes | 48-925 |  |  |  | - |  | xxxxxxxxxx |
| Interest on Bonds | 48-930 |  |  |  | - |  | xxxxxxxxxx |
| Interest on Notes | 48-935 |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
| Total of Type 1 District School Debt Service - Excluded from "CAPS" | 48-999 | - | - | - | - | - | xxxxxxxxxx |
| Deferred Charges and Statutory <br> (J) Expenditures - Local School - | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Emergency Authorizations - Schools | 29-406 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20 | 29-407 |  |  |  | - |  | xxxxxxxxxx |
| Total Deferred Charges and Statutory Expenditures - Local School - | 29-409 | - | - | - | - | - | xxxxxxxxxx |
|  District School Purposes $\{$ Items (I) and (J) - <br> (K) Excluded from "CAPS" | 29-410 | - | - | - | - | - | xxxxxxxxxx |
| (0) Total General Appropriations - Excluded from "CAPS" | 34-399 | 11,413,537.10 | 12,672,317.63 | - | 12,672,317.63 | 12,524,128.00 | 148,189.60 |
| (L) Subtotal General Appropriations \{lems (H-1) and (O)\} | 34-400 | 45,535,768.50 | 44,914,395.10 | 49,500.00 | 44,963,895.10 | 43,822,733.66 | 1,141,161.41 |
| (M) Reserve for Uncollected Taxes | 50-899 | 1,200,000.00 | 1,200,000.00 | xxxxxxxxxx | 1,200,000.00 | 1,200,000.00 | xxxxxxxxxx |
| 9. Total General Appropriations | 34-499 | 46,735,768.50 | 46,114,395.10 | 49,500.00 | 46,163,895.10 | 45,022,733.66 | 1,141,161.41 |

Sheet 29

CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS Summary of Appropriations | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | $\begin{aligned} & \hline \text { for } 2023 \text { By } \\ & \text { Emergency } \\ & \text { Appropriation } \\ & \hline \end{aligned}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (H-1) Total General Appropriations for | 34-299 | 34,122,231.40 | 32,242,077.47 | 49,500.00 | 32,291,577.47 | 31,298,605.66 | 992,971.81 |
| Municipal Purposes within "CAPS" | xxxxxx |  |  |  |  |  |  |
| (A) Operations - Excluded from "CAPS" | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Other Operations | 34-300 | 5,793,117.00 | 5,844,228.78 | - | 5,844,228.78 | 5,696,039.18 | 148,189.60 |
| Uniform Construction Code | 22-999 | - | - | - | - | - |  |
| Shared Service Agreements | 42-999 | - | - | - | - | - | - |
| Additional Appropriations Offset by Revenues | 34-303 | - | - | - | - | - | - |
| Public \& Private Programs Offset by Revenues | 40-999 | 86,771.53 | 2,238,674.01 | - | 2,238,674.01 | 2,238,674.01 | - |
| Total Operations Excluded from "CAPS" | 34-305 | 5,879,888.53 | 8,082,902.79 | - | 8,082,902.79 | 7,934,713.19 | 148,189.60 |
| (C) Capital Improvements | 44-999 | 200,000.00 | 250,000.00 | - | 250,000.00 | 250,000.00 | - |
| (D) Municipal Debt Service | 45-999 | 5,131,163.00 | 4,339,414.84 | - | 4,339,414.84 | 4,339,414.81 | xxxxxxxxxx |
| (E) Total Deferred Charges (Sheet 28) | 46-999 | 202,485.57 | - | xxxxxxxxxx | - | - | xxxxxxxxxx |
| (F) Judgments (Sheet 28) | 37-480 | - | - | - | - | - | xxxxxxxxxx |
| (G) Cash Deficit - With Prior Consent of Local Finance Board | 46-885 | - | - | xxxxxxxxxx | - | - | xxxxxxxxxx |
| (K) Local District School Purposes | 29-410 | - | - | - | - | - | xxxxxxxxxx |
| (N) Transferred to Board of Education | 29-405 | - | - | xxxxxxxxxx | - | - | xxxxxxxxxx |
| (M) Reserve for Uncollected Taxes | 50-899 | 1,200,000.00 | 1,200,000.00 | xxxxxxxxxx | 1,200,000.00 | 1,200,000.00 | xxxxxxxxxx |
| Total General Appropriations | 34-499 | 46,735,768.50 | 46,114,395.10 | 49,500.00 | 46,163,895.10 | 45,022,733.66 | 1,141,161.41 |

DEDICATED SWIMMING POOL UTILITY BUDGET

| 10. DEDICATED REVENUES FROM SWIMMING POOL UTILITY | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2024 | 2023 |  |
| Operating Surplus Anticipated | 08-501 | 272,463.00 | 149,201.00 | 149,201.00 |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 |  |  |  |
| Total Operating Surplus Anticipated | 08-500 | 272,463.00 | 149,201.00 | 149,201.00 |
| Rents | 08-503 |  |  |  |
| MEMBERSHIP FEES | 08-503 | 1,007,595.00 | 1,190,000.00 | 933,095.83 |
| Miscellaneous | 08-505 | 300,236.00 | 244,000.00 | 297,199.71 |
|  | 08-511 |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
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| Specialltems of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Deficit (General Budget) | 08-549 | 78,333.40 |  |  |
| Total Swimming Pool Utility Revenues | 08-599 | 1,658,627.40 | 1,583,201.00 | 1,379,496.54 |

DEDICATED SWIMMING POOL UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR SWIMMING POOL | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By <br> Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | Xxxxxxxxxx | XXXXXXXXXX | Xxxxxxxxxx | Xxxxxxxxxx | XXXXXXXXXX | XxXXXXXXXX |
| Salaries \& Wages | 55-501 | 890,269.20 | 838,630.00 |  | 868,630.00 | 856,219.54 | 12,410.46 |
| Other Expenses | 55-502 | 517,500.00 | 597,180.00 |  | 557,664.00 | 555,108.47 | 2,555.53 |
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DEDICATED SWIMMING POOL UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR SWIMMING POOL | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | ```Total for 2023 As Modified By All Transfers``` | Paid or Charged | Reserved |
| Operating: | xxxxxx | XxXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
|  |  |  |  |  | - |  | - |
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DEDICATED SWIMMING POOL UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR SWIMMING POOL | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | $\begin{gathered} \hline \text { for } 2023 \mathrm{By} \\ \text { Emergency } \\ \text { Appropriation } \end{gathered}$ | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Salaries \& Wages | 55-501 |  |  |  | - |  | - |
| Other Expenses | 55-502 |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Capital Improvements: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | Xxxxxxxxxx | xxxxxxxxxx |
| Down Payments on Improvements | 55-510 |  |  |  | - |  | - |
| Capital Improvement Fund | 55-511 |  |  | Xxxxxxxxxx | - |  | - |
| Capital Outlay | 55-512 |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Debt Service: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Payment on Bond Principal | 55-520 | 50,000.00 |  |  | - |  | xxxxxxxxxx |
| Payment on Bond Anticipation Notes \& Capital Notes | 55-521 | 685.00 | 46,863.00 |  | 46,863.00 | 46,863.00 | xxxxxxxxxx |
| Interest on Bonds | 55-522 | 25,159.00 |  |  | - |  | xxxxxxxxxx |
| Interest on Notes | 55-523 | 25,354.80 | 30,528.00 |  | 43,544.00 | 40,410.53 | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | xxxxxxxxxx |
|  |  |  |  |  | - |  | Xxxxxxxxxx |

DEDICATED SWIMMING POOL UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR SWIMMING POOL UTILII | FCOA | Appropriated |  |  |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | xxxxxx | xxxxxxxyxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| DEFERRED CHARGES: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Emergency Authorizations | 55-530 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  | 55-543 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
|  |  |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Contribution To: <br> Public Employee's Retirement System | 55-540 |  |  |  | - |  | - |
| Social Security System (O.A.S.I.) | 55-541 | 71,326.00 | 70,000.00 |  | 66,500.00 | 65,051.36 | 1,448.64 |
| Unemployment Compensation Insurance (N.J.S.A.43:21-3 et. Seq.) | 55-542 |  |  |  | - |  |  |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
|  |  |  |  |  | - |  | - |
| Judgements | 55-531 |  |  |  | - |  | xxxxxxxxxx |
| Deficit in Operations in Prior Years | 55-532 | 78,333.40 |  | xxxxxxxxx | - |  | xxxxxxxxxx |
| Surplus (General Budget) | 55-545 |  |  | xxxxxxxxxx | - |  | xxxxxxxxxx |
| TOTAL SWIMMING POOL UTILITY APPROPRIATIC | 55-599 | 1,658,627.40 | 1,583,201.00 | - | 1,583,201.00 | 1,563,652.90 | 16,414.63 |

DEDICATED ASSESSMENT BUDGET

|  | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
| 14. DEDICATED REVENUES FROM |  | 2024 | 2023 |  |
| Assessment Cash | 51-101 |  |  |  |
|  |  |  |  |  |
| Deficit (General Budget) | 51-885 |  |  |  |
| Total Assessment Revenues | 51-899 | - | - | - |
|  |  | Appr |  | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |  | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 51-920 |  |  |  |
| Payment of Bond Anticipation Notes | 51-925 |  |  |  |
|  |  |  |  |  |
| Total Assessment Appropriations | 51-999 | - | - | - |

DEDICATED ASSESSMENT BUDGET UTILITY

|  | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
| 14. DEDICATED REVENUES FROM |  | 2024 | 2023 |  |
| Assessment Cash | 52-101 |  |  |  |
|  |  |  |  |  |
| Deficit ( Utility Budget) | 52-885 |  |  |  |
| Total Utility Assessment Revenues | 52-899 | - | - | - |
|  |  | Appr |  | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |  | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 52-920 |  |  |  |
| Payment of Bond Anticipation Notes | 52-925 |  |  |  |
|  |  |  |  |  |
| Total Utility Assessment Appropriations | 52-999 | - | - | - |

DEDICATED ASSESSMENT BUDGET UTILITY

|  | FCOA | Anticipated |  | Realized in Cash in 2023 |
| :---: | :---: | :---: | :---: | :---: |
| 14. DEDICATED REVENUES FROM |  | 2024 | 2023 |  |
| Assessment Cash | 53-101 |  |  |  |
|  |  |  |  |  |
| Deficit ( Utility Budget) | 53-885 |  |  |  |
| Total Utility Assessment Revenues | 53-899 | - | - | - |
|  |  | Appr |  | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |  | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 53-920 |  |  |  |
| Payment of Bond Anticipation Notes | 53-925 |  |  |  |
|  |  |  |  |  |
| Total Utility Assessment Appropriations | 53-999 | - | - | - |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2024 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police
Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;
Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:
Welcome to Cranford Signs, Cranford Family Care Association-Public Assistance Program; Housing \& Community Development Act of 1974, Snow Removal, Developers Escrow,
Recreation Trust, Public Defender, Developers Fess Housing Trust, Cable TV Donations, Disposal of Forfeited Property, Recycling and Uniform Fire Safety Act,Aesthetic Improvements to
Downtown District Donations, P.O.A.A., Body Armor Donations, Recreation Public Events Donations, Tree Replacement Program Donations, Fire Department Donations, Police Department Acceptance of Bequests/Gifts, Cranford Post Office Historical Flagpole Upkeep, Accumulated Absences, Celebration of Public Events Acceptance of Bequests/Gifts, Unemployment Compensation, Community Advisory Boards' Events \& Activities Acceptance of Bequests/Gifts

## APPENDIX TO BUDGET STATEMENT

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2023

| ASSETS |  |
| :--- | ---: |
| Cash and Investments | $12,143,475.14$ |
| Due from State of N.J.(c. 20, P.L. 1961) | 154.11 |
| Federal and State Grants Receivable | $2,146,850.44$ |
| Receivables with Offsetting Reserves: | xxxxxxxx |
| Taxes Receivable | $677,410.98$ |
| Tax Title Lien Receivable | $11,520.72$ |
| Property Acquired by Tax Title Lien Liquidation | $3,765,400.00$ |
| Other Receivables | $90,206.84$ |
| Deferred Charges Required to be in 2024 Budget | $49,500.00$ |
| Deferred Charges Required to be in Budgets Subsequent to 2024 | - |
| Total Assets | $18,884,518.23$ |
| $\quad$ LIABILITIES, RESERVES AND SURPLUS |  |
| Reash Liabilities | $6,505,258.89$ |
| Reserves for Receivables | $4,544,538.54$ |
| Surplus | $7,834,720.80$ |
| Total Liabilities, Reserves and Surplus | $18,884,518.23$ |


|  | YEAR 2023 | YEAR 2022 |
| :---: | :---: | :---: |
| Surplus Balance, January 1 | 7,718,618.80 | 7,739,854.92 |
| CURRENT REVENUE ON A CASH BASIS: | xxxxxxxx | xxxxxxxx |
| Current Taxes:*(Percentage Collected 2023: 99.38\%, 2022: 99.3\%) | 112,164,700.60 | 110,779,472.57 |
| Delinquent Taxes | 716,469.02 | 467,497.73 |
| Other Revenues and Additions to Income | 17,098,265.18 | 15,360,854.81 |
| Total Funds | 137,698,053.60 | 134,347,680.03 |
| EXPENDITURES AND TAX REQUIREMENTS: | xxxxxxxx | xxxxxxxx |
| Municipal Appropriations | 44,963,895.07 | 41,964,083.27 |
| School Taxes (Including Local and Regional) | 63,320,025.00 | 62,221,969.00 |
| County Taxes (Including Added Tax Amounts) | 21,442,830.29 | 22,264,323.97 |
| Special District Taxes | 180,745.00 | 178,524.99 |
| Other Expenditures and Deductions from Income | 5,337.44 | 160.00 |
| Total Expenditures and Tax Requirements | 129,912,832.80 | 126,629,061.23 |
| Less: Expenditures to be Raised by Future Taxes | 49,500.00 |  |
| Total Adjusted Expenditures and Tax Requirements | 129,863,332.80 | 126,629,061.23 |
| Surplus Balance, December 31 | 7,834,720.80 | 7,718,618.80 |

*Nearest even percentage may be used
Proposed Use of Current Fund Surplus in 2024 Budget

| Surplus Balance, December 31 | $7,834,720.80$ |
| :--- | ---: |
| Current Surplus Anticipated in 2024 Budget | $4,900,000.00$ |
| Surplus Balance Remaining | $2,934,720.80$ |

## CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

- A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why:Total capital expenditures this year do not exceed $\$ 25,000$, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.
$\square$ No bond ordinances are planned this year.


## CAPITAL IMPROVEMENT PROGRAM

- A multi-year list of planned capital projects, including the current year.

Check appropriate box for number of years covered, including current year:3 years. (Population under 10,000)
x
6 years. (Over 10,000 and all county governments)
$\square$ years exceeding minimum time period.
$\square$ Check if municipality is under 10,000 , has not expended more than $\$ 25,000$ annually for capital purposes in immediately previous three years, and is not adopting CIP.

IT IS A REQUIREMENT THAT A PROJECTED CAPITAL IMPROVEMENT PROGRAM BE MADE PART OF THE 2024 MUNICIPAL BUDGET. THE IMPROVMEMENTS ARE ESTIMATED AND MAY BE ADJUSTED.

## CAPITAL BUDGET (Current Year Action)

2024

| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ |  | 3 <br> ESTIMATED <br> TOTAL <br> COST | 4 <br> AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 |  |  |  |  | 6 <br> TO BE FUNDED IN FUTURE YEARS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 5a 2024 Budget Appropriations | 5b <br> Capital <br> Improvement Fund |  | 5d Grants in Aid and Other Funds | 5 e Debt Authorized |  |
| Engineering - Paving and Drainage Projects |  | 18,248,271.00 |  |  | 98,000.00 |  | 1,297,028.00 | 1,853,243.00 | 15,000,000.00 |
| Police Departmrnt - Acquisitions \& Equipment |  | 680,000.00 |  |  | 4,000.00 |  |  | 76,000.00 | 600,000.00 |
| Muncipal Buiilding \& Police |  | 479,000.00 |  |  | 18,950.00 |  |  | 360,050.00 | 100,000.00 |
| Fire Departmrnt - Acquisitions, Equipment \& Replacements |  | 1,901,000.00 |  |  | 5,000.00 |  |  | 1,296,000.00 | 600,000.00 |
| Administration - Acquisitions \& Equipment |  | 190,300.00 |  |  | 2,000.00 |  |  | 38,300.00 | 150,000.00 |
| DMC Equipment |  | 630,000.00 |  |  | 18,000.00 |  | 240,000.00 | 342,000.00 | 30,000.00 |
| Recreation Improvements |  | 576,000.00 |  |  | 11,800.00 |  | 140,000.00 | 224,200.00 | 200,000.00 |
|  |  | - |  |  |  |  |  |  |  |
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|  |  | - |  |  |  |  |  |  |  |
| TOTAL - THIS PAGE | xxxxx | 22,704,571.00 | - | - | 157,750.00 |  | 1,677,028.00 | 4,189,793.00 | 16,680,000.00 |
|  |  |  |  |  |  |  |  |  | C-3 |

# CAPITAL BUDGET (Current Year Action) 

2024

| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ |  | 3 <br> ESTIMATED <br> TOTAL <br> COST | 4 <br> AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 |  |  |  |  | 6 <br> TO BE FUNDED IN FUTURE YEARS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 5a 2024 Budget Appropriations | 5b Capital Improvement Fund | 5c <br> Capital Surplus | 5d <br> Grants in Aid and <br> Other Funds | 5 e Debt Authorized |  |
|  |  | - |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
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| TOTAL - THIS PAGE | Xxxxx | - | - | - | - |  | - | - | - |
|  |  |  |  |  |  |  |  |  | C-3 |

## CAPITAL BUDGET (Current Year Action)

2024

| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ |  | 3 <br> ESTIMATED <br> TOTAL <br> COST | 4 <br> AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2024 |  |  |  |  | 6 <br> TO BE FUNDED IN FUTURE YEARS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 5a 2024 Budget Appropriations | 5b <br> Capital <br> Improvement Fund |  | 5d <br> Grants in Aid and <br> Other Funds | 5 e Debt Authorized |  |
|  |  | - |  |  |  |  |  |  |  |
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|  |  | - |  |  |  |  |  |  |  |
| TOTAL - ALL PROJECTS | Xxxxx | 22,704,571.00 | - | - | 157,750.00 |  | 1,677,028.00 | 4,189,793.00 | 16,680,000.00 |
|  |  |  |  |  |  |  |  |  | C-3 |

6 YEAR CAPITAL PROGRAM - 2024 to 2029

## ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

| $\stackrel{1}{\text { PROJECT TITLE }}$ |  | 3 <br> ESTIMATED <br> TOTAL COST | 4 <br> Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{gathered} 5 a \\ 2024 \end{gathered}$ | $\begin{gathered} \hline \text { 5b } \\ 2025 \end{gathered}$ | $\begin{gathered} \hline 5 c \\ 2026 \end{gathered}$ | $\begin{gathered} \text { 5d } \\ 2027 \end{gathered}$ | $\begin{gathered} \hline 5 e \\ 2028 \end{gathered}$ | $\begin{gathered} 5 f \\ 2029 \end{gathered}$ |
| Engineering - Paving and Drainage Projects |  | 18,248,271.00 |  | 3,248,271.00 | 3,000,000.00 | 3,000,000.00 | 3,000,000.00 | 3,000,000.00 | 3,000,000.00 |
| Police Departmrnt - Acquisitions \& Equipment |  | 680,000.00 |  | 80,000.00 | 120,000.00 | 120,000.00 | 120,000.00 | 120,000.00 | 120,000.00 |
| Muncipal Buiilding \& Police |  | 479,000.00 |  | 379,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 |
| Fire Departmrnt - Acquisitions, Equipment \& Replacements |  | 1,901,000.00 |  | 1,301,000.00 | 120,000.00 | 120,000.00 | 120,000.00 | 120,000.00 | 120,000.00 |
| Administration - Acquisitions \& Equipment |  | 190,300.00 |  | 40,300.00 | 30,000.00 | 30,000.00 | 30,000.00 | 30,000.00 | 30,000.00 |
| DMC Equipment |  | 630,000.00 |  | 600,000.00 | 10,000.00 | 10,000.00 | 10,000.00 |  |  |
| Recreation Improvements |  | 576,000.00 |  | 376,000.00 | 40,000.00 | 40,000.00 | 40,000.00 | 40,000.00 | 40,000.00 |
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| TOTAL - THIS PAGE | xxxxx | 22,704,571.00 | Xxxxxxxxxx | 6,024,571.00 | 3,340,000.00 | 3,340,000.00 | 3,340,000.00 | 3,330,000.00 | 3,330,000.00 |
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## Sheet 40c

6 YEAR CAPITAL PROGRAM - 2024 to 2029
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

| $\stackrel{1}{\text { PROJECT TITLE }}$ | $\begin{array}{\|c\|\|} \hline 2 \\ \text { PROJECT } \\ \text { NUMBER } \end{array}$ | 3 <br> ESTIMATED <br> total cost | Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{gathered} \hline 5 a \\ 2024 \end{gathered}$ | $\begin{gathered} \hline 5 b \\ 2025 \end{gathered}$ | $\begin{gathered} \hline 5 \mathrm{c} \\ 2026 \end{gathered}$ | $\begin{gathered} \hline 5 \mathrm{Dd} \\ 2027 \end{gathered}$ | $\begin{gathered} 5 \mathrm{e} \\ 2028 \end{gathered}$ | $\begin{gathered} \hline 5 f \\ 2029 \end{gathered}$ |
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| TOTAL - THIS PAGE | xxxxx | - | xxxxxxxxxx | - | - | - | - | - | - |

6 YEAR CAPITAL PROGRAM - 2024 to 2029
ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS
Local Unit

| $\begin{gathered} 1 \\ \text { PROJECT TITLE } \end{gathered}$ |  | 3 <br> ESTIMATED TOTAL COST | 4 <br> Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{gathered} 5 a \\ 2024 \end{gathered}$ | $\begin{gathered} \text { 5b } \\ 2025 \end{gathered}$ | $\begin{gathered} 5 \mathrm{c} \\ 2026 \end{gathered}$ | $\begin{gathered} 5 d \\ 2027 \end{gathered}$ | $\begin{gathered} 5 \mathrm{e} \\ 2028 \end{gathered}$ | $\begin{gathered} 5 f \\ 2029 \end{gathered}$ |
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| TOTAL - ALL PROJECTS | xxxxx | 22,704,571.00 | xxxxxxxxxx | 6,024,571.00 | 3,340,000.00 | 3,340,000.00 | 3,340,000.00 | 3,330,000.00 | 3,330,000.00 |
|  |  |  |  |  |  |  |  |  | C-4 |

[^1]6 YEAR CAPITAL PROGRAM - 2024 to 2029
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| 1Project Title | $\begin{gathered} 2 \\ \text { Estimated } \\ \text { Total Costs } \end{gathered}$ |  |  | $\begin{gathered} 4 \\ \text { Capital } \\ \text { Improvement } \\ \text { Fund } \\ \hline \end{gathered}$ |  | ```6 \\ Grants - in - Aid and Other Funds``` | Local Unit | TOWNSHIP OF CRANFORD |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | BUDGET APPROPRIATIONS |  |  |  |  |  | BONDS | NOTES |  |
|  |  | $\begin{gathered} \hline \text { 3a } \\ \text { Current Year } \\ 2024 \\ \hline \hline \end{gathered}$ | 3b <br> Future Years |  |  |  | $\begin{gathered} 7 a \\ \text { General } \end{gathered}$ | 7b Self Liquidating | 7c <br> Assessment | $\begin{gathered} \hline 7 d \\ \text { School } \end{gathered}$ |
| Engineering - Paving and Drainage Projects | 18,248,271.00 |  |  | 912,413.55 |  | 1,297,028.00 | 16,038,829.45 |  |  |  |
| Police Departmrnt - Acquisitions \& Equipment | 680,000.00 |  |  | 34,000.00 |  |  | 646,000.00 |  |  |  |
| Muncipal Buillding \& Police | 479,000.00 |  |  | 23,950.00 |  |  | 455,050.00 |  |  |  |
| Fire Departmrnt - Acquisitions, Equipment \& Replacements | 1,901,000.00 |  |  | 95,050.00 |  |  | 1,805,950.00 |  |  |  |
| Administration - Acquisitions \& Equipment | 190,300.00 |  |  | 9,515.00 |  |  | 180,785.00 |  |  |  |
| DMC Equipment | 630,000.00 |  |  | 31,500.00 |  | 240,000.00 | 358,500.00 |  |  |  |
| Recreation Improvements | 576,000.00 |  |  | 28,800.00 |  | 140,000.00 | 407,200.00 |  |  |  |
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| TOTAL - THIS PAGE | 22,704,571.00 | - | - | 1,135,228.55 |  | 1,677,028.00 | 19,892,314.45 | - | - | - |

Sheet 40d


Sheet 40d1


Sheet 40d-Totals

## SECTION 2-UPON ADOPTION FOR YEAR 2024

## RESOLUTION

COMMITTEEPERSONS

1. General Revenues
SUMMARY OF REVENUES

| Surplus Anticipated |  |  | 08-100 | \$ | 4,900,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Miscellaneous Revenues Anticipated |  |  | 13-099 | \$ | 12,737,785.53 |
| Receipts from Delinquent Taxes |  |  | 15-499 | \$ | 677,977.00 |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11) |  |  | 07-190 | \$ | 26,639,879.97 |
| 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: |  |  |  | \$ |  |
| Item 6, Sheet 42 | 07-195 | \$ |  |  |  |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) | 07-191 | \$ | - |  |  |
| TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY |  |  |  |  | - |
| 4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: |  |  |  |  |  |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) |  |  | 07-191 |  |  |
| 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX Total Revenues |  |  | 07-192 | \$ | 1,780,126.00 |
|  |  |  | 13-299 | \$ | 46,735,768.50 |

SUMMARY OF APPROPRIATIONS

| 5. GENERAL APPROPRIATIONS: | xxxxxx | XXXXXXXXXXXXX |  |
| :---: | :---: | :---: | :---: |
| Within "CAPS" | xxxxxx |  | XXXXXXXXXXXX |
| (a \& b) Operations Including Contingent | 34-201 | \$ | 29,146,114.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal | 34-209 | \$ | 4,976,117.40 |
| (g) Cash Deficit | 46-885 | \$ | - |
| Excluded from "CAPS" | xxxxxx |  | XXXXXXXXXXXX |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 | \$ | 5,879,888.53 |
| (c) Capital Improvements | 44-999 | \$ | 200,000.00 |
| (d) Municipal Debt Service | 45-999 | \$ | 5,131,163.00 |
| (e) Deferred Charges - Municipal | 46-999 | \$ | 202,485.57 |
| (f) Judgments | 37-480 | \$ | - |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 \& 17.3) | 29-405 | \$ | - |
| (g) Cash Deficit | 46-885 | \$ | - |
| (k) For Local District School Purposes | 29-410 | \$ | - |
| (m) Reserve for Uncollected Taxes | 50-899 | \$ | 1,200,000.00 |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13) | 07-195 |  |  |
| Total Appropriations | 34-499 | \$ | 46,735,768.50 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the
day of
$\qquad$

| DEDICATED REVENUESFROM TRUST FUND | FCOA | Anticipated |  | Realized in Cash in 2023 | APPROPRIATIONS | FCOA | Appropriated |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | for 2024 |  |  | for 2023 | Paid or Charged | Reserved |
|  |  | 2024 | 2023 |  |  |  |  |  |  |
| Amount to be Raised By Taxation | 54-190 |  |  |  | Development of Lands for Recreation and Conservation: |  | xxxxxxxxxx | xxxxxxxxxx | $\mathbf{x x x x x x x x x x}$ | xxxxxxxxxx |
|  |  |  |  |  | Salaries \& Wages | 54-385-1 |  |  |  | - |
| Interest Income | 54-113 |  |  |  | Other Expenses | 54-385-2 |  |  |  | - |
|  |  |  |  |  | Maintenance of Lands for Recreation and Conservation: |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Reserve Funds: | 54-101 |  |  |  | Salaries \& Wages | 54-375-1 |  |  |  | - |
|  |  |  |  |  | Other Expenses | 54-372-2 |  |  |  | - |
|  |  |  |  |  | Historic Preservation: |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  | Salaries \& Wages | 54-176-1 |  |  |  | - |
|  |  |  |  |  | Other Expenses | 54-176-2 |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  | Acquisition of Lands for Recreation and Conservation | 54-915-2 |  |  |  | - |
| Total Trust Fund Revenues: | 54-299 | - | - | - | Acquisition of Farmland | 54-916-2 |  |  |  | - |
| Summary of Program <br> Year Referendum Passed/Implemented: |  |  |  |  | Down Payments on Improvements | 54-902-2 |  |  |  | - |
|  |  |  |  |  | Debt Service: |  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Rate Assessed: |  |  |  |  | Payment of Bond Principal | 54-920-2 |  |  |  | xxxxxxxxxx |
| Total Tax Collected to date: <br> Total Expended to date: <br> Total Acreage Preserved to date: |  |  |  |  | Payment of Bond Anticipation Notes and Capital Notes | 54-925-2 |  |  |  | xxxxxxxxxx |
|  |  |  |  |  | Interest on Bonds | 54-930-2 |  |  |  | xxxxxxxxxx |
| Recreation land preserved in 2023: |  |  |  | ( | Interest on Notes | 54-935-2 |  |  |  | xxxxxxxxxx |
|  |  |  |  | ces) | Reserve for Future Use | 54-950-2 |  |  |  | - |
| Farmland preserved in 2023: |  |  |  | (es) | Total Trust Fund Appropriations: | 54-499 | - | - | - | - |

Sheet 43

| DEDICATED REVENUES FROM TRUST FUND | FCOA | Anticipated |  | Realized in Cash in 2023 | APPROPRIATIONS | FCOA | Appropriated |  | Expended 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Paid or |  |
|  |  | 2024 | 2023 |  |  |  | for 2024 | for 2023 | Charged | Reserved |
| Amount to be Raised By Taxation | 56-190 |  |  |  |  | xxxxxxxxxxxxxxxxxxx | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
|  |  |  |  |  |  |  |  |  |  | - |
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| Reserve Funds: | 56-101 |  |  |  |  |  |  |  |  | - |
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|  |  |  |  |  |  |  |  |  |  | - |
| Total Trust Fund Revenues: | 56-299 | - | - | - |  |  |  |  |  | - |
| Summary of Program Year Referendum Passed/Implemented: |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  | - |
| Rate Assessed: |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | - |
| Total Tax Collected to date: Total Expended to date: |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  | - |
|  |  |  |  |  | Total Trust Fund Appropriations: | 56-499 | - | - | - | - |

## Pursuant to N.J.A.C. 5:30-11

## Contracting Unit: TOWNSHIP OF CRANFORD

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project

1. Resolution 2023-317 - Kensington and Edgar Avenue Drainage Improvement Project
2. Resolution 2023-366 - Kensington and Edgar Avenue Drainage Improvement Project

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check hereand certify below.


USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

| 2023 Calendar Year Property Tax Levies - ALL entities levying property taxes |  |  |  |  | Current Year 2024 Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Calendar Year Tax Rate | Calendar Year Tax Levy | $\%$ of Total Levy | Avg Residential Taxpayer Impact | Taxes | Actual/Estimated | Tax Levy |
| Municipal Purpose Tax | 1.528 | \$25,681,479.69 | 22.88\% | \$2,879.45 | Municipal Purpose Tax | ACTUAL | \$26,639,879.97 |
| Municipal Library | 0.103 | \$1,726,082.00 | 1.54\% | \$194.10 | Municipal Library | ACTUAL | \$1,780,126.00 |
| Municipal Open Space |  |  | 0.00\% | \$0.00 | Municipal Open Space |  |  |
| Municipal Arts and Culture |  |  | 0.00\% | \$0.00 | Municipal Arts and Culture |  |  |
| Fire Districts (avg. rate/total levies) |  |  | 0.00\% | \$0.00 | Fire Districts (total levies) |  |  |
| Other Special Districts (total levies) | 0.210 | \$180,745.00 | 0.16\% | \$395.74 | Other Special Districts (total levies) | ACTUAL | \$266,815.00 |
| Local School District | 3.767 | \$63,320,025.00 | 56.42\% | \$7,098.76 | Local School District | ESTIMATED | \$64,586,425.50 |
| Regional School District |  |  | 0.00\% | \$0.00 | Regional School District |  |  |
| County Purposes | 1.223 | \$20,543,974.50 | 18.30\% | \$2,304.69 | County Purposes | ESTIMATED | \$20,954,853.99 |
| County Library |  |  | 0.00\% | \$0.00 | County Library |  |  |
| County Board of Health |  |  | 0.00\% | \$0.00 | County Board of Health |  |  |
| County Open Space | 0.046 | \$783,252.17 | 0.70\% | \$86.69 | County Open Space | ESTIMATED | \$798,917.21 |
| Other County Levies (total) |  |  | 0.00\% | \$0.00 | Other County Levies (total) |  |  |
| $\underline{\text { Total (Calendar Year } 2023 \text { Budget) }}$ | 6.877 | \$112,235,558.36 | 100.00\% | \$12,959.43 | Total ESTIMATED amount to be raised by taxes |  | \$115,027,017.67 |
|  | October 1, 2023 | \$1,690,661,829.00 |  |  | Revenue Anticipated, Excluding Tax Levy |  | 18,315,762.53 |
|  | (To be used to calculate the current year tax rate) |  |  |  | Budget Appropriations, before Reserve for Uncollected Taxes |  | 45,535,768.50 |
|  | Current Year Average Residential Assessment |  | \$188,446.00 |  |  | Total Non-Municipal Tax Levy |  | \$86,607,011.70 |
|  |  |  |  |  |  | Amount to be Raised by Taxes - Before RUT Reserve for Uncollected Taxes (RUT) |  | \$113,827,017.67 |
|  |  |  |  |  |  |  | \$1,200,000.00 |
|  | $\underline{\text { Prior Year to Current Year Comparison }}$ |  |  |  |  |  |  | Total Amount to be Raised by Taxes |  | \$115,027,017.67 |
|  | Comparison - Municipal Purposes Tax Rate |  |  |  |  |  |  |  |
|  | Prior Year |  | Current Year | \% Change (+/-) |  |  |  | 98.95\% |
|  | 1.528 | 1.576 | 3.12\% |  | \% of Tax Collections used to Calculate RUT |  |  |
|  | Comparison - Municipal Purposes Tax Levy |  |  |  |  | If \% used exceeds the actual collection $\%$ then <br> reference the statutory exception used |  |  |
|  | Prior Year | $$ | \% Change (+/-) | \$ Change (+/-) | Tax Collections - ACTUAL as of Prior Year |  |  |  |
|  | \$25,681,479.69 |  | 3.73\% | \$958,400.28 |  |  |  |  |
|  | Comparison - Impact on Avg. Residential Tax Payment (Municipal Purposes Onl |  |  |  | Total Tax Revenue, Collections CY 2023 <br> Total Tax Levy, CY 2023 <br> \% of Taxes Collected, CY 2023 |  | 112,164,700.60 |  |
|  |  |  |  |  |  | 112,861,232.18 |  |
|  | Prior Year | Current Year | \% Change (+/-) | \$ Change (+/-) |  |  | 99.38\% |  |
|  | \$2,879.45 | \$2,969.36 | 3.12\% | \$89.90 |  | Delinquent Taxes - December 31, 2023 |  |  |
|  |  |  |  |  | \$677,410.98 |  |  |  |
|  |  |  |  | Sheet UFB-1 |  |  |  |  |

USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA |  | \% Difference Current vs. Prior Year | $\begin{array}{\|c\|} \text { \$ Difference } \\ \text { Current vs. Prior } \\ \text { Year } \end{array}$ | Total Realized Revenue (Prior Year) | Total Anticipated Revenue (Current Year) | General Budget | Open Space Budget | $\begin{gathered} \hline \hline \text { Arts and Culture } \\ \text { Trust Fund } \end{gathered}$ | Swimming Pool Utility | Utility | Utility | Utility | Utility |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08 | Surplus | 0.82\% | \$42,262.00 | \$5,130,201.00 | \$5,172,463.00 | \$4,900,000.00 |  |  | \$272,463.00 |  |  |  |  |
| 08 | Local Revenue | $2.11 \%$ | \$77,531.05 | \$3,668,682.95 | \$3,746,214.00 | \$2,438,383.00 |  |  | \$1,307,831.00 |  |  |  |  |
| 09 | State Aid (without offsetting appropriation) | -4.05\% | (\$136,774.00) | \$3,374,636.00 | \$3,237,862.00 | \$3,237,862.00 |  |  |  |  |  |  |  |
| 08 | Uniform Construction Code Fees | -8.41\% | (\$275,488.30) | \$3,275,488.30 | \$3,000,000.00 | \$3,000,000.00 |  |  |  |  |  |  |  |
|  | Special Revenue Items w/Prior Written Consent |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | Shared Services Agreements | \#DIV/0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |
| 08 | Additional Revenue Offset by Appropriations | \#DIV/0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |
| 10 | Public and Private Revenue | -96.26\% | (\$2,152,208.48) | \$2,235,743.01 | \$83,534.53 | \$83,534.53 |  |  |  |  |  |  |  |
| 08 | Other Special Items | -5.84\% | (\$246,579.99) | \$4,224,585.99 | \$3,978,006.00 | \$3,978,006.00 |  |  |  |  |  |  |  |
| 15 | Receipts from Delinquent Taxes | -5.37\% | (\$38,492.02) | \$716,469.02 | \$677,977.00 | \$677,977.00 |  |  |  |  |  |  |  |
|  | Amount to be raised by tuxation |  |  |  |  |  |  |  |  |  |  |  |  |
| 07 | Local Tax for Municipal Purposes | -0.21\% | ( $\$ 55,138.34)$ | \$26,695,018.31 | \$26,639,879.97 | \$26,639,879.97 |  |  |  |  |  |  |  |
| 07 | Minimum Library Tax | 3.13\% | \$54,044.00 | \$1,726,082.00 | \$1,780,126.00 | \$1,780,126.00 |  |  |  |  |  |  |  |
| 54 | Open Space Levy Tax | \#DIV/0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |
| 56 | Arts and Cultural Levy Tax | \#DIV/0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |
| 07 | Addition to Local District School Tax | \#DIV/0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |
| 08 | Deficit General Budget | \#DIV/0! | \$78,333.40 |  | \$78,333.40 |  |  |  | \$78,333.40 |  |  |  |  |
|  | Total | -5.20\% | $(\$ 2,652,510.68)$ | \$51,046,906.58 | \$48,394,395.90 | \$46,735,768.50 | \$0.00 | \$0.00 | \$1,658,627.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| FCOA |  | Budgeted Positions <br> Full-Time <br> I <br> Part-Time <br> 1 <br> 1 | \% Difference Current v. Prior Year | \$ Difference Current v. Prior Year | Total Modified Appropriation for Service Type (Prior Year) | Total <br> Appropriation for Service Type (Current Year) | $\begin{gathered} \hline \hline \text { General } \\ \text { Budget } \end{gathered}$ | Public \& Private Offsets | $\begin{gathered} \hline \text { Open Space } \\ \text { Budget } \end{gathered}$ | Arts and Culture Trust Fund | $\underset{\substack{\text { Utility }}}{\text { Swimming Pool }}$ | Utility | Utility | Utility | Utility |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20 | General Government | 14.00, 14.00 | -7.99\% | (\$239,300.00) | \$2,995,875.00 | \$2,756,575.00 | \$2,756,575.00 |  |  |  |  |  |  |  |  |
| 21 | Land-Use Administration | 2.00 | 7.66\% | \$22,838.49 | \$298,201.51 | \$321,040.00 | \$321,040.00 |  |  |  |  |  |  |  |  |
| 22 | Uniform Construction Code | 6.00 , 6.00 | -4.39\% | (\$32,900.00) | \$749,400.00 | \$716,500.00 | \$716,500.00 |  |  |  |  |  |  |  |  |
| 23 | Insurance |  | 9.64\% | \$553,599.00 | \$5,742,551.00 | \$6,296,150.00 | \$6,296,150.00 |  |  |  |  |  |  |  |  |
| 25 | Public Safety | 101.00 I 46.00 | 4.29\% | \$551,150.12 | \$12,846,864.41 | \$13,398,014.53 | \$13,398,014.53 |  |  |  |  |  |  |  |  |
| 26 | Public Works | 25.00  <br> 1.00  | 5.89\% | \$222,663.79 | \$3,782,636.21 | \$4,005,300.00 | \$4,005,300.00 |  |  |  |  |  |  |  |  |
| 27 | Health and Human Services | $1.00 \quad 2.00$ | -3.45\% | (\$12,141.13) | \$351,941.13 | \$339,800.00 | \$339,800.00 |  |  |  |  |  |  |  |  |
| 28 | Parks and Recreation | 7.00: 249.00 | 0.62\% | \$14,721.40 | \$2,373,853.00 | \$2,388,574.40 | \$729,947.00 |  |  |  | \$1,658,627.40 |  |  |  |  |
| 29 | Education (including Library) | 9.00 27.00 | -52.23\% | (\$1,945,956.00) | \$3,726,082.00 | \$1,780,126.00 | \$1,780,126.00 |  |  |  |  |  |  |  |  |
| 30 | Unclasified |  | 0.00\% | \$0.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 |  |  |  |  |  |  |  |  |
| 31 | Utilities and Bulk Purchases | , | 12.16\% | \$473,947.00 | \$3,897,987.00 | \$4,371,934.00 | \$4,371,934.00 |  |  |  |  |  |  |  |  |
| 32 | Landfill / Solid Waste Disposal | - | \#DIV0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |  |
| 35 | Contingency | - | \#DIV/0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |  |
| 36 | Statutory Expenditures | 1 | 1.09\% | \$52,923.00 | \$4,844,861.00 | \$4,897,784.00 | \$4,897,784.00 |  |  |  |  |  |  |  |  |
| 37 | Judgements | I | \#DIV/0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |  |
| 42 | Shared Services | 1 | \#DIV0! | \$0.00 |  | $\$ 0.00$ |  |  |  |  |  |  |  |  |  |
| 43 | Court and Public Defender | 4.00 ${ }^{\text {I }} 1.00$ | 4.48\% | \$12,687.00 | \$282,929.00 | \$295,616.00 | \$295,616.00 |  |  |  |  |  |  |  |  |
| 44 | Capital |  | $-20.00 \%$ | (\$50,000.00) | \$250,000.00 | \$200,000.00 | \$200,000.00 |  |  |  |  |  |  |  |  |
| 45 | Debt |  | 18.25\% | \$791,748.16 | \$4,339,414.84 | \$5,131,163.00 | \$5,131,163.00 |  |  |  |  |  |  |  |  |
| 46 | Deferred Charges |  | 467.31\% | \$231,318.97 | \$49,500.00 | \$280,818.97 | \$280,818.97 |  |  |  |  |  |  |  |  |
| 48 | Debt - Type 1 School District |  | \#DIV/0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |  |
| 50 | Reserve for Uncollected Taxes |  | 0.00\% | \$0.00 | \$1,200,000.00 | \$1,200,000.00 | \$1,200,000.00 |  |  |  |  |  |  |  |  |
| 55 | Surplus General Budget |  | \#DIV0! | \$0.00 |  | \$0.00 |  |  |  |  |  |  |  |  |  |
|  | Total | 169.00 । 349.00 | 1.36\% | \$647,299.80 | \$47,747,096.10 | \$48,394,395.90 | \$46,735,768.50 | \$0.00 | $\$ 0.00$ | \$0.00 | \$1,658,627.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES


ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA


USER FRIENDLY BUDGET SECTION


## USER FRIENDLY BUDGET SECTION <br> BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit |  | $\left\lvert\, \begin{gathered} \text { \# of } \\ \text { Part-Time } \\ \text { Employees } \end{gathered}\right.$ | Total <br> Personnel Cost | Base Pay | Overtime and other Compensation | Pension <br> (Estimate) | Health Benefits Net of Cost Share | Employment Taxes and Other Benefits |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Governing Body |  | 5.00 | 14,044.02 | \$13,046.00 |  |  |  | \$998.02 |
| Supervisory Staff (Department Heads \& Managers) | 12.00 |  | 2,067,102.17 | \$1,532,966.34 |  | \$161,921.54 | \$254,942.37 | \$117,271.92 |
| Police Officers (Including Superior Officers) | 53.00 | 2.00 | 10,030,622.85 | \$6,440,186.13 | \$163,442.00 | \$2,140,585.00 | \$1,190,657.11 | \$95,752.61 |
| Fire Fighters (Including Superior Officers) | 29.00 |  | 5,248,612.25 | \$3,334,209.06 | \$221,000.00 | \$1,142,100.00 | \$499,752.66 | \$51,550.53 |
| All Other Union Employees not listed above | 33.00 | 16.00 | 3,327,518.06 | \$2,258,704.12 | \$53,000.00 | \$393,109.51 | \$445,859.07 | \$176,845.36 |
| All Other Non-Union Employees not listed above | 42.00 | 326.00 | 3,701,036.44 | \$2,638,016.02 |  | \$409,747.95 | \$451,464.24 | \$201,808.23 |
| Totals | 169.00 | 349.00 | 24,388,935.79 | \$16,217,127.67 | \$437,442.00 | \$4,247,464.00 | \$2,842,675.45 | \$644,226.67 |

Is the Local Government required to comply with N.J.S.A. 11A (Civil Service)? - YES or NO

## NO

Note - Base Pay is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS

|  | Current Year \# of Covered Members (Medical \& Rx) | Current Year <br> Annual Cost <br> Estimate per <br> Employee | Total Current Year Cost | Prior Year \# of Covered Members (Medical \& Rx) | Prior Year Annual Cost per Employee (Average) | $\begin{gathered} \text { Total Prior Year } \\ \text { Cost } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Active Employees - Health Benefits - Annual Cost |  |  |  |  |  |  |
| Single Coverage | 54.00 | \$13,844.65 | \$747,611.28 | 53.00 | \$13,282.74 | \$703,985.40 |
| Parent \& Child | 14.00 | \$26,206.35 | \$366,888.96 | 15.00 | \$23,221.74 | \$348,326.04 |
| Employee \& Spouse (or Partner) | 16.00 | \$29,458.43 | \$471,334.80 | 21.00 | \$26,982.11 | \$566,624.40 |
| Family | 55.00 | \$41,440.80 | \$2,279,244.12 | 50.00 | \$38,063.03 | \$1,903,151.28 |
| Employee Cost Sharing Contribution (enter as negative - ) |  |  | (\$1,022,403.72) |  |  | (\$914,432.74) |
| Subtotal | 139.00 |  | \$2,842,675.44 | 139.00 |  | \$2,607,654.38 |
| Elected Officials - Health Benefits - Annual Cost |  |  |  |  |  |  |
| Single Coverage |  |  | \$0.00 |  |  | \$0.00 |
| Parent \& Child |  |  | \$0.00 |  |  | \$0.00 |
| Employee \& Spouse (or Partner) |  |  | \$0.00 |  |  | \$0.00 |
| Family |  |  | \$0.00 |  |  | \$0.00 |
| Employee Cost Sharing Contribution (enter as negative - ) |  |  |  |  |  |  |
| Subtotal | 0.00 |  | \$0.00 | 0.00 |  | \$0.00 |
| Retirees - Health Benefits - Annual Cost |  |  |  |  |  |  |
| Single Coverage | 48 | \$6,066.92 | \$291,212.28 | 48 | \$5,653.90 | \$271,386.96 |
| Parent \& Child | 4 | \$17,305.47 | \$69,221.88 | 5 | \$14,223.41 | \$71,117.04 |
| Employee \& Spouse (or Partner) | 51 | \$16,413.05 | \$837,065.76 | 51 | \$15,801.55 | \$805,879.20 |
| Family | 23 | \$40,591.12 | \$933,595.80 | 23 | \$38,823.52 | \$892,941.00 |
| Employee Cost Sharing Contribution (enter as negative - ) |  |  |  |  |  |  |
| Subtotal | 126.00 |  | \$2,131,095.72 | 127.00 |  | \$2,041,324.20 |
| GRAND TOTAL | 265.00 |  | \$4,973,771.16 | 266.00 |  | \$4,648,978.58 |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.
Is medical coverage provided by the SHBP (Yes or No)?
Is prescription drug coverage provided by the SHBP (Yes or No)?

| YES |
| :---: |
| YES |

Sheet UFB-8

| USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sick Time |  | Vacation Time |  | Compensatory Time | pensatory Time | Personal Time |  | Other |  | Legal basis for benefit ("X" applicable items) |  |  |
| (List Non-Union Employees by Individual Position Rather Than Each Named Individual) | $\begin{array}{\|c\|} \hline \text { Gross Days or } \\ \text { Accumulated } \\ \text { Absence } \\ \hline \end{array}$ | Dollar Value of Compensated Absences | Gross Days ot <br> Accumulated Absence | Dollar Value of Compensated Absences | $\begin{gathered} \hline \text { Gross Days of } \\ \text { Accumulated } \\ \text { Abssence } \\ \hline \end{gathered}$ | Dollar Value of Compensated Absences | Gross Days or Accumulated Absence | Dollar Value of Compensated Absences | Gross Days or Accumulated Absence | Dollar Value of Compensated Absences | $\begin{array}{\|c\|} \hline \text { Approved } \\ \text { Labor } \\ \text { Agreement } \end{array}$ | $\begin{aligned} & \text { Local } \\ & \text { Ordinance } \end{aligned}$ | $\begin{array}{\|c\|} \hline \text { Indiviaual } \\ \text { Employment } \\ \text { Agreement } \\ \hline \end{array}$ |
| Business Adminstrator/CFO | 84.84 | \$15,000.00 |  |  | 31.25 | \$24,038.44 |  |  |  |  |  |  | X |
| Township Clerk | 15.15 | \$5,927.53 |  |  |  |  |  |  |  |  |  | X |  |
| Chief of Police | 115.50 | \$15,000.00 |  |  |  |  |  |  |  |  |  |  | X |
| Chief of Fire | 111.00 | \$15,000.00 |  |  |  |  |  |  |  |  |  |  | X |
| Construction Officical | 27.86 | \$14,414.12 |  |  |  |  |  |  |  |  |  | X |  |
| Municipal Court Administrator | 116.43 | \$15,000.00 |  |  | 4.71 | \$1,549.92 |  |  |  |  |  | X |  |
| Zoning Officer | 21.21 | \$6,586.19 |  |  |  |  |  |  |  |  |  | X |  |
| Recreation and Parks Director | 174.86 | \$15,000.00 |  |  |  |  |  |  |  |  |  | X |  |
| Tax Assessor |  | \$0.00 |  |  |  |  |  |  |  |  |  |  | X |
| TV 35 Station Manager | 9.30 | \$2,503.84 |  |  |  |  |  |  |  |  |  | X |  |
| Director - Downtown Management Corp | 28.00 | \$11,057.20 |  |  |  |  |  |  |  |  |  | X |  |
| Public Works Superintendent | 7.88 | \$3,719.44 |  |  |  |  |  |  |  |  |  | X |  |
| Shade Tree Superintendent | 240.79 | \$15,000.00 |  |  |  |  |  |  |  |  |  | X |  |
| Full Time EMTs (3) | 21.31 | \$4,891.65 |  |  | 27.13 | \$6,226.30 |  |  |  |  |  | X |  |
| Fire Union Employees (29) | 1,978.00 | \$367,407.04 |  |  | 196.12 | \$130,789.56 |  |  |  |  | X |  |  |
| Police Union Employees (55) | 2,442.19 | \$650,847.80 |  |  | 308.36 | \$197,414.17 |  |  |  |  | X |  |  |
| DPW Union Employes (22) | 511.00 | \$123,190.56 |  |  | 21.72 | \$5,716.33 |  |  |  |  | X |  |  |
| Library Union Employees (6) | 305.50 | \$44,227.26 |  |  | 1.29 | \$352.25 |  |  |  |  | X |  |  |
| Director of Library | 1.00 | \$415.38 |  |  |  |  |  |  |  |  |  | X |  |
| Assistant Director of Library | 289.50 | \$15,000.00 |  |  | 0.29 | \$107.05 |  |  |  |  |  | X |  |
| Administrative Secretary | 97.00 | \$15,000.00 |  |  | 2.43 | \$586.09 |  |  |  |  |  | X |  |
| Executive Secretaries (2) | 71.86 | \$15,000.00 |  |  | 3.00 | \$904.11 |  |  |  |  |  | X |  |
| Communication Officers (8) | 201.18 | \$46, 139.84 |  |  | 44.46 | \$10,959.01 |  |  |  |  |  | X |  |
| Records Clerk (Part-time) | 4.30 | \$330.76 |  |  |  |  |  |  |  |  |  | X |  |
| Records Clerk (Full-time) | 85.10 | \$15,000.00 |  |  | 12.50 | \$2,387.13 |  |  |  |  |  | X |  |
| Parking Enforcement Officer | 63.00 | \$10,810.17 |  |  | 10.88 | \$1,866.04 |  |  |  |  |  | X |  |
| Assistant to the Township Administrator | 25.24 | \$5,850.22 |  |  |  |  |  |  |  |  |  | X |  |
| Assistant CFO | 22.93 | \$9,259.70 |  |  | 0.71 | \$288.46 |  |  |  |  |  | X |  |
| Assistant Zonihng Officer | 54.64 | \$12,440.54 |  |  |  |  |  |  |  |  |  | X |  |
| Building Inspector | 21.36 | \$6,765.09 |  |  |  |  |  |  |  |  |  | X |  |
| Constituent Services Coordinator | 61.11 | \$14,639.24 |  |  | 14.10 | \$3,379.37 |  |  |  |  |  | X |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS (THIS PAGE ONLY) | 7,179.04 | \$1,491,423.57 |  | \$0.00 | 678.95 | \$386,564.23 |  | \$0.00 |  | \$0.00 |  |  |  |

UFB-9 Accumulated Absence Liability

| USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sick Time |  | Vacation Time |  | Compensatory Time |  | Personal Time |  | Other |  | Legal basis for benefit ("X" applicable items) |  |  |
| Bargang Unic (List Non-Union Employees by Individual Position Rather Than Each Named Individual) | $\begin{aligned} & \text { Gross Days or } \\ & \text { Accumulated } \\ & \text { Absence } \end{aligned}$ | Dollar Value of Compensated Absences | $\begin{aligned} & \text { Gross Days of } \\ & \text { Accumulated } \\ & \text { Absence } \end{aligned}$ | Dollar Value of Compensated Absences | Gross Days ot Accumulated Absence | Dollar Value of Compensated Absences | $\begin{array}{\|l\|} \hline \text { Gross Days or } \\ \text { Accumulated } \\ \text { Absence } \end{array}$ | Dollar Value of Compensated Absences | $\begin{aligned} & \text { Gross Days or } \\ & \text { Accumulated } \\ & \text { Absence } \end{aligned}$ | Dollar Value of Compensated Absences | $\begin{array}{\|l\|} \hline \text { Approved } \\ \text { Labor } \\ \text { Agreement } \end{array}$ | $\begin{array}{\|c\|} \hline \text { Local } \\ \text { Ordinance } \end{array}$ | Inalviaual <br> Employment <br> Agreement |
| Covering Subcode/Inspector (2) | 26.67 | \$2,800.00 |  |  |  |  |  |  |  |  |  | X |  |
| Deputy Court Adminstrator | 100.57 | \$15,000.00 |  |  | 5.29 | \$1,179.82 |  |  |  |  |  | X |  |
| Deputy Municipal Clerk | 8.59 | \$2,030.09 |  |  | 10.08 | \$2,382.40 |  |  |  |  |  | X |  |
| Deputy Tax Collector | 4.96 | \$1,145.61 |  |  |  |  |  |  |  |  |  | X |  |
| Eletrical Subcode Officiallnspector | 20.00 | \$7,000.00 |  |  |  |  |  |  |  |  |  | X |  |
| Facilities Manager | 25.14 | \$5,978.97 |  |  |  |  |  |  |  |  |  | X |  |
| Financial Specialist | 3.71 | \$928.57 |  |  |  |  |  |  |  |  |  | X |  |
| Fire Inspector | 10.60 | \$1,253.66 |  |  |  |  |  |  |  |  |  | X |  |
| General Maintenance Person (2) | 204.93 | \$24,790.23 |  |  |  |  |  |  |  |  |  | X |  |
| Land Use Administrator | 37.91 | \$12,307.74 |  |  | 0.64 | \$208.68 |  |  |  |  |  | X |  |
| Municipal Court Clerk | 10.71 | \$1,845.00 |  |  | 2.00 | \$344.40 |  |  |  |  |  | X |  |
| Office Assistant (Part-Time) (8) | 64.58 | \$7,971.45 |  |  |  |  |  |  |  |  |  | X |  |
| Payroll Specialist | 12.14 | \$3,236.07 |  |  |  |  |  |  |  |  |  | X |  |
| Plumbing Subcode Officicial/nspector | 29.60 | \$8,018.05 |  |  | 0.30 | \$81.26 |  |  |  |  |  | X |  |
| Program Coordinator (2) | 30.71 | \$6,460.36 |  |  |  |  |  |  |  |  |  | X |  |
| Program Specialist | 11.86 | \$1,907.22 |  |  |  |  |  |  |  |  |  | X |  |
| Property Maintenace Officer | 13.33 | \$1,206.93 |  |  |  |  |  |  |  |  |  | X |  |
| Purchasing Agenct/Financial Specialist | 14.44 | \$5,089.52 |  |  |  |  |  |  |  |  |  | X |  |
| Registered Environmental Heath Specialist | 21.39 | \$6,795.74 |  |  |  |  |  |  |  |  |  | X |  |
| Tax Collector | 82.77 | \$15,000.00 |  |  | 3.94 | \$1,180.50 |  |  |  |  |  | X |  |
| Technical Assistant Supervisor | 10.43 | \$2,331.10 |  |  | 1.86 | \$415.13 |  |  |  |  |  | X |  |
| Technical Assistant | 3.21 | \$581.05 |  |  |  |  |  |  |  |  |  | X |  |
| TV 35 Assistant (Part-time) | 34.33 | \$5,150.00 |  |  |  |  |  |  |  |  |  | X |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS (THIS PAGE ONLY) | 782.58 | \$138,827.36 |  | \$0.00 | 24.11 | \$5,792.19 |  | \$0.00 |  | \$0.00 |  |  |  |

UFB-9 Accumulated Absence Liability (2)

| USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sick Time |  | Vacation Time |  | Compensatory Time |  | Personal Time |  | Other |  | Legal basis for benefit ("X" applicable items) |  |  |
| Barganning Unit or Non-Union Postion Eligाole Tor Benelt (List Non-Union Employees by Individual Position Rather Than Each Named Individual) | $\begin{array}{\|c\|} \hline \text { Gross Days or } \\ \text { Accumulated } \\ \text { Absence } \\ \hline \end{array}$ | Dollar Value of Compensated Absences | Gross Days ot Accumulated Absence | Dollar Value of Compensated Absences | Gross Days ot Accumulated Absence | Dollar Value of Compensated Absences | Gross Days ot Accumulated Absence | Dollar Value of Compensated Absences | Gross days or Accumulated Absence | Dollar Value of Compensated Absences | $\begin{array}{\|c\|} \hline \text { Approved } \\ \text { Labor } \\ \text { Agreement } \\ \hline \end{array}$ | $\begin{gathered} \text { Local } \\ \text { Ordinance } \end{gathered}$ | Individual <br> Employment <br> Agreement |
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UFB-9 Accumulated Absence Liability (3)

USER FRIENDLY BUDGET SECTION aCCUMULATED ABSENCE LIABILITY


UFB-9 Accumulated Absence Liability (4)

USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

|  | Gross <br> Debt | Deductions | Net <br> Debt |  | Current Year Budget | $2025$ Budget | $\begin{gathered} 2026 \\ \text { Budget } \\ \hline \end{gathered}$ | All Additional Future Years' Budgets |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local School Debt | \$4,358,000.00 | \$4,358,000.00 | \$0.00 | Utility Fund - Principal <br> Utility Fund - Interest <br> Bond Anticipation Notes - Principal <br> Bond Anticipation Notes - Interest <br> Bonds - Principal <br> Bonds - Interest <br> Loans \& Other Debt - Principal <br> Loans \& Other Debt - Interest <br> Total | \$50,685.00 | \$50,000.00 | \$75,000.00 | \$924,000.00 |
| Regional School Debt |  |  | \$0.00 |  | \$50,513.80 | \$44,724.00 | \$42,502.00 | \$201,146.25 |
|  |  |  |  |  | \$310,893.00 |  |  |  |
| Utility Fund Debt |  |  |  |  | \$1,346,720.00 |  |  |  |
| Swimming Pool | \$1,099,685.00 |  | \$1,099,685.00 |  | \$2,315,000.00 | \$2,380,000.00 | \$2,595,000.00 | \$19,253,000.00 |
|  |  |  | \$0.00 |  | \$611,704.00 | \$728,429.00 | \$674,091.50 | \$3,393,374.00 |
|  |  |  | \$0.00 |  | \$492,991.00 | \$309,189.00 | \$147,390.00 | \$2,431,626.00 |
|  |  |  | \$0.00 |  | \$53,855.00 | \$40,588.00 | \$24,722.00 | \$310,842.00 |
|  |  |  | \$0.00 |  |  |  |  |  |
|  |  |  |  |  | \$5,232,361.80 | \$3,552,930.00 | \$3,558,705.50 | \$26,513,988.25 |
| Municipal Purposes |  |  |  | Total Principal <br> Total Interest <br> \% of Total Current Year Budget |  |  |  |  |
| Debt Authorized (BNI) <br> Notes Outstanding <br> Bonds Outstanding <br> Loans and Other Debt | \$4,241,866.73 |  | \$4,241,866.73 |  | \$3,169,569.00 | \$2,739,189.00 | \$2,817,390.00 | \$22,608,626.00 |
|  | \$28,000,315.00 |  | \$28,000,315.00 |  | \$2,062,792.80 | \$813,741.00 | \$741,315.50 | \$3,905,362.25 |
|  | \$17,943,000.00 | \$6,066.67 | \$17,936,933.33 |  | 10.81\% |  |  |  |
|  | \$3,381,193.51 |  | \$3,381,193.51 |  |  |  |  |  |
|  |  |  |  | Description | Debt Not Listed Above |  |  |  |
| Total (Current Year) | \$59,024,060.24 | \$4,364,066.67 | \$54,659,993.57 | Total Guarantees - Governmental |  |  |  |  |
| Population (2020 census) | 23,847 |  |  | Total Guarantees - Other |  |  |  |  |
|  |  |  |  | Total Capital/Equipment Leases |  |  |  |  |
|  |  |  |  | Total Other |  |  |  |  |
| Per Capita Gross Debt | \$2,475.11$\$ 2,292.11$ |  |  | Bond Rating ${ }^{\text {Rating }}$ ( ${ }^{\text {Rear of Last Rating }}$ | Moody's | Standard \& Poors | Fitch |  |
| Per Capita Net Debt |  |  |  |  | Aa2 |  |  |  |
|  |  |  |  |  | 2021 |  |  |  |
| 3 Year Average Property Valuation | \$5,120,382,594.33 |  |  | Mark "X' if Municipality has no bond rating |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Net Debt as \% of 3 Year Average Property Valuation |  | 1.07\% |  |  |  |  |  |  |
|  |  |  | Sheet UFB-10 |  |  |  |  |

USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Lead or Recipient Agency | Agency Type | Agency Providing Services To/Receiving Services From | Department | Type of Shared Service | Notes (Enter more specifics if needed) | Begin Date | End Date | Amount to be Received/Paid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lead | Municipality | Township of Garwood | Building | Uniform Construction Code | Construction and Subcode Services | 8/1/2021 | 8/1/2025 | \$125,000.00 |
| Recipient | Municipality | Township of Bloomfield | Health | Health and Human Services | Public Health Services | 1/1/2020 | 6/30/2024 | \$64,204.00 |
| Recipient | Municipality | Borough of New Providence | Tax Assessor | Tax Collection / Assessment | Tax Assessor | 7/1/2021 | 6/30/2025 | \$87,409.96 |
| Lead | School District | Cranford Board of Education | Police | Police | School Resource Officers | 7/1/2023 | 6/30/2024 | \$75,000.00 |
| Recipient | County | Union County | Police and Fire | EMS / Dispatch | 911, Fire and EMS Emerg. Dispatcher | 1/1/2019 | 12/31/2029 | \$47,627.00 |
| Recipient | Municipality | Township of Westfield | Public Works | Public Works | Bulk Waste (\$60.00 per carload) | 9/13/2022 | Ongoing | \$0.00 |
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|  | Amount Received Page Total |  |  |  |  |  |  | \$200,000.00 |
|  | Amount Paid Page Total |  |  |  |  |  |  | \$199,240.96 |
|  | Page Total |  |  |  |  |  |  | \$399,240.96 |

USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED


## USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

Please set forth below the names of all authorities and fire districts that serve your municipality

| Rahway Valley Sewerage Authority |
| :--- |
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# DOWNTOWN DISTRICT MANAGEMENT CORPORATION 

## BUDGET NOTICE

BE IT RESOLVED, that the following statements of revenues and appropriations shall constitute the Downtown District Management Corporation Budget for the year 2024:

BE IT FURTHER RESOLVED, that said Budget be published in the Westfield Leader in the issue of March 28, 2024.

NOW, THEREFORE, BE IT RESOLVED that the governing body of the Township of Cranford does hereby approve the following as the Downtown District Management Corporation Budget for the year 2024:

## APPROPRIATIONS

| Appropriations | $\underline{2024}$ | $\underline{2023}$ |
| :---: | :---: | :---: |
| Operating |  |  |
| Salaries \& Wages | \$106,000.00 | \$86,000.00 |
| Other Expenses | 160,815.00 | 94,745.00 |
| Total Appropriations | \$266,815.00 | \$180,745.00 |
| ANTICIPATED REVENUES |  |  |
| Revenues | $\underline{2024}$ | $\underline{2023}$ |
| Amount to be raised by Special |  |  |
| Improvement District Tax | \$266,815.00 | \$180,745.00 |
| Total Revenues | \$266,815.00 | \$180,745.00 |

Notice is hereby given that the Downtown District Management Corporation Budget was approved by the Township Committee of the Township of Cranford, County of Union, on March 19, 2024. A hearing on said Budget will be held at the Cranford Municipal Building on April 23, 2024 at 8:00 p.m. at which time and place objections to said Budget for the year 2024 may be presented by Downtown Special Improvement District taxpayers or other interested persons.

It is hereby certified that the foregoing Budget is a true copy of the Budget approved by resolution of the governing body on this $19^{\text {th }}$ day of March 2024 and that the public advertisement will be made in accordance with the provision of N.J.S.A. 40A: 4-6 and N.J.A.C. 5:30-4.4(d).

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held March 19, 2024.


Patricia Donahue, RMC
Township Clerk
Dated: $\qquad$

# TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY 

## RESOLUTION NO. 2024-156

## RESOLUTION FOR CONDUCTING ANNUAL BUDGET EXAMINATION

WHEREAS, N.J.S.A. 40A:4-78b has authorized the Local Finance Board to adopt rules that permit municipalities in sound fiscal condition to assume the responsibility, normally granted to the Director of the New Jersey Division of Local Government Services, of conducting the annual budget examination, and

WHEREAS, N.J.A.C. 5:30-7 was adopted by the Local Finance Board on February 11, 1997, and

WHEREAS, pursuant to N.J.A.C. 5:30-7.2 through 7.5 the Township of Cranford has been declared eligible to participate in the program by the New Jersey Division of Local Government Services, and the Chief Financial Officer has determined that the Township meets the necessary conditions to participate in the program for the 2024 budget year.

NOW THEREFORE BE IT RESOLVED, by the governing body of the Township of Cranford that in accordance with N.J.A.C. 5:30-7.6a \& 7.6b and based upon the Chief Financial Officer's certification, the governing body has found the budget has met the following requirements:

1. That with reference to the following items, the amounts have been calculated pursuant to law and appropriated as such in the budget:
a. Payment of interest and debt redemption charges
b. Deferred charges and statutory expenditures
c. Cash deficit of preceding year
d. Reserve for uncollected taxes
e. Other reserves and non-disbursement items
f. Any inclusions of amounts required for school purposes
2. That the provisions relating to limitation on increases of appropriations pursuant to N.J.S.A. 40A:4-45.2 and appropriations for exceptions to limits on appropriations found at 40A:4-45.3 et seq. are fully met (complies with the "CAP" law).
3. That the budget is in such form arrangement, and content as required by the Local Budget Law and N.J.A.C. 5:30-4 and 5:30-5.
4. That pursuant to the Local Budget Law:
a. All estimates of revenue are reasonable, accurate, and correctly stated
b. Items of appropriation are properly set forth
c. In itemization, form, arrangement, and content the budget will permit the exercise of the comptroller function within the municipality.
5. The budget and associated amendments have been introduced, publicly advertised, and adopted in accordance with the relevant provisions of the Local Budget Law, except that failure to meet the deadlines of N.J.S.A. 40A:4-5 shall not prevent such certification.
6. That all other applicable statutory requirements have been fulfilled.

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Director of the New Jersey Division of Local Government Services upon adoption.

Certified to be a true copy of a resolution adopted by the Township Committee of Cranford at a meeting held on March 19, 2024.

Patricia Donahue, RMC
Township Clerk
Dated: $\qquad$

# TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY UNION COUNTY, NEW JERSEY 

## CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the Approved Budget complies with the requirements of law and approval is given pursuant to N.J.S.A. 40A:4-78(b) and N.J.A.C. 5:30-7.

It is further certified that the municipality has met the eligibility requirements of N.J.A.C. 5:30-7.4 and 7.5, and that I, as Chief Financial Officer, have completed the local examination in compliance with N.J.A.C. 5:30-7.6.

Dated: $\qquad$ By: $\qquad$
Chief Financial Officer

This certification form and resolution of the governing body executing such certification should be annexed to the adopted budget (N.J.A.C. 5:30-7.6(e))

# TOWNSHIP OF CRANFORD <br> CRANFORD, NEW JERSEY 

RESOLUTION NO. 2024-157

## RESOLUTION AUTHORIZING CONTRACT CHANGE ORDER NO. 1 FOR THE DENMAN ROAD SIDEWALK IMPROVEMENTS PROJECT

WHEREAS, by Resolution No. 2024-113, the Township Committee of the Township of Cranford authorized and approved an award of contract to Messercola Excavating Inc., 549 E. $3^{\text {rd }}$ Street, Plainfield, New Jersey, 07060 for a total project price of $\$ 15,900.00$; and

WHEREAS, the construction project required Police Officer coverage which was not anticipated in the original contract; and

WHEREAS, the Township Engineer has reviewed and approved the items outlined in Change Order No. 1 which included Police Officer coverage as per the memo dated March 6, 2024 from the Township Consulting Engineer to the Business Administrator/CFO, a copy of which is on file in the Clerk's Office; and

WHEREAS, Change Order No. 1 reflects an increase in the work utilized in the amount not to exceed $\$ 2,000.00$ ( $12.6 \%$ increase); and

WHEREAS, the Chief Financial Officer has certified that sufficient funds are available for this Change Order and that said contract amount shall be charged to Account No. C-04-17-005-000-212.

NOW THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Cranford, Union County, New Jersey that the above referenced Change Order No. 1 for the Denman Road Sidewalk Improvements Project is awarded to Messercola Excavating Inc. with an amended contract amount of $\$ 17,900.00$.

BE IT FURTHER RESOLVED, that this Resolution shall take effect immediately.
I, Patricia Donahue, Township Clerk of the Township of Cranford, in the County of Union, State of New Jersey, do hereby certify that the forgoing is true and correct copy of a Resolution adopted by the Township Committee of the Township of Cranford, County of Union, State of New Jersey at a regular meeting of said Committee held on March 5, 2024.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Cranford in the County of Union and State of New Jersey this fifth ( $5^{\text {th }}$ ) day of March 2024.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held on March 5, 2024.

Dated: $\qquad$

# TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY 

## RESOLUTION NO. 2024-158

BE IT RESOLVED by the Township Committee of the Township of Cranford on the $19^{\text {th }}$ day of March 2024 that the Tax Collector be, and hereby, is authorized to refund tax and sewer overpayments for the reason noted:

## CBJ Added Assessment

## Tax Overpayment

Block 473 Lot 19: 42 Union Ave S.
Berger, Sharon \& Curry, Taryn
42 Union Avenue S.
Cranford, NJ 07016

New Owner Overpaid 2024
Sewer Overpayment
Sewer Acct No.7800-0, 3 Hayes Street
Refund \$ 46.50

Deluxe Services Group LLC
424 Johnston Drive
Watchung, NJ 07069

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held on March 19, 2024.

> DTMETMU

Patricia Donahue, RMC
Township Clerk
Dated: $\qquad$

## TOWNSHIP OF CRANFORD

 CRANFORD, NEW JERSEYRESOLUTION NO. 2024-159

BE IT RESOLVED by the Township Committee of the Township of Cranford, at a meeting held March 19, 2024, that Matthew V. Richel be, and hereby is, appointed as a Probationary Patrol Officer within the Police Department, effective April 1, 2024.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held March 19, 2024.


Dated: $\qquad$

# TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY <br> RESOLUTION NO. 2024-160 

BE IT RESOLVED by the Township Committee of the Township of Cranford, at a meeting held March 19, 2024, that Quinn Haddad be, and hereby is, appointed as a Probationary Patrol Officer within the Police Department, effective April 1, 2024.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held March 19, 2024.


Patricia Donahue, RMC
Township Clerk

Dated: $\qquad$

# TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY 

RESOLUTION NO. 2024-161

BE IT RESOLVED, by the Township Committee of the Township of Cranford, at a meeting held on March 19, 2024, that Gary Junkroft be, and hereby is, appointed as Construction Code Official/Building Subcode Official, for a four (4) year term, from March 19, 2024 to March 18, 2028.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held March 19, 2024.


Patricia Donahue, RMC Township Clerk

Dated: $\qquad$

## TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY

RESOLUTION NO. 2024-162

BE IT RESOLVED by the Township Committee of the Township of Cranford, at a meeting held March 19, 2024, that Hillary Barboza be, and hereby is, appointed as the Technical Assistant to the Construction Official (TACO) in the Building Department, effective March 19, 2024.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held March 19, 2024.


Patricia Donahue, RMC
Township Clerk

Dated: $\qquad$

# TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY 

RESOLUTION NO. 2024-163

BE IT RESOLVED by the Township Committee of the Township of Cranford, at a meeting held March 19, 2024, that Walter Berg be, and hereby is, re-appointed as a Special Law Enforcement Officer II within the Cranford Police Department, effective April 1, 2024.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held March 19, 2024.


Patricia Donahue, RMC
Township Clerk

Dated: $\qquad$

# TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY 

## RESOLUTION NO. 2024-164

BE IT RESOLVED by the Township Committee of the Township of Cranford, that Calvary Nursery School and Child Care of 108 Eastman Street, Cranford New Jersey, 07016, be, and hereby is, authorized to close and utilize Holly Street, between Eastman Street and Alden Street in connection with their annual "Week of the Young Child Party and Ice Cream Social" event to be held on Wednesday, April 10, 2024 from 9:00 a.m. to 11:00 a.m.

BE IT FURTHER RESOLVED that the Cranford Police Department and Cranford Fire Department will be on-site during the street closure with emergency vehicles and apparatus to assist with the event.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held March 19, 2024.


Patricia Donahue, RMC
Township Clerk

Dated: $\qquad$

## TOWNSHIP OF CRANFORD CRANFORD, NEW JERSEY

RESOLUTION NO. 2024-165

## RESOLUTION IN SUPPORT OF CONVERTING EXISTING BUT UNDERUTILIZED RAIL TRACK WITHIN THE CENTRAL RAILROAD (CRR)/NEW JERSEY TRANSIT (NJT) RIGHT OF WAY (ROW) INTO PEDESTRIAN/BICYCLE TRAILS AND CONNECTING ALL PEDESTRIAN/BICYCLE TRAILS IN UNION COUNTY

WHEREAS, the Township Committee of the Township of Cranford wishes to show continued support for the use and expansion of alternate modes of transportation in order to reduce vehicular traffic on our roads, provide safe means of off-road travel, increase usable greenways and open space and provide connectivity of communities of place via off-road trails throughout Union County; and

WHEREAS, on July 13, 2021, the Township Committee of the Township of Cranford adopted Resolution No. 2021-269 which expressed support for the 'Rails to Trails Union County' advocacy group in their pursuit of the transformation of unutilized railroad lines into walking and bicycle trails connecting the Township of Cranford and all other municipalities with unutilized railroad lines in the County of Union; and

WHEREAS, the 'Rails to Trails' group has transformed into 'Union County Connects', a group with the larger vision of creating and connecting all pedestrian and bicycle trails in Union County, and

WHEREAS, Union County Connects (UCC) has the support of the Union County Board of County Commissioners, and

WHEREAS, in February 2023, Union County was awarded a $\$ 700,000$ (seven hundred thousand dollars) in Federal Safe Streets and Roads funding for all grant portions of what will be used in association with Union County Connects, and

WHEREAS, in June 2023, Union County was awarded \$ 1,500,000 (one and half million dollars) in NJDOT (New Jersey Department of Transportation) funding for the conversion of the Rahway Valley Line from an abandoned railway line to a bicycle/pedestrian trail, and

WHEREAS, in September 2023, Union County received a $\$ 1,000,000$ (one million dollars) award for the design and construction of a new pedestrian/bicycle way through the Borough of Roselle, connecting with the East Coast Greenway in Cranford, which then connects with the Goethals Bridge, and the CRR/NJT line, and

WHEREAS, all Union County municipalities along the former CRR New Jersey ROW from Elizabeth, through Roselle/Roselle Park, Cranford, Garwood, Westfield, Fanwood, Scotch Plains and Plainfield are experiencing exponential growth of mixed use residential/commercial
development with the potential for increased vehicular traffic on North and South Avenues (also known as SR 28 and UC 610) which parallel the CRR line as main east-west routes of travel; and

WHEREAS, it is apparent that the joint conversion of the 3.8 (three and eight-tenths) mile defunct section of CRR ROW (Elizabeth-Cranford), and a shared usage of the 8 (eight) mile section of operating NJT ROW (Cranford- Plainfield) could be converted via Rail-to-Trails and Trails within Rails (Massachusetts Central Rail Trail) into a 12 (twelve) mile off-road bicycle/pedestrian trail that would provide a new travel way potentially reducing traffic on our roadways, changing modal travel to unite our municipalities for pleasure, social and business travel and potential economic benefits, with the provision of a new Union County destination connecting all municipalities via bicycle and pedestrian travel.

NOW THEREFORE BE IT RESOLVED that the Township Committee of the Township of Cranford, County of Union, State of New Jersey, hereby expresses support for "Union County Connects' in its pursuit of connecting all underutilized railroad ROWs, bicycle and walking trails and parks in the County of Union.

BE IT FURTHER RESOLVED that a copy of this resolution be forwarded to the Union County Board of County Commissioners and appropriate New Jersey Transit representatives.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held March 19, 2024.
Worvermeroum

Patricia Donahue, RMC
Township Clerk

Dated: $\qquad$


## Township of Cranford

8 Springfield Avenue Cranford, New Jersey 07016-2199 (908) 709-7200 Fax (908) 276-7664 www.cranfordnj.org

## Bill List March 19th, 2024 Meeting

## Analysis of Funds Bill List \# 1

| Current Fund | $2,175,931.28$ |
| :--- | ---: |
| Special Improvement | $3,016.09$ |
| Swimming Pool Operating | $2,382.58$ |
| Swimming Pool Capital | 0.00 |
| Capital Fund | $136,693.39$ |
| Trust Fund | $23,021.94$ |
| COAH Forfeiture | 0.00 |
| Developer's Escrow | $7,445.00$ |
| Forfeiture Trust | 0.00 |
| CDBG Program | 0.00 |
| Unemployment Trust | 0.00 |
| Animal Control Fund | $\mathbf{1 , 2 2 9 . 6 0}$ |
| Sub Total | $\mathbf{2 , 3 4 9 , 7 1 9 . 8 8}$ |
|  |  |
| Grand Total | $\mathbf{\$ 2 , 3 4 9 , 7 1 9 . 8 8}$ |


Rcvd Batch Id Range: First to Last
Vendors: Al1

Dept Page Break: No Subtotal CAFR: No
Subtotal Dept: №
Subtotal Sub-Dept: №

| Account | Description |  |  |  | First | Rcvd | chk/void |  | P0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Id Item vendor |  | Item Description | Amount | Stat/Chk | Enc Date | Date | Date | Invoice | Type |

Fund: CURRENT

| 3-01-20-100-100-214 Admin: Outside Professional Expenses |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-00350 8 KILLMA | Mott MacDonald LLC | Eng - Flood Control (December) | 328.00 | R | 07/05/23 03/14/24 | 507498517 | B |
| 23-00350 9 KILLMA | Mott MacDonald LLC | Eng - Flood Control (November) | 264.00 | R | 07/05/23 03/14/24 | 507496905 | B |
|  |  |  | 592.00 |  |  |  |  |
| 3-01-25-240-100-213 Police: Professional Development |  |  |  |  |  |  |  |
| 23-00926 1 NTNLA005 | Nat'l Ass. of Field Training | Training - Basic FTO School | 350.00 | R | 04/25/23 03/13/24 | 3481 |  |
| 3-01-25-240-200-280 Comm: Miscellaneous -911 Radio Service |  |  |  |  |  |  |  |
| 23-02205 3 MOTSOL2 | Motorola Solutions | BATT LIION 2250T-CP200 | 675.00 | R | 11/21/23 03/13/24 | 8281840708 | B |
| 3-01-25-265-100-269 Fire: Clothing Allowance |  |  |  |  |  |  |  |
| 23-01843 1 FITRIT | Fit-Rite Uniform CO., Inc. | HAIX XR2 Airpower Boot | 339.99 | R | 09/21/23 03/13/24 | F131902 |  |
| 3-01-26-310-135-280 B\&G Community Center: Miscellaneous |  |  |  |  |  |  |  |
| 23-02384 1 SIGNSOUR | Signsource | 2023 holiday house dec contest | 354.60 | R | 12/19/23 03/13/24 | 2420572 |  |
|  | Fund Total: CURRENT |  | 2,311.59 |  |  |  |  |
|  | Year Total: |  | 2,311.59 |  |  |  |  |

Fund: CURRENT

| 4-01-20-10 | -100-280 | Admin: Miscellaneous Other | Expenses |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24-00539 | 1 suzanoos | SUZANNE WELSH | Holiday Supplies | 26.62 | R | 02/28/24 03/13/24 | WALMART |  |
| 24-00539 | 2 SuZAN005 | SUZANNE WELSH | Holiday Supplies | 19.18 | $R$ | 02/28/24 03/13/24 | AMAZON |  |
| 24-00557 | 1 NJLM1 | NJ League of Municipalities | Construction official Job Ad | $\frac{210.00}{255.80}$ | R | 02/28/24 03/13/24 | SD20262 |  |
| 4-01-20-100 | -130-271 | Channel 35 : Misc Materials | \& Supplies |  |  |  |  |  |
| 24-00012 | 7 VERIZON2 | verizon | \# 957-359-299-0001-44 (March) | 269.00 | R | 02/09/24 03/14/24 | 957-359-299-000 | B |


| Account | Description |  |  |  | First Rcvd | Chk/v |  | PO |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Id Item Vendor |  | Item Description | Amount | Stat/Chk | Enc Date Date | Date | Invoice | Type |
| 4-01-20-100-130-280 | Channel 35: Miscellaneous Other Exp. |  |  |  |  |  |  |  |
| 24-00026 34 COMC | comcast | 8499-05-342-0123986-March | 41.64 | R | 01/10/24 03/13/24 |  | 0123986 | B |
| 4-01-20-100-130-290 | Channel 35: Purchase of Equipment |  |  |  |  |  |  |  |
| 24-00506 1 ВНРНОТО | B\&H Photo-Video-Pro-Audio | 904105902 | 627.40 | R | 02/15/24 03/13/24 |  | 221524256 |  |
| 24-00506 2 ВНРНОТО | B\&H Photo-Video-Pro-Audio | 904105902 | 100.00 | $R$ | 02/15/24 03/13/24 |  | 221524256 |  |
| 24-00506 3 ВНРНОТО | B\&H Photo-Video-Pro-Audio | 904105902 | $\frac{100.00}{627.40}$ | R | 02/15/24 03/13/24 |  | 221524256 |  |
| 4-01-20-120-130-221 | Copier: Maintenance \& Repair |  |  |  |  |  |  |  |
| 24-00027 4 MARCOO10 | Marco Technologies, LLC | Main Printer/Copier March | 416.12 | R | 01/10/24 03/13/24 |  | 523764892 | B |
| 4-01-20-130-100-213 | Finance: Professional Development |  |  |  |  |  |  |  |
| 24-00597 2 INSPRO | Institute for Professional | Training Webinars | 50.00 | $R$ | 02/29/24 03/13/24 |  | 31324 | B |
| 24-00597 6 INSPRO | Institute for Professional | Training Webinars | $\frac{50.00}{100.00}$ | $R$ | 02/29/24 03/13/24 |  | 3624 | B |
| 4-01-20-130-100-214 | Finance: Outside Professional Expenses |  |  |  |  |  |  |  |
| 24-00028 4 MARCOO10 | Marco Technologies, LLC | Finance Printer March | 244.94 | R | 01/10/24 03/13/24 |  | 523764272 | B |
| 4-01-20-145-100-213 | Tax Collector: Professional Development |  |  |  |  |  |  |  |
| 24-00670 1 TCTANJ | TCTANJ | KARYN KINANE TCTANJ MEMBERSHIP | 100.00 | R | 03/13/24 03/14/24 |  | KARYN KINANE |  |
| 4-01-20-145-100-214 | Tax Collector: Outside Prof Expenses |  |  |  |  |  |  |  |
| 24-00029 4 MARCOO10 | Marco Technologies, LLC | Tax Collector Copier March | 125.78 | R | 01/10/24 03/13/24 |  | 523764645 | B |
| 4-01-20-150-100-213 | Assessor: Professional Development |  |  |  |  |  |  |  |
| 24-00564 1 UNASC | UNION COUNTY ASSESSORS ASSOCIA 2024 Annual Dues for UCAA and |  | 145.00 | $R$ | 02/28/24 03/14/24 |  |  |  |
| 24-00573 1 NRAAQ | NE Reg. Assoc of Assessors | NRAAO Annual Membership Active | $\frac{40.00}{185.00}$ | $R$ | 02/28/24 03/13/24 |  | BRYAN FLYNN |  |
| 4-01-20-150-100-221 | Assessor: Maintenance \& Repairs |  |  |  |  |  |  |  |
| 24-00164 4 DOCSOL | Document Solutions LLC | Assessor Copier - March | 70.86 | R | 02/14/24 03/14/24 |  | 693750 | B |
| 4-01-20-155-100-214 | Legal: Outside Professional Expense |  |  |  |  |  |  |  |
| 24-00052 2 RYANJ005 | Cooper, LLC | Gen. Litigation Services-Jan. | 12,410.00 | R | 01/10/24 03/13/24 |  | 1262 | B |
| 24-00053 3 JAR005 | Jardim, Meisner \& Susser, PC | General Litigation-Walnut Feb | 3,885.00 | $R$ | 01/10/24 03/13/24 |  | 39113 | B |
| 24-00054 3 RAIN010 | Rainone Coughlin Minchello LLC | Labor Attorney Services-Feb | 315.00 | $R$ | 01/10/24 03/13/24 |  | 18491 | B |
| 24-00056 4 CAR005 | Carlin, Ward, Ash \& Heiart LLC | Redevelopment Legal Ser-Feb | 2,840.00 | $R$ | 01/10/24 03/13/24 |  | 25099 | B |



| Account | Description |  |  |  | First |  | Chk/V |  | PO |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Id Item Vendor |  | Item Description | Amount | Stat/Chk | Enc Date | Date | Date | Invoice | Type |
| 4-01-25-240-100-213 | Police: Professional Development Continued |  |  |  |  |  |  |  |  |
| 24-00572 3 ROCKW005 | Speedwe 11 Targets | Ground Shipping | 66.94 | R | 02/28/24 | 03/13/24 |  | 7622 |  |
| 24-00598 1 NJASRO | New Jersey Association of | Safe Schools Resource officer | $\frac{900.00}{2,272.54}$ | R | 03/01/24 | 03/13/24 |  | MORC242 |  |
| 4-01-25-240-100-214 | Police: Outside Professional Expen |  |  |  |  |  |  |  |  |
| 24-00395 1 CAESARS | Caesars Atlatic City Hotel | Lodging - 2024 Conference | 730.00 | R | 02/02/24 | 03/14/24 |  | CDL6K |  |
| 24-00565 1 IMSA | IMSA New Jersey PA Section | 2024 IMSA Membership Dues | 100.00 | $R$ | 02/28/24 | 03/13/24 |  | 68745 |  |
| 24-00565 2 IMSA | IMSA New Jersey PA Section | 2024 IMSA Membership Dues | $\frac{100.00}{930.00}$ | $R$ | 02/28/24 | 03/13/24 |  | 117209 |  |
| 4-01-25-240-100-229 | Police: Postage \& Printing |  |  |  |  |  |  |  |  |
| 24-00066 4 MARCOO10 | Marco Technologies, LLC | SERVICE CONTRACT | 41.19 | R | 01/11/24 | 03/13/24 |  | INV12234249 | B |
| 4-01-25-240-100-264 | Police: Vehicle Supplies |  |  |  |  |  |  |  |  |
| 24-00071 11 BUYW | Buy Wise Auto Parts | Sensor-ExhaustGas-Oxygen RC48 | 88.80 | R | 01/11/24 | 03/13/24 |  | 03vJ0024 | B |
| 24-00071 12 BUYW | Buy Wise Auto Parts | Sensor-HECO RC48 | 85.07 | R | 01/11/24 | 03/13/24 |  | 03vJ0024 | B |
| 24-00071 13 BUYW | Buy Wise Auto Parts | Sensor-HECO RC48 | 84.79 | $R$ | 01/11/24 | 03/13/24 |  | 03vJ0024 | B |
| 24-00071 14 BUYW | Buy Wise Auto Parts | Throttle Body Gasket Set RC48 | 15.99 | R | 01/11/24 | 03/13/24 |  | 03vJ0742 | B |
| 24-00071 15 BUYW | Buy Wise Auto Parts | Upper Intake Manifold RC48 | 14.11 | R | 01/11/24 | 03/13/24 |  | 03VJ0742 | B |
| 24-00071 16 BUYW | Buy Wise Auto Parts | Coil Asy Ignition RC48 | 315.54 | R | 01/11/24 | 03/13/24 |  | 03vJ0742 | B |
| 24-00071 17 BUYW | Buy Wise Auto Parts | Sparkplug RC48 | 28.50 | R | 02/27/24 | 03/13/24 |  | 03VJ0742 | B |
| 24-00071 18 BUYW | Buy Wise Auto Parts | Upper Intake Manifold | 14.11 | R | 02/27/24 | 03/14/24 |  | 03VL2624 | B |
| 24-00071 19 BUYW | Buy Wise Auto Parts | Coil Asy - Ignition | 315.54 | R | 02/27/24 | 03/14/24 |  | 03VL2624 | B |
| 24-00071 20 BUYW | Buy Wise Auto Parts | Sparkplug | 28.50 | R | 02/27/24 | 03/14/24 |  | 03VL2624 | B |
| 24-00486 3 AUTOSP | Auto Spa of Cranford, LLC | Car Washes PD - February 2024 | $\frac{156.10}{1,147.05}$ | R | 02/12/24 | 03/13/24 |  | 1192 | B |
| 4-01-25-240-100-271 | Police: Misc Mat' 1 \& Supplies |  |  |  |  |  |  |  |  |
| 24-00068 14 AMAZON | Amazon Capital Services LLC | Blackhawk Molded Cordura Pouch | 52.72 | R | 01/11/24 | 03/13/24 |  | 1WDX-H39T-LX3H | B |
| 24-00068 15 AMAZON | Amazon Capital Services LLC | Blackhawk Molded Cordura 2Mag | 80.85 | R | 01/11/24 | 03/13/24 |  | 1WDX-H39T-LX3H | B |
| 24-00068 16 AMAZON | Amazon Capital Services LLC | Blackhawk Molded Cordura Cuff | 49.96 | $R$ | 01/11/24 | 03/13/24 |  | 1WDX-H39T-LX3H | B |
| 24-00068 17 AMAZON | Amazon Capital Services LLC | Xaegistac shooting Glasses | 41.98 | $R$ | 01/11/24 | 03/14/24 |  | 1HRP-N196-7MD3 | B |
| 24-00068 18 AMAZON | Amazon Capital Services LLC | OTIS Tech 9MM Cleaning Kit | 94.78 | R | 01/11/24 | 03/14/24 |  | 1HRP-N196-7MD3 | B |
| 24-00623 1 NATLAW | Tri-Tech Forensics, Inc. | Urine Specimen Collection Kits | 119.96 | $R$ | 03/06/24 | 03/13/24 |  | 00986203 |  |
| 24-00623 2 NATLAW | Tri-Tech Forensics, Inc. | Freight | 8.53 | R | 03/06/24 | 03/13/24 |  | 00986203 |  |
|  |  |  | 448.78 |  |  |  |  |  |  |


| Account | Description |  |  |  | First Rcvd | chk/V |  | PO |
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| P.O. Id Item Vendor |  | Item Description | Amount | Stat/Chk | Enc Date Date | Date | Invoice | Type |
| 4-01-25-240-200-221 | Comm: Maint \& Repair |  |  |  | 03/13/24 03/14/24 |  |  |  |
| 24-00069 5 MOTSOL2 | Motorola Solutions | Contract Instal1ment - March | 1,474.00 | $R$ |  |  | 8230449838 | B |
| 24-00070 3 ATT001 | AT\&T Mobility | FIRSTNET FEES MARCH 2024 | $\begin{array}{r} 694.38 \\ \hline 2,168.38 \end{array}$ | R | 01/11/24 03/13/24 |  | X02282024 | B |
| 4-01-25-240-200-237 | Comm: Utilities |  |  |  |  |  |  |  |
| 24-00026 33 COMC | Comcast | 8499-05-342-0107039-March | 44.40 | R | 01/10/24 03/13/24 |  | 0107039 | B |
| 4-01-25-240-200-280 | Comm: Miscellaneous -911 Radio Service |  |  |  |  |  |  |  |
| 24-00069 3 MOTSOL2 | Motorola Solutions | Contract Instal1ment - Feb 24 | 2,172.46 | R | 01/23/24 03/13/24 |  | 8230439121 | B |
| 24-00069 4 MOTSOL2 | Motorola Solutions | Contract Instal1ment - March | $\frac{3,837.10}{6,009.56}$ | R | 01/23/24 03/14/24 |  | 8230449838 | B |
| 4-01-25-265-100-213 | Fire: Professional Development |  |  |  |  |  |  |  |
| 24-00078 4 UNIONO10 | Union Cnty Fire \& EMS Training | gire Officer 1-F/F Kiamie | 300.00 | R | 01/11/24 03/14/24 |  | 24000198 | B |
| 24-00078 6 UNION010 | Union Cnty Fire \& EMS Training | Incident Safety officer | 80.00 | $R$ | 01/11/24 03/14/24 |  | 24000220 | B |
| 24-00082 2 MRJS | Mr. J's | Officer's Meeting | $\begin{array}{r} 42.00 \\ 422.00 \end{array}$ | $R$ | 01/11/24 03/14/24 |  | 74 | B |
| 4-01-25-265-100-214 | Fire: Outside Professional |  |  |  |  |  |  |  |
| 24-00085 3 DOCSOL1 | Document Solutions Leasin A | Copier Lease - Feb. | 280.52 | R | 01/11/24 03/13/24 |  | 44087612 | B |
| 24-00085 4 DOCSOL1 | Document Solutions Leasin A | Copier Lease - Mar. | $\frac{280.52}{561.04}$ | $R$ | 01/11/24 03/13/24 |  | 44286736 | B |
| 4-01-25-265-100-221 | Fire: Maint \& Repairs |  |  |  |  |  |  |  |
| 24-00087 8 FIRESF | Fire \& Safety Services Ltd. | Engine 2 - Parts | 488.87 | R | 01/11/24 03/13/24 |  | SI24-0610 | B |
| 24-00087 9 FIRESF | Fire \& Safety Services Ltd. | Engine 2 - Labor | $\frac{500.00}{988.87}$ | R | 01/11/24 03/13/24 |  | SI24-0610 | B |
| 4-01-25-265-100-264 | Fire: Vehicle Supplies |  |  |  |  |  |  |  |
| 24-00095 16 GARWAU | Garwood Auto Parts Inc. | TIRE REP STRIPS BX60 | 21.00 | $R$ | 01/11/24 03/13/24 |  | 648955 | B |
| 24-00095 17 GARWAU | Garwood Auto Parts Inc. | UNIVERSAL CEMENT | 10.00 | $R$ | 01/11/24 03/13/24 |  | 648955 | B |
| 24-00095 18 GARWAU | Garwood Auto Parts Inc. | Tap-Thread Plug/Macine Screw | 9.48 | $R$ | 01/11/24 03/13/24 |  | 649264 | B |
| 24-00095 19 GARWAU | Garwood Auto Parts Inc. | \#25 brill bit | $\frac{40.00}{80.48}$ | $R$ | 01/11/24 03/13/24 |  | 649264 | B |
| 4-01-25-265-100-269 | Fire: Clothing Allowance |  |  |  |  |  |  |  |
| 24-00262 1 WESTHUD | West Hudson Industries | Battalion Chief Badge-Petschow | 542.00 | R | 01/23/24 03/14/24 |  | 21648 |  |
| 24-00377 3 TURNOU | Turn Out Fire \& Safety Inc. | Uniform-Prob.F/F Literate | 174.00 | R | 01/29/24 03/14/24 |  | 258763-01 | B |


| Account | Description | Item Description | Amount | Stat/Chk | First Rcvd Enc Date Date | chk/Void |  | $\begin{aligned} & \text { PO } \\ & \text { Type } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Id Item Vendor |  |  |  |  |  | Date | Invoice |  |
| 4-01-25-265-100-269 | Fire: Clothing Allowance | Continued |  |  |  |  |  |  |
| 24-00379 2 TURNOU | Turn Out Fire \& Safety Inc. | Uniform - B/C Petschow | 1,334.98 | R | 01/29/24 03/14/24 |  | 258767 | B |
| 24-00534 1 TURNOU | Turn Out Fire \& Safety Inc. | Partial Order-chief Clothing | 55.00 | $R$ | 02/16/24 03/14/24 |  | 259047 |  |
| 24-00534 2 TURNOU | Turn Out Fire \& Safety Inc. | L/S POLYESTER SHIRT NO ZIPP | 65.00 | $R$ | 02/16/24 03/14/24 |  | 259047 |  |
| 24-00534 3 TURNOU | Turn Out Fire \& Safety Inc. | name EMBR BLOCK LETTERS 1 line | 12.00 | $R$ | 02/16/24 03/14/24 |  | 259047 |  |
| 24-00534 4 TURNOU | Turn Out Fire \& Safety Inc. | COLLAR EMBROIDER/RANK INSIGNIA | 16.00 | $R$ | 02/16/24 03/14/24 |  | 259047 |  |
| 24-00534 5 TURNOU | Turn Out Fire \& Safety Inc. | MISC ALTERATIONS | $\frac{6.00}{2,204.98}$ | $R$ | 02/16/24 03/14/24 |  | 259047 |  |
| 4-01-25-265-100-280 | Fire: Miscellaneous |  |  |  |  |  |  |  |
| 24-00018 3 BELAT2 | Verizon Wireless | Acct\# 542046447-00001 (Feb) | 568.16 | R | 01/10/24 03/13/24 |  | 9958030210 | B |
| 4-01-25-265-100-291 | Fire: Third Party Collection | on Payments |  |  |  |  |  |  |
| 24-00101 3 AMBRE | Ambulance Reimbursement System | \% of Collection EMS-Feb. 2024 | 2,209.40 | R | 01/11/24 03/13/24 |  | 4951 | B |
| 4-01-25-265-130-237 | Hydrant Service: Miscellane | eous |  |  |  |  |  |  |
| 24-00033 10 NJAW | New Jersey American Water | Township Hydrants- Jan. 2024 | 28,426.00 | R | 01/10/24 03/13/24 |  | 210045054807 | B |
| 4-01-25-265-140-271 | EMS: Misc |  |  |  |  |  |  |  |
| 24-00107 8 ZOLL005 | ZOLL Data Systems, Inc. | EMS Chart. Subscr. - March | 260.98 | $R$ | 01/11/24 03/14/24 |  | INV00167983 | B |
| 24-00107 9 ZOLL005 | ZOLL Data Systems, Inc. | EMS Chart. Subscr. - March | 78.51 | $R$ | 01/11/24 03/14/24 |  | INV00167983 | B |
| 24-00107 10 Z0LL005 | ZOLL Data Systems, Inc. | EMS Chart. Subscr. - March | $\frac{103.97}{443.46}$ | R | 01/11/24 03/14/24 |  | INV00167983 | B |
| 4-01-25-266-145-280 | Uniform Fire Code |  |  |  |  |  |  |  |
| 24-00148 1 NFPA | NFPA | Natl. Fire Codes Subscription | 1,552.50 | $R$ | 01/12/24 03/13/24 |  | 3171730 |  |
| 24-00149 1 NFPA | NFPA | B/C Lubin Membership | $\begin{array}{r} 175.00 \\ \hline 1,727.50 \end{array}$ | $R$ | 01/12/24 03/13/24 |  | ID \# 3171730 |  |
| 4-01-26-290-100-213 | DPW: Professional Developme |  |  |  |  |  |  |  |
| 24-00528 1 RUTGR9 | RUTGERS, THE STATE UNIVERSITY | TREE PRUNING CLASS | 245.00 | $R$ | 02/16/24 03/13/24 |  | 129837 |  |
| 24-00528 2 RUTGR9 | RUTGERS, THE STATE UNIVERSITY | TREE PRUNING CLASS | $\frac{245.00}{490.00}$ | $R$ | 02/16/24 03/13/24 |  | 129836 |  |
| 4-01-26-290-100-221 | DPW: Maintenance \& Repair |  |  |  |  |  |  |  |
| 24-00225 37 GARWAU | Garwood Auto Parts Inc. | MAINT. AND REPAIR | 5.46 | R | 01/22/24 03/13/24 |  | 648610 | B |
| 24-00225 38 GARWAU | Garwood Auto Parts Inc. | MAINT. AND REPAIR | 7.19 | $R$ | 01/22/24 03/13/24 |  | 648690 | B |
| 24-00225 39 GARWAU | Garwood Auto Parts Inc. | MAINT. AND REPAIR | 132.30 | $R$ | 01/22/24 03/13/24 |  | 648773 | B |
| 24-00225 40 GARWAU | Garwood Auto Parts Inc. | MAINT. AND REPAIR | 13.98 | R | 01/22/24 03/13/24 |  | 648789 | B |



| Account | Description |  |  |  | First Rcvd | Chk/v |  | PO |
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| P.0. Id Item Vendor |  | Item Description | Amount | Stat/Chk | Enc Date Date | Date | Invoice | Type |
| 4-01-26-290-100-264 | DPW: Vehicle Supplies |  |  |  |  |  |  |  |
| 24-00348 8 CLEVEL | Cleveland Auto \& Tire Co. Inc. | VEHICLE SUPPLIES | 49.95 | R | 01/25/24 03/13/24 |  | 7767 | B |
| 4-01-26-290-100-271 | DPW: Misc Mat'1 \& Supplies |  |  |  |  |  |  |  |
| 24-00367 12 NEWARK | Newark Paint II Inc. | PAINT \& SUPPLIES | 59.99 | R | 02/16/24 03/13/24 |  | R-157293 | B |
| 24-00367 14 NEWARK | Newark Paint II Inc. | PAINT \& SUPPLIES | 125.44 | R | 02/16/24 03/13/24 |  | R-157329 | B |
| 24-00588 2 JEMIN005 | JEM Industrial Services Inc. | MISC. MATERIALS \& SUPPLIES | $\frac{1,548.07}{1,733.50}$ | $R$ | 02/29/24 03/13/24 |  | 2499 | B |
| 4-01-26-290-100-272 | DPW: Welding Supplies |  |  |  |  |  |  |  |
| 24-00352 4 INDWLD | Industrial Welding Supply, Inc WELDING SUPPLIES |  | 242.12 | R | 01/25/24 03/13/24 |  | RIO2240261 | B |
| 24-00352 5 INDWLD | Industrial Welding Supply, Inc WELDING SUPPLIES |  | 275.55 | R | 01/25/24 03/13/24 |  | S 449530 | B |
| 24-00352 6 INDWLD | Industrial Welding Supply, In | WELDING SUPPLIES | 35.24 | R | 03/05/24 03/13/24 |  | S 449530 | B |
| 24-00352 7 INDWLD | Industrial Welding supply, Inc | WELDING SUPPLIES | 182.91 | R | 03/05/24 03/13/24 |  | S 449530 | B |
| $24-003528$ INDWLD | Industrial Welding supply, Inc WELDING SUPPLIES |  | $\frac{47.50}{783.32}$ | R | 03/05/24 03/13/24 |  | S 449530 | B |
| 4-01-26-290-100-290 | DPW: Purhcase of Equipment |  |  |  |  |  |  |  |
| 24-00405 1 KS005 | KS StateBank | Street Sweeper | 52,469.01 | R | 02/05/24 03/13/24 |  | 61558-3-2024 |  |
| 4-01-26-290-145-214 | Conservation: Outside Professional Expen |  |  |  |  |  |  |  |
| 24-00599 2 RED005 | Red Cedar Tree Experts LLC Red Cedar Tree Experts LLC | GRINDINGS | 6,000.00 | $R$ | 03/01/24 03/13/24 |  | 3555 | B |
| 24-00599 3 RED005 |  | GRINDINGS | $\frac{6,500.00}{12,500.00}$ | R | 03/01/24 03/13/24 |  | 3559 | B |
| 4-01-26-290-145-232 | Conservation: Rental Expense |  |  |  |  |  |  |  |
| 24-00227 3 NOAHSOO5 | Noah's Ark Port-a-Jon | PORT-A-JON March | 150.00 | R | 01/22/24 03/13/24 |  | 67098 | B |
| 4-01-26-310-110-221 | B\&G Municipal Building: Maint. \& Repair |  |  |  |  |  |  |  |
| 24-00229 11 CINTA005 | cintas Corporation | MAINT. AND SUPPLIES | 403.43 | R | 02/27/24 03/13/24 |  |  | B |
| 24-00229 12 CINTA005 | Cintas Corporation | MAINT. AND SUPPLIES | 356.75 | R | 02/27/24 03/13/24 |  | 4185459583 | B |
| 24-00235 4 ARROW | Arrow Elevator Inc. | MAINT. AND REPAIR | 225.00 | R | 01/22/24 03/13/24 |  | 116317 | B |
| 24-00236 3 AIRGRP | Air Group LLC. | Service Call Room 108 | 221.85 | R | 01/22/24 03/14/24 |  | 11378796 | B |
| 24-00589 1 ACCENT | Accent Electric Corp. | MONITORING MUNICIPAL GENERATOR | $\frac{504.00}{1,711.03}$ | R | 02/29/24 03/12/24 |  | 6228 |  |
| 4-01-26-310-110-271 | B\&G Municipal Building: Mi | sc Mat'1 \& Sup |  |  |  |  |  |  |
| 24-00316 1 SIGNAR | Sign-a-Rama, USA | Municipal Building Signs | 79.50 | R | 01/24/24 03/13/24 |  | INV-25137 |  |



| Account | Description |  |  |  | First Revd | chk/vo |  | PO |
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| P.0. Id Item Vendor |  | Item Description | Amount | Stat/Chk | Enc Date Date | Date | Invoice | Type |
| 4-01-26-310-135-221 | B\&G Community Center: Maintenance \& Repa Continued |  |  |  |  |  |  |  |
| 24-00541 1 NJDOORWK | New Jersey Door Works, LLC | MAIN ENTR 220 WALNUT DOORS | $\frac{974.25}{1,159.25}$ | R | 02/28/24 03/13/24 |  | 156163 |  |
| 4-01-26-310-135-237 | B\&G Community Center: Utilities |  |  |  |  |  |  |  |
| 24-00026 31 COMC | Comcast | 8499-05-342-0134371 - March | 458.40 | R | 01/10/24 03/13/24 |  | 0134371 | B |
| 4-01-26-310-145-214 | B\&G Parking System: Outside Prof. Exp. |  |  |  |  |  |  |  |
| 24-00017 3 beLat3 | Verizon Wireless | Acct \# 342047258-00001 (Feb) | 1,219.36 | R | 01/10/24 03/14/24 |  | 9957401165 | B |
| 24-00026 35 COMC | Comcast | 8499-05-342-0135386-March | $\begin{array}{r} 123.65 \\ \hline 1,343.01 \end{array}$ | R | 01/10/24 03/13/24 |  | 0135386 | B |
| 4-01-26-310-145-221 | B\&G Parking System: Maint. \& Repair |  |  |  |  |  |  |  |
| 24-00228 5 JERSYE | Jersey Elevator Company | PARKING GARAGE ELEVATOR March | 274.40 | $R$ | 01/22/24 03/13/24 |  | INV-45781-Y6z2 | B |
| 24-00580 2 SURVIV | Survivor Fire \& Security | MAINTENANCE AND REPAIRS | $\frac{2,172.50}{2,446.90}$ | $R$ | $02 / 29 / 24 \quad 03 / 13 / 24$ |  | IV00124507 | B |
| 4-01-26-310-170-221 | 375 Centennial Ave Maint \& Repairs |  |  |  |  |  |  |  |
| 24-00504 10 CINTA005 | Cintas Corporation | 375 cleaning services | 111.10 | R | 02/15/24 03/13/24 |  | 4184798843 | B |
| 4-01-26-310-170-237 | 375 Centennial Ave: Utilities |  |  |  |  |  |  |  |
| 24-00014 6 VERFIOS | Verizon Fios | \# 157-217-129-0001-22 (March) | 269.00 | R | 01/10/24 03/14/24 |  | 157-217-129-000 | B |
| 24-00026 37 COMC | Comcast | 8499-05-342-0267635-March | $\frac{586.87}{855.87}$ | $R$ | 01/10/24 03/13/24 |  | 0267635 | B |
| 4-01-26-310-170-280 | 375 Centennial Ave: Miscellaneous |  |  |  |  |  |  |  |
| 24-00154 3 AMAZON | Amazon Capital Services LLC | Lori supplies - 375 | 138.54 | R | 01/12/24 03/13/24 |  | 1HTM-XMHC-9M3R | B |
| 24-00527 1 NEXT005 | Nextup Pickleball Products | pickelball holder | $\frac{906.11}{1,044.65}$ | R | 02/16/24 03/13/24 |  | 0000448 |  |
| 4-01-26-315-000-221 | Gasoline: Maint. \& Repair |  |  |  |  |  |  |  |
| 24-00109 12 OUTSTD | Outstanding service Co. Inc. | Monthly Fuel Tank Insp Mar. | 97.00 | $R$ | 01/11/24 03/13/24 |  | 8490 | B |
| 24-00109 13 OUTSTD | Outstanding Service Co. Inc. | Monthly Fuel Tank Insp Mar. | 67.00 | $R$ | 01/11/24 03/13/24 |  | 8490 | B |
| 24-00109 14 OUTSTD | Outstanding Service Co. Inc. | Monthly Fuel Tank Insp Mar. | 25.00 | $R$ | 01/11/24 03/13/24 |  | 8490 | B |
| 24-00109 15 OUTSTD | Outstanding Service Co. Inc. | Monthly Fuel Tank Insp Mar. | 59.90 | $R$ | 01/11/24 03/13/24 |  | 8490 | B |
| 24-00109 16 OUTSTD | Outstanding Service Co. Inc. | Monthly Fuel Tank Insp Mar. | 52.00 300.90 | $R$ | 01/11/24 03/13/24 |  | 8490 | B |


| Account | Description |  |  |  | First Rcvd | Chk/V |  | PO |
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| P.O. Id Item Vendor |  | Item Description | Amount | Stat/Chk | Enc Date Date | Date | Invoice | Type |
| 4-01-26-315-000-264 | Gasoline: Gasoline/Diesel Fuel |  |  |  | $01 / 12 / 24 \quad 03 / 13 / 24$ |  |  |  |
| 24-00142 10 NATOIL | National Fuel 0il, Inc. | Blanket-Gasoline/Diesel Fuel | 1,227.88 | R |  |  | 90872 | B |
| 24-00142 11 NATOIL | National Fuel 0il, Inc. | Blanket-Gasoline/Diesel Fuel | 1,467.71 | $R$ | 01/12/24 03/13/24 |  | 91201 | B |
| 24-00142 12 NATOIL | National Fuel 0il, Inc. | Blanket-Gasoline/Diesel Fuel | 5,172.09 | R | 01/12/24 03/13/24 |  | 91247 | B |
|  |  |  | 7,867.68 |  |  |  |  |  |
| 4-01-27-330-100-211 | Health: Advertising Legal |  |  |  |  |  |  |  |
| 24-00553 1 STARL1 | Star Ledger | BOH Mtg Dates_Ad \#10831082 | 25.80 | R | 02/28/24 03/13/24 |  | NJADV 2/19EMAIL |  |
| 4-01-27-330-100-213 | Health: Professional Development |  |  |  |  |  |  |  |
| 24-00140 4 REGIS2 | NJ Registrar's Association | 2024 Membership_Mirta | 25.00 | $R$ | 01/11/24 03/13/24 |  | 12398 | B |
| 24-00140 5 REGIS2 | NJ Registrar's Association | 2024 Conference_Mirta | 75.00 | $R$ | 02/06/24 03/13/24 |  | 12398 | B |
| 24-00140 6 REGIS2 | NJ Registrar's Association | 2024 Conference_Monika | 75.00 | $R$ | 02/06/24 03/13/24 |  | 12346 | B |
| 24-00560 1 NJENV005 | NJ Environmental Health Ass. | 2024 Environ AC Conf, Monika | $\frac{315.00}{490.00}$ | $R$ | 02/28/24 03/13/24 |  | 03472 |  |
| 4-01-27-330-100-258 | Health: Office Supplies |  |  |  |  |  |  |  |
| 24-00284 4 WBMAS | W.B. Mason Co., Inc. | Feb 26 office Supplies | 94.63 | R | 01/23/24 03/14/24 |  | 244895132 | B |
| 24-00524 1 TCGRAP | T. C. Graphics | Vending Mach License Labels | 44.75 | R | 02/16/24 03/14/24 |  | 28517 |  |
|  |  |  | 139.38 |  |  |  |  |  |
| 4-01-27-340-100-214 | Animal Control: Professional Exp |  |  |  |  |  |  |  |
| 24-00020 6 ANIMALCO | Animal Control Solutions, LLC | March, 202424 Hr Coverage | 4,700.00 | R | 01/10/24 03/13/24 |  | 4936 | B |
| 4-01-28-370-100-213 | Rec.: Professional Development |  |  |  |  |  |  |  |
| 24-00603 1 NATREC | National Recreation \& Parks | membership | 180.00 | R | 03/01/24 03/13/24 |  | 151003 |  |
| 4-01-28-370-100-258 | Rec.: Office Supplies |  |  |  |  |  |  |  |
| 24-00465 2 AMAZON | Amazon Capital Services LLC | 220 walnut supplies | 471.66 | R | 02/09/24 03/14/24 |  | 1R4M-KTYY-VDML | B |
| 4-01-28-370-125-237 | Rec. Cranford West: Utilities |  |  |  |  |  |  |  |
| 24-00037 3 JCPL | Jersey Central Power \& Light | Cranford West Electric (Feb) | 4.09 | R | 01/10/24 03/13/24 |  | 100003727581 | B |
| 4-01-29-390-100-214 | Library: Outside Professional Expense |  |  |  |  |  |  |  |
| 24-00120 6 LIFELINE | Lifeline Technology Solutions | Library PC Maintenance | 1,047.50 | R | 02/07/24 03/13/24 |  | 13051 | B |
| 24-00120 7 LIFELINE | Lifeline Technology Solutions | Library PC Maintenance | 1,650.00 | $R$ | 02/07/24 03/13/24 |  | 13086 | B |
| 24-00126 5 CARPEL | CBM Solutions LLC | Library Cleaning - March | 2,000.00 | $R$ | 01/11/24 03/13/24 |  | 10250 | B |
|  |  |  | 4,697.50 |  |  |  |  |  |





Fund Total: SWIM POOL OPERATING Year Total:

2,382.58
2,175,782.46

| Account | Description |  |  |  | First Revd |  |  |  |
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| P.0. Id Item Vendor |  | Item Description | Amount | Stat/Chk | Enc Date Date |  | Invoice | Type |
| Fund: GENERAL CAPITAL |  |  |  |  |  |  |  |  |
| C-04-20-007-000-201 Ord 2020-07 Elevation of Homes |  |  |  |  |  |  |  |  |
| 22-02242 7 NDP005 | NDP Construction LLC | Elevation - 2 Venetia | 29,600.00 | $R$ | 12/19/22 03/14/24 |  | PAYMENT \# 6 | B |
| 23-02325 2 GROVE005 | Grove Contracting LLC | Elevation - 12 Forest | $\frac{48,510.00}{78,110.00}$ | $R$ | 12/12/23 03/14/24 |  | PAYMENT \#1 | B |
| C-04-21-010-000-204 ORd\#21-10 Drain/Storm/Desilt Rahway Imp |  |  |  |  |  |  |  |  |
| 22-02237 20 KILLMA | Mott MacDonald LLC | Riverside Drive Project | 4,811.43 | R | 12/17/22 03/14/24 |  | 507496907 | B |
| 22-02237 21 KILLMA | Mott MacDonald LLC | Riverside Drive Project | 4,244.00 | $R$ | 12/17/22 03/14/24 |  | 507496906 | B |
| 22-02237 22 kILLMA | Mott MacDonald LLC | Riverside Drive Project | $\begin{array}{r} 83.00 \\ 9,138.43 \end{array}$ | $R$ | 12/17/22 03/14/24 |  | 507498518 | B |
| C-04-22-012-000-202 Ord 22-12 Resurfacing spruce Street |  |  |  |  |  |  |  |  |
| 23-01208 3 DLS001 | DLS Contracting, Inc. | Spruce Street Improvements | 8,368.56 | R | 06/02/23 03/14/24 |  | PAYMENT \# 2 | B |
| C-04-22-012-000-s22 Ord 22-12 softcosts - Drainage |  |  |  |  |  |  |  |  |
| 23-01209 7 KILLMA | Mott MacDonald LLC | Phase 5 Drainage Study | 360.00 | $R$ | 06/02/23 03/14/24 |  | 507498519 | B |
| 23-01209 8 KILLMA | Mott MacDonald LLC | Phase 5 Drainage Study | $\frac{1,704.00}{2,064.00}$ | $R$ | 06/02/23 03/14/24 |  | 507496908 | B |
| C-04-23-006-000-S21 Ord 23-06 softcosts - Finance |  |  |  |  |  |  |  |  |
| 24-00412 1 ROGUT | Rogut MCCarthy LLC | Bond Counsel Services | 493.46 | R | 02/05/24 03/14/24 |  |  |  |
| C-04-23-006-000-S22 Ord 23-06 Softcosts - Flood/Drainage |  |  |  |  |  |  |  |  |
| 23-01494 8 KILLMA | Mott MacDonald LLC | East South Ave \& Chestnut St | 7,343.00 | $R$ | 07/17/23 03/14/24 |  | 507498522 | B |
| 23-01494 9 KILLMA | Mott MacDonald LLC | East South Ave \& Chestnut St | 14,328.00 | $R$ | 07/17/23 03/14/24 |  | 507498521 | B |
| 23-01494 10 KILLMA | Mott MacDonald LLC | East South Ave \& Chestnut St | 9,856.00 | $R$ | 07/17/23 03/14/24 |  | 507497435 | B |
| 23-01494 11 KILLMA | Mott MacDonald LLC | East South Ave \& Chestnut St | 3,128.82 | $R$ | 07/17/23 03/14/24 |  | 507497407 | B |
| 23-01494 12 KILLMA | Mott MacDonald LLC | East South Ave \& Chestnut St | 3,738.62 | $R$ | 07/17/23 03/14/24 |  | 507497409 | B |
| 23-01494 13 KILLMA | Mott MacDonald LLC | East South Ave \& Chestnut St | $\begin{array}{r} 124.50 \\ 38,518.94 \end{array}$ | R | 07/17/23 03/14/24 |  | 507498520 | B |
| Fund Total: GENERAL CAPITAL |  |  | 136,693.39 |  |  |  |  |  |


| Account |  | Description | Item Description | Amount | Stat/Chk | First Rcvd Enc Date Date | chk/void |  | $\begin{aligned} & \text { P0 } \\ & \text { Type } \end{aligned}$ |
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| P.O. Id It | tem Vendor |  |  |  |  |  | Date | Invoice |  |
| Fund: CURRENT |  |  |  |  |  |  |  |  |  |
| G-01-41-700-106-280 FED BULLETPROOF PARTNERS-multiple year |  |  |  |  |  |  |  |  |  |
| 23-02202 | 1 ATLUNI | Atlantic Uniform, Inc. | Armor Express Vortex IIIA | 1,684.00 | R | 11/21/23 03/13/24 |  | INV-000936 |  |
| 23-02202 | 2 ATLUNI | Atlantic Uniform, Inc. | Armor Express Outer Carrier | 522.50 | $R$ | 11/21/23 03/13/24 |  | INV-000936 |  |
| 23-02202 | 3 ATLUNI | Atlantic Uniform, Inc. | Armor Express Inner Carrier | 242.00 | $R$ | 11/21/23 03/13/24 |  | INV-000936 |  |
| 23-02202 | 4 ATLUNI | Atlantic Uniform, Inc. | Armor Express ARA Shock Plate | $\frac{147.40}{2,595.90}$ | R | 11/21/23 03/13/24 |  | INV-000936 |  |
| G-01-41-700-110-280 SUSTAINABLE JERSEY CAPACITY BLDG GRANT |  |  |  |  |  |  |  |  |  |
| 24-00237 | 4 GREEN015 | Green Bucket Compost | 64-GAL TOTER - MONTHLY | 160.00 | R | 01/22/24 03/13/24 |  | A6C95AF0-0037 | B |
| G-01-41-700-166-280 2023-2024 Prevention \& Wellness 0/E |  |  |  |  |  |  |  |  |  |
| 24-00571 | 1 LE0001 | Genevieve Leonard | Mun. All. Website Design | 480.00 | R | 02/28/24 03/13/24 |  | G.LENOARD |  |
|  |  | Fund Total: CURRENT |  | 3,235.90 |  |  |  |  |  |
|  |  | Year Total: |  | 3,235.90 |  |  |  |  |  |
| Fund: GENERAL TRUST |  |  |  |  |  |  |  |  |  |
| T-15-00-000-101-000 Escrow |  |  |  |  |  |  |  |  |  |
| 24-00481 | 1 BERK005 | David K Berkowitz | ESCROW RETURN / 16 WADE AVE | 2,037.50 | R | 02/12/24 03/14/24 |  | ZBA-23-012 |  |
| 24-00640 | 1 Jar005 | Jardim, Meisner \& Susser, PC | 15 ONEIDA PL / ZBA-24-001 | 123.00 | R | 03/11/24 03/14/24 |  | 38575 |  |
| 24-00641 | 1 JaR005 | Jardim, Meisner \& Susser, PC | 100 LAMBERT ST / ZBA-23-018 | 389.50 | $R$ | 03/11/24 03/14/24 |  | 38576 |  |
| 24-00642 | 1 JAR005 | Jardim, Meisner \& Susser, PC | 101 HERNING AVE / ZBA-23-019 | 902.00 | $R$ | 03/11/24 03/14/24 |  | 38578 |  |
| 24-00643 | 1 Jar005 | Jardim, Meisner \& Susser, PC | 126 THOMAS ST / ZBA-23-015 | 123.00 | R | 03/11/24 03/14/24 |  | 38635 |  |
| 24-00649 | 1 TOP005 | Topology NJ LLC | 100 LAMBERT ST / ZBA-23-018 | 300.00 | $R$ | 03/11/24 03/14/24 |  | 9478 |  |
| 24-00650 | 1 TOP005 | Topology NJ LLC | 23 BERKELEY PL / ZBA-23-023 | 1,325.00 | $R$ | 03/11/24 03/14/24 |  | 9479 |  |
| 24-00651 | 1 TOP005 | Topology NJ LLC | 319 UNION AVE S / ZBA-23-024 | 150.00 | $R$ | 03/11/24 03/14/24 |  | 9481 |  |
| 24-00652 | 1 TOP005 | Topology NJ LLC | 16 COMMERCE DR / PENDING APP | 100.00 | $R$ | 03/11/24 03/14/24 |  | 9480 |  |
|  |  |  |  | 5,450.00 |  |  |  |  |  |
| T-15-00-000-103-000 Public Defender |  |  |  |  |  |  |  |  |  |
| 23-00336 13 WEISS005 Law offices of Jared B. Weiss |  |  | Public Defender-December | 750.00 | $R$ | 01/26/23 03/14/24 |  | 1895 | B |
| 24-00055 | 3 WEISS005 | Law Offices of Jared B. Weiss | Public Defender-feb | 800.00 | $R$ | 01/10/24 03/14/24 |  | 2136 | B |
|  |  |  |  | 1,550.00 |  |  |  |  |  |


| Account |  | Description |  |  |  | First |  | Chk/V |  | PO |
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| P.0. Id It | tem Vendor |  | Item Description | Amount | Stat/Chk | Enc Date D | Date | Date | Invoice | Type |
| T-15-00-000-110-000 Enrichment Other Expenses |  |  |  |  |  |  |  |  |  |  |
| 24-00184 | 4 MRJS | Mr. J's | sr bagels \& bingo Feb 2024 | 332.50 | R | 01/12/24 | 03/14/24 |  | 14 | B |
| 24-00186 | 12 VILLA010 | Village Super Market, Inc. | bagels and bingo feb 2024 | 40.14 | R | 01/12/24 | 03/14/24 |  | 01620273363 | B |
| 24-00186 | 13 VILLA010 | Village Super Market, Inc. | SENIOR-TABLE W/ESTHER | 36.43 | R | 01/12/24 | 03/14/24 |  | 01620379782 | B |
| 24-00576 | 1 KKRECO | Anthony Ferraro Jr. | basketbal1 2023-2024 trophies | 1,224.00 | $R$ | 02/28/24 | 03/14/24 |  | 022424 |  |
| 24-00600 | 1 COACHOO5 | Coach Fires LLC | rec basketbal1 | $\begin{array}{r} 3,600.00 \\ \hline \end{array}$ | R | 03/01/24 | 03/14/24 |  |  |  |
|  |  |  |  | $5,233.07$ |  |  |  |  |  |  |
| T-15-00-000-111-000 Recycling |  |  |  |  |  |  |  |  |  |  |
| 24-00616 | 2 ROCKRETE | Rockrete Recycling Corp. | RECYCLING | 800.00 | R | 03/06/24 | 03/14/24 |  | 254626 | B |
| T-15-00-000-112-000 District Management Donations (SID) |  |  |  |  |  |  |  |  |  |  |
| 24-00211 | 5 TRACK010 | Track 5 Coffee | Fire \& Ice - whipped cream | 30.60 | $R$ | 01/16/24 | 03/14/24 |  | FIRE AND ICE | B |
| 24-00211 | 6 TRACK010 | Track 5 Coffee | Fire \& Ice - cups | 42.50 | R | 01/16/24 | 03/14/24 |  | FIRE AND ICE | B |
| 24-00448 | 3 AMAZON | Amazon Capital Services LLC | Spring Hop supplies | 179.80 | $R$ | 02/09/24 | 03/14/24 |  | 17CV-HQ7Q-47FX | B |
| 24-00555 | 2 FuN005 | For the Fun of It | Facepaint and balloons | 575.00 | $R$ | 02/28/24 | 03/14/24 |  |  |  |
| 24-00594 | 1 TOUCH005 | Touch of Ice | Ice Sculptures | 2,800.00 | $R$ | 02/29/24 | 03/14/24 |  |  |  |
| 24-00611 | 1 TOUCH005 | Touch of Ice | Ice sculpture | 350.00 | $R$ | 03/05/24 | 03/14/24 |  |  |  |
| 24-00613 | 1 VICTU005 | Garlic Rose | Dinner \& a Movie - Godfather | 990.00 | $R$ | 03/05/24 | 03/14/24 |  | GODFATHER |  |
| 24-00614 | 1 JDS005 | Cranford Theater | Godfather | 110.00 | R | 03/05/24 03/14/24 |  |  |  |  |
|  |  |  |  | 5,077.90 |  |  |  |  |  |  |
| T-15-00-000-137-000 Celebration of Public Events Donations |  |  |  |  |  |  |  |  |  |  |
| 24-00536 | 1 SAC005 | Sacred Engraving, LLC | Memorial Plaques | 114.00 | R | 02/16/24 | 03/14/24 |  | I031224A |  |
| 24-00536 | 2 SAC005 | Sacred Engraving, LLC | Memorial Plaques | 114.00 | $R$ | 02/16/24 | 03/14/24 |  | I031224A |  |
| 24-00536 | 3 SACO05 | Sacred Engraving, LLC | Memorial Plaques | 114.00 | R | 02/16/24 03/14/24 |  |  | I031224A |  |
|  |  |  |  | 342.00 |  |  |  |  |  |  |
| T-15-00-000-141-000 POLICE DONATIONS |  |  |  |  |  |  |  |  |  |  |
| 24-00393 | 1 ATLANTIC | Atlantic Tactical, Inc. | Smith and Wesson 11600 | 3,925.45 | R | 02/02/24 | 03/14/24 |  | SI-80822757 |  |
| 24-00393 | 2 ATLANTIC | Atlantic Tactical, Inc. | Safariland 7360RDS-8972-411 | 643.52 | R | 02/02/24 | 03/14/24 |  | SI-80822659 |  |
|  |  |  |  | 4,568.97 |  |  |  |  |  |  |
|  |  | Fund Total: GENERAL | RUST | 23,021.94 |  |  |  |  |  |  |

Fund: ANIMAL TRUST
T-22-00-000-101-000 Animal Control
24-00020 8 ANIMALCO Animal Control Solutions, LLC Emer Vet \& Kenneling
775.00 R

03/11/24 03/14/24
4966

| Account | Description | Item Description | Amount | Stat/Chk | First Rcvd Enc Date Date | chk/void |  | $\begin{aligned} & \text { PO } \\ & \text { Type } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.0. Id Item Vendor |  |  |  |  |  |  | Invoice |  |
| T-22-00-000-101-000 | Animal Control | Continued |  |  |  |  |  |  |
| 24-00425 1 MUNICO10 | Municipay, LLC | Municipay CC Reader_Animal Con | $\frac{229.00}{1,004.00}$ | R | 02/06/24 03/14/24 |  | TKT \#85835 |  |
| $\begin{aligned} & \text { T-22-00-000-102-000 } \\ & 24-00463 \quad 3 \text { NJSDOH } \end{aligned}$ | Animal Control Due | License Fees |  |  |  |  |  |  |
|  | N J ST DEPT OF HEALTH | Feb 2024 Dog Lic Fees | 225.60 | R | 02/09/24 03/14/24 |  | FEB 2024 | B |
|  | Fund Total: AN |  | 1,229.60 |  |  |  |  |  |
| T-35-00-000-101-019 ESCROW: 40-42 Jackson Dr Food Truck Inc |  |  |  |  |  |  |  |  |
| 24-00644 1 STICK005 | Stickel Koenig Sullivan | 40-42 JACKSON DR / FOOD TRUCK | 360.00 | $R$ | 03/11/24 03/14/24 |  | 6221.008 |  |
| 24-00645 1 TOP005 | Topology NJ LLC | 40-42 JACKSON DR / FOOD TRUCK | $\frac{200.00}{560.00}$ | $R$ | 03/11/24 03/14/24 |  | 9474 |  |
| T-35-00-000-101-037 | ESCROW: 750 Walnut | tz Mountain In |  |  |  |  |  |  |
| $\text { 24-00653 } 1 \text { CAR005 }$ | Carlin, Ward, Ash \& Hei | 750 WALNUT RDA / PB-22-002 | 660.00 | R | 03/11/24 03/14/24 |  | 25100 |  |
| T-35-00-000-101-039 | ESCROW: 113 North | rwen Mgmt LLC |  |  |  |  |  |  |
| 24-00647 1 T0P005 | Topology NJ LLC | 113 NORTH AVE W / ZBA-22-009 | 50.00 | R | 03/11/24 03/14/24 |  | 9476 |  |
| T-35-00-000-101-047 | ESCROW: 30 Commerce | Leo LLC |  |  |  |  |  |  |
| 24-00648 1 T0P005 | Topology NJ LLC | 30 COMMERCE DR / ZBA-23-013 | 687.50 | R | 03/11/24 03/14/24 |  | 9477 |  |
| $\begin{array}{cc} \mathrm{T}-35-00-000-101-048 \\ 24-00639 & 1 \text { TOP005 } \end{array}$ | ESCROW: 545A-549 Lex | Ave/Tan \& Tog |  |  |  |  |  |  |
|  | Topology NJ LLC | 545A \& 547-549 LEXINGTON AVE | 4,212.50 | R | 03/11/24 03/14/24 |  | 9172 |  |
| $\begin{array}{lr} \text { T-35-00-000-101-049 } \\ 24-00646 & 1 \text { тор005 } \end{array}$ | ESCROW:41 Meeker Av | er DiLorenzo |  |  |  |  |  |  |
|  | Topology NJ LLC | 41 MEEKER AVE / PB-23-002 | 1,275.00 | R | 03/11/24 03/14/24 |  | 9475 |  |
|  | Fund Total: |  | 7,445.00 |  |  |  |  |  |
|  | Year Total: |  | 31,696.54 |  |  |  |  |  |

Total Charged Lines: 324 Total List Amount: 2,349,719.88 Total Void Amount: 0.00

| Totals by Year-Fund Fund Description | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CURRENT | 3-01 | 2,311.59 | 0.00 | 2,311.59 | 0.00 | 0.00 | 2,311.59 |
| CURRENT | 4-01 | 2,170,383.79 | 0.00 | 2,170,383.79 | 0.00 | 0.00 | 2,170,383.79 |
| SPECIAL IMPROVEMENT DISTRICT | 4-21 | 3,016.09 | 0.00 | 3,016.09 | 0.00 | 0.00 | 3,016.09 |
| SWIM POOL OPERATING | 4-26 | 2,382.58 | 0.00 | 2,382.58 | 0.00 | 0.00 | 2,382.58 |
| Year Total: |  | 2,175,782.46 | 0.00 | 2,175,782.46 | 0.00 | 0.00 | 2,175,782.46 |
| general capital | C-04 | 136,693.39 | 0.00 | 136,693.39 | 0.00 | 0.00 | 136,693.39 |
| CURRENT | G-01 | 3,235.90 | 0.00 | 3,235.90 | 0.00 | 0.00 | 3,235.90 |
| general trust | T-15 | 23,021.94 | 0.00 | 23,021.94 | 0.00 | 0.00 | 23,021.94 |
| AnIMAL TRUST | T-22 | 1,229.60 | 0.00 | 1,229.60 | 0.00 | 0.00 | 1,229.60 |
|  | T-35 | 7,445.00 | 0.00 | 7,445.00 | 0.00 | 0.00 | 7,445.00 |
| Year Total: |  | 31,696.54 | 0.00 | 31,696.54 | 0.00 | 0.00 | 31,696.54 |
| Total of All Funds: |  | 2,349,719.88 | 0.00 | 2,349,719.88 | 0.00 | 0.00 | 2,349,719.88 |



| Totals by Year-Fund <br> Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total |
| :--- | :---: | :---: | :---: | :---: | :---: |
| GENERAL CAPITAL | C-04 | 180.00 | 0.00 | 0.00 | 180.00 |
|  | Total of All Funds: | $\ldots$ | 180.00 | 0.00 | 0.00 |



## Township of Cranford

8 Springfield Avenue Cranford, New Jersey 07016-2199
(908) 709-7200 Fax (908) 276-7664
www.cranfordni.org

Date: $\quad$ March 14 ${ }^{\text {th }}, 2024$

To: Cranford Township Committee
From: Lavona Patterson, CFO
Re: Payment of Statutory Bills between Official Meetings

Attached are the statutory payments that have been made from February $1^{\text {st }}, 2024$ through February $29^{\text {th }}, 2024$ for the Current Fund and the statutory payments that have been made from February $1^{\text {st }}, 2024$ through February $29^{\text {th }}, 2024$ for the General Capital Fund.

Report Type: All Transactions
Transaction Type: Manual Db: Y Cr: Y Receipts Db: NCr : N Disbursements Db : NCr : $\mathrm{N} \quad$ Other $\mathrm{Db}: \mathrm{N} \mathrm{Cr:} \mathrm{~N}$ Expenditures Db : Y Cr: Y Reimbursmnt Db : NCr : $\mathrm{N} \quad$ Revenue Db : NCr : N Note: * Denotes transaction is from Prior Year G/L Account.


| Date Type | ACH Vendor/Descript | Debit Credit Ref | Reference |  | Check Recon Date |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 02/02/24 Expenditure | EMS F/T - PAYROLL \#03 | 6,885.60 в | B 3696 | 305 | 02/29/24 |
| 02/02/24 Expenditure | 375 Centennial Ave FT - Payroll \#03 | 5,106.03 в | B 36963 | 309 | 02/29/24 |
| 02/02/24 Expenditure | 375 Centennial Ave PT - Payroll \#03 | 3,606.69 в | B 3696 | 310 | 02/29/24 |
| 02/02/24 Expenditure | Channel $35 \mathrm{~F} / \mathrm{T}$ - PAYROLL \#03 | 2,692.31 в | B 3696 | 313 | 02/29/24 |
| 02/02/24 Expenditure | Shade Tree Comm F/T - Payroll \#03 | 4,738.92 в | B 3696 | 316 | 02/29/24 |
| 02/02/24 Expenditure | POLICE F/T - PAYROLL \#03.2 | 5,335.68 в | B 3700 | 1 | 02/29/24 |
| 02/02/24 Expenditure | SOCIAL SECURITY - PAYROLL \#03.2 | 77.37 B | B 3700 | 2 | 02/29/24 |
| 02/05/24 Expenditure | Chase CC Fee - January 2024 - Records | 113.38 в | B 3701 | 1 | 02/29/24 |
| 02/05/24 Expenditure | Chase CC Fee - January 2024 - Court | 36.83 в | B 3701 | 2 | 02/29/24 |
| 02/05/24 Expenditure | Chase CC Fee - January 2024-Bail | 35.00 B | B 3701 | 3 | 02/29/24 |
| 02/05/24 Expenditure | Chase CC Fee - Jan '24-Health Inspec | 35.83 в | B 3701 | 4 | 02/29/24 |
| 02/05/24 Expenditure | Chase CC Fee - January 2024 - Parking | 2,899.30 в | B 3701 | 6 | 02/29/24 |
| 02/05/24 Expenditure | Ameri Ex CC Fee - Jan 2024- Parking | 17.43 в | B 3701 | 7 | 02/29/24 |
| 02/05/24 Expenditure | Chase CC Fee - Jan 2024 - Police Permits | 1,578.95 в | B 3701 | 13 | 02/29/24 |
| 02/05/24 Expenditure | Ameri Ex CC Fee - Jan 2024- Police | 422.74 в | B 3701 | 15 | 02/29/24 |
| 02/05/24 Expenditure | Chase CC Fee - Jan 2024-375 Cent | 82.21 в | B 3701 | 16 | 02/29/24 |
| 02/05/24 Expenditure | CapturePoint January 2024-375 Centennial | 118.87 в | B 3701 | 17 | 02/29/24 |
| 02/07/24 Manual Entry | Bill List on 2/6/2024 | 5,705,304.34 G | G 3378 | 6 | 02/29/24 |
| 02/15/24 Expenditure | DCRP - Payroll \#4 - February 16, 2024 | 1,186.45 в | B 3705 | 4 | 02/29/24 |
| 02/15/24 Expenditure | Active Health Benefits - February 2024 | 329,794.10 в | B 3706 | 1 | 02/29/24 |
| 02/15/24 Expenditure | Retired Health Benefits - February 2024 | 177,591.31 в | B 3706 | 2 | 02/29/24 |
| 02/15/24 Expenditure | Interest Pmt 2006 B Series Bond | 36,814.50 в | B 3708 | 6 | 02/29/24 |
| 02/15/24 Expenditure | Interest Pmt 2018 Series Refunding Bond | 81,400.00 в | B 3708 | 8 | 02/29/24 |
| 02/15/24 Expenditure | Q1 2024 - Open Space Taxes | 195,813.04 в | B 3709 | 1 | 02/29/24 |
| 02/15/24 Expenditure | Q1 2024 - County Taxes | 5,135,993.63 в | B 3709 | 2 | 02/29/24 |
| 02/15/24 Expenditure | added and omitted - County Taxes | 111,479.28 B | B 3710 | 3 | 02/29/24 |
| 02/15/24 Expenditure | added and omitted - Open Space | 4,124.34 в | B 3710 | 4 | 02/29/24 |
| 02/15/24 Expenditure | Principal Pmt on Loan \#2003-02-003 | 2,174.98 в | B 3711 | 1 | 02/29/24 |
| 02/15/24 Expenditure | Interest Pmt on Loan \#2003-02-003 | 156.89 в | B 3711 | 3 | 02/29/24 |
| 02/15/24 Expenditure | Principal Pmt on Loan \#2003-02-003A | 4,349.95 в | B 3712 | 2 | 02/29/24 |
| 02/15/24 Expenditure | Interest Pmt on Loan \#2003-02-003A | 313.79 B | B 3712 | 4 | 02/29/24 |
| 02/16/24 Expenditure | TOWNSHIP CLERK F/T - PAYROLL \#04 | 7,475.57 в | B 3707 | 2 | 02/29/24 |
| 02/16/24 Expenditure | TOWNSHIP CLERK P/T - PAYROLL \#04 | 1,279.20 в | B 3707 | 3 | 02/29/24 |
| 02/16/24 Expenditure | CHANNEL 35 P/T - PAYROLL \#04 | 2,014.42 в | B 3707 | 4 | 02/29/24 |
| 02/16/24 Expenditure | FINANCE F/T - PAYROLL \#04 | 13,881.23 в | B 3707 | 6 | 02/29/24 |
| 02/16/24 Expenditure | TAX ASSESSOR F/T - PAYROLL \#04 | 5,729.66 в | B 3707 | 7 | 02/29/24 |
| 02/16/24 Expenditure | tax COLLECTOR F/T - PAYROLL \#04 | 5,303.85 в | B 3707 | 8 | 02/29/24 |
| 02/16/24 Expenditure | MUNICIPAL COURT F/T - PAYROLL \#04 | 9,087.95 в | B 3707 | 10 | 02/29/24 |
| 02/16/24 Expenditure | MUNICIPAL COURT 0/T - PAYROLL \#04 | 879.42 B | B 3707 | 13 | 02/29/24 |
| 02/16/24 Expenditure | FIRE EMS STIPEND - PAYROLL \#04 | 1,400.00 B | B 3707 | 16 | 02/29/24 |
| 02/16/24 Expenditure | ZONING BOARD F/T - PAYROLL \#04 | 5,381.25 в | B 3707 | 17 | 02/29/24 |
| 02/16/24 Expenditure | FIRE F/T - PAYROLL \#04 | 29,764.70 в | B 3707 | 19 | 02/29/24 |
| 02/16/24 Expenditure | FIRE SUPPRESSION F/T - PAYROLL \#04 | 112,503.96 в | B 3707 | 20 | 02/29/24 |
| 02/16/24 Expenditure | COMMUNICATIONS F/T - PAYROLL \#04 | 14,418.18 в | B 3707 | 22 | 02/29/24 |
| 02/16/24 Expenditure | POLICE F/T - PAYROLL \#04 | 260,046.35 В | B 3707 | 23 | 02/29/24 |
| 02/16/24 Expenditure | Detective Bureau 0/T - PAYroll \#04 | 2,926.87 в | B 3707 | 25 | 02/29/24 |
| 02/16/24 Expenditure | FIRE SUPPRESSION 0/T - PAYROLL \#04 | 9,539.99 в | B 3707 | 30 | 02/29/24 |
| 02/16/24 Expenditure | Traffic P/T-CROSSING GUARDS-PAYROLL \#04 | 6,053.76 в | B 3707 | 32 | 02/29/24 |
| 02/16/24 Expenditure | EMS P/T - PAYROLL \#04 | 7,772.63 в | B 3707 | 34 | 02/29/24 |
| 02/16/24 Expenditure | BLDG DEPT F/T - PAYROLL \#04 | 16,846.43 в | B 3707 | 35 | 02/29/24 |
| 02/16/24 Expenditure | BLDG DEPT P/T - PAYROLL \#04 | 5,277.36 в | B 3707 | 36 | 02/29/24 |
| 02/16/24 Expenditure | DPW ADMIN F/T - PAYROLL \#04 | 7,499.74 в | B 3707 | 38 | 02/29/24 |
| 02/16/24 Expenditure | ROAD REPAIR F/T PAYROLL \#04 | 42,436.78 в | B 3707 | 39 | 02/29/24 |
| 02/16/24 Expenditure | CONSERV CTR P/T - PAYROLL \#04 | 1,153.26 в | B 3707 | 42 | 02/29/24 |


| Date Type | ACH Vendor/Descript | Debit | Credit Ref | eference |  | Check Recon Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02/16/24 Expenditure | SEWER SYSTEM F/T - PAYROLL \#04 |  | 3,472.00 в | 3707 | 46 | 02/29/24 |
| 02/16/24 Expenditure | Shade tree f/T - payroll \#04 |  | 9,576.00 в | 3707 | 47 | 02/29/24 |
| 02/16/24 Expenditure | BOARD OF HEALTH F/T - PAYROLL \#04 |  | 3,177.69 в | 3707 | 50 | 02/29/24 |
| 02/16/24 Expenditure | BOARD OF HEALTH P/T - PAYROLL \#04 |  | 2,405.15 в | 3707 | 51 | 02/29/24 |
| 02/16/24 Expenditure | REC ADMIN F/T - PAYROLL \#04 |  | 8,616.14 в | 3707 | 52 | 02/29/24 |
| 02/16/24 Expenditure | LIBRARY F/T - PAYROLL \#04 |  | 26,019.20 в | 3707 | 58 | 02/29/24 |
| 02/16/24 Expenditure | LIBRARY P/T - PAYROLL \#04 |  | 10,882.23 в | 3707 | 59 | 02/29/24 |
| 02/16/24 Expenditure | LIBRARY TEMP - PAYROLL \#04 |  | 693.20 в | 3707 | 60 | 02/29/24 |
| 02/16/24 Expenditure | SOCIAL SECURITY - PAYROLL \#04 |  | 27,543.78 B | 3707 | 147 | 02/29/24 |
| 02/16/24 Expenditure | BLDG DEPT TEMP - PAYROLL \#04 |  | 560.00 B | 3707 | 175 | 02/29/24 |
| 02/16/24 Expenditure | PROP MAINT INSPECTION - PAYROLL \#04 |  | 905.16 B | 3707 | 186 | 02/29/24 |
| 02/16/24 Expenditure | SC BUS TEMP-ADP\#211904 PAYROLL \#04 |  | 1,626.00 в | 3707 | 204 | 02/29/24 |
| 02/16/24 Expenditure | PLANNING BOARD P/T - PAYROLL \#04 |  | 439.20 в | 3707 | 216 | 02/29/24 |
| 02/16/24 Expenditure | COMM ON YOUTH PAYROLL \#04 |  | 1,723.32 B | 3707 | 223 | 02/29/24 |
| 02/16/24 Expenditure | ROAD Repair 0/T - PAYROLL \#04 |  | 580.62 в | 3707 | 230 | 02/29/24 |
| 02/16/24 Expenditure | Sewer System 0/T - PAYROLL \#04 |  | 260.40 B | 3707 | 237 | 02/29/24 |
| 02/16/24 Expenditure | ZONING BOARD P/T - PAYROLL \#04 |  | 439.21 B | 3707 | 241 | 02/29/24 |
| 02/16/24 Expenditure | adMIN F/T - PAYROLL \#04 |  | 12,028.81 в | 3707 | 253 | 02/29/24 |
| 02/16/24 Expenditure | FINANCE P/T - PAYROLL \#04 |  | 864.00 B | 3707 | 266 | 02/29/24 |
| 02/16/24 Expenditure | ADMIN P/T - Payroll \#04 |  | 832.50 в | 3707 | 288 | 02/29/24 |
| 02/16/24 Expenditure | EMS F/T - PAYROLL \#04 |  | 6,885.60 B | 3707 | 305 | 02/29/24 |
| 02/16/24 Expenditure | 375 Centennial Ave FT - Payroll \#04 |  | 5,106.03 в | 3707 | 309 | 02/29/24 |
| 02/16/24 Expenditure | 375 Centennial Ave PT - Payroll \#04 |  | 3,676.44 в | 3707 | 310 | 02/29/24 |
| 02/16/24 Expenditure | Channel $35 \mathrm{~F} / \mathrm{T}$ - PAYROLL \#04 |  | 2,692.31 в | 3707 | 313 | 02/29/24 |
| 02/16/24 Expenditure | Shade Tree Comm F/T - Payroll \#04 |  | 4,738.92 в | 3707 | 316 | 02/29/24 |
| 02/21/24 Manual Entry | Bill List on 2/20/2024 |  | 242,034.90 G | 3386 | 6 | 02/29/24 |

## Report Totals

| Manual Entry: | 2 | Debit: | 0.00 | Credit: | 5,947,339.24 | Net: | 5,947,339.24 Cr |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Expenditure: | 126 | Debit: | 0.00 | Credit: | 7,573,550.50 | Net: | 7,573,550,50 Cr |
| Total: |  |  | 0.00 |  | 13,520,889.74 |  | 13,520,889.74 Cr |

Bank Id: IB 6604
Report Type: All Transactions
Transaction Type: Manual Db: Y Cr: Y Receipts Db: N Cr : N Disbursements $\mathrm{Db}: \mathrm{N} \mathrm{Cr}: \mathrm{N} \quad$ Other $\mathrm{Db}: \mathrm{N} \mathrm{Cr}: \mathrm{N}$ Expenditures Db : Y Cr: Y Reimbursmnt Db : NCr : $\mathrm{N} \quad$ Revenue Db : NCr : N
Note: * Denotes transaction is from Prior Year G/L Account.

| Date | Type | ACH Vendor/Descript | Debit | Credit | Reference | Check Recon Date |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 02/29/24 Expenditure | Due to Current:Interest_February 2024 | $4,581.26$ | B | 3716 | 4 |  |

```
Report Totals
```

| Manual Entry: | 0 | Debit: | 0.00 | Credit: | 0.00 | Net: | 0.00 Db |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| Total Expenditure: | 1 | Debit: | 0.00 | Credit: | $4,581.26$ <br> $4,581.26$ | Net: | $4,581.26 \mathrm{Cr}$ |
| Total: |  |  | 0.00 |  | $4,581.26 \mathrm{Cr}$ |  |  |


[^0]:    Sheet 17a

[^1]:    Sheet 40c-Totals

