Revised: August 10, 2021

### TOWNSHIP COMMITTEE CRANFORD, NEW JERSEY OFFICIAL MEETING AGENDA August 10, 2021 8:00 p.m.

THIS MEETING IS IN COMPLIANCE WITH THE "OPEN PUBLIC MEETINGS ACT' AS ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED BY E-MAILING THE ANNUAL SCHEDULE OF MEETINGS TO THE WESTFIELD LEADER, THE UNION COUNTY LOCAL SOURCE, THE STAR LEDGER, AND TAP INTO CRANFORD, BY POSTING SUCH ANNUAL MEETING SCHEDULE ON A BULLETIN BOARD IN THE TOWN HALL RESERVED FOR SUCH ANNOUNCEMENTS AND THE FILING OF SAID NOTICE WITH THE TOWNSHIP CLERK OF CRANFORD. FORMAL ACTION WILL BE TAKEN AT THIS MEETING.

ROLL CALL MAYOR KATHLEEN MILLER PRUNTY

DEPUTY MAYOR BRIAN ANDREWS COMMISSIONER JASON GAREIS

COMMISSIONER THOMAS H. HANNEN, JR.,

COMMISSIONER MARY O'CONNOR

**INVOCATION** 

**FLAG SALUTE** 

MINUTE APPROVAL Conference and Official Meetings of July 13, 2021

**PAYMENT OF BILLS** 

MAYORAL REMARKS Update – Draft 750 Walnut Avenue Redevelopment Plan

MAYORAL

ANNOUNCEMENT Proclamations

Girl Scout Gold Award Recipients
Girl Scout Silver Award Recipients

#### **INFORMAL MEETING**

(This portion of the meeting provides for public comment on any items on the agenda that do not have their own public hearing. This includes ordinances to be introduced and resolutions.)

#### **ORDINANCES – Adoption and Public Hearing**

1. Ordinance No. 2021-13: AN ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF CRANFORD, CHAPTER 410, PARKING FEES FOR PUBLIC ROADS, STREETS, PARKING LOTS, AND MUNCIPAL GARAGES

### RESOLUTIONS - by Consent Agenda (Items 2 through 36)

- 2. <u>Resolution No. 2021-270</u>: Authorizing the cancellation of the grant receivables and appropriations (balances) from the Municipal Alliance grant
- 3. <u>Resolution No. 2021-271</u>: Approving a leave of absence pursuant to the Federal Family Medical Leave Act (FMLA) for an employee within the Police Department
- 4. Resolution No. 2021-272: Approving a leave of absence pursuant to the Federal Family Medical Leave Act (FMLA) for an employee within the Police Department
- 5. <u>Resolution No. 2021-273</u>: Authorizing an award of contract to Colliers Engineering & Design for the provision of engineering (survey, design, bidding and grant administration) services relating to Edgar Avenue Roadway Improvements
- 6. <u>Resolution No. 2021-274</u>: Authorizing an award of contract to Colliers Engineering & Design for the provision of engineering (survey, design, bidding and grant administration) services relating to Burnside Avenue Roadway Improvements
- 7. <u>Resolution No. 2021-275</u>: Authorizing the renewal of an Interlocal Agreement between the Township of Cranford and the Board of Education in connection with School Resources Officers for the term of one (1) year, July 1, 2021 through June 30, 2022.
- 8. <u>Resolution No. 2021-276</u>: Authorizing application to the County of Union in connection with Kids Recreation Trust Fund Grant Application
- 9. <u>Resolution No. 2021-277</u>: Authorizing application to the County of Union in connection with Greening Union County Grant 2021
- 10. <u>Resolution No. 2021-278</u>: Approving the Cranford Community Connection's Tuff Paddle event at the Cranford Canoe Club and the consumption of alcohol by the public at such event, consistent with all applicable State laws and regulations
- 11. <u>Resolution No. 2021-279</u>: Authorizing an award of contract to Topology NJ LLC for the provision of part-time Planning Services for the Office of Planning and Zoning
- 12. <u>Resolution No. 2021-280</u>: Authorizing an emergency contract for diesel and gasoline services

- 13. <u>Resolution No. 2021-281</u>: Authorizing the Township Clerk to Advertise for bids for 2022 Police and Administrative Vehicles
- 14. <u>Resolution No. 2021-282</u>: Authorizing Street closures and use of Township property in connection with the Hot Yoga event on Monday, August 23, 2021
- 15. <u>Resolution No. 2021-283</u>: Authorizing Street closures and use of Township property in connection with the Rock Yoga event on Friday, August 20, 2021
- 16. <u>Resolution No. 2021-284</u>: Requesting approval of items of Revenue and Appropriation N.J.S.A. 40A:4-87 for the "Click it or Ticket" Program
- 17. <u>Resolution No. 2021-285</u>: Authorizing the appointment of Suzanne Welsh as Constituent Services Coordinator, retroactive to July 19, 2021
- 18. <u>Resolution No. 2021-286</u>: Authorizing an award of contract to Field Turf USA, Inc., for the purchase of the Recreation Center gym floor at 375 Centennial Avenue under the Cooperative Pricing Program, Educational Services Commission of New Jersey (ESCNJ) Identification Contract number, AEPA IFB 020
- 19. <u>Resolution No. 2021-287</u>: Authorizing an award of contract to JCT Solutions for the purchase of a Video Security System at the Recreation Center, 375 Centennial Avenue, under the Cooperative Pricing Program, Union County Cooperative Pricing System, identification contract number, 8-UCCP 24-2021
- 20. <u>Resolution No. 2021-288</u>: Award of contract for 375 Centennial Avenue renovations to Triform Contracting
- 21. Resolution No. 2021-289: Removed from Agenda
- 22. <u>Resolution No. 2021-290</u>: Authorizing an award of contract for the purchase of a Type I Ambulance to Bayhead Investments, Inc. (DBA VCI Emergency Specialists)
- 23. <u>Resolution No. 2021-291</u>: Authorizing Street Closures in connection with the Scarecrow Stroll and Garlic Rose Vampire Ball on October 16th and October 17, 2021
- 24. <u>Resolution No. 2021-292</u>: Authorizing an award of contract to R & D Disposal for the lease of two (2) parking spaces in Municipal Lot 7

- 25. <u>Resolution No. 2021-293</u>: Authorizing an amendment to the 2020 contract awarded to DMR Architects for architectural services in connection with renovations to 375 Centennial Avenue
- 26. <u>Resolution No. 2021-294:</u> Authorizing an amendment to the original site license agreement between the Township and the original Power Purchase agreement executed in connection with the Union County Improvement Authority's 2011 Renewable Energy Program
- 27. <u>Resolution No. 2021-295:</u> Authorizing the acceptance of State Funding (SFY21) for Body-Worn Camera Program
- 28. <u>Resolution No. 2021-296</u>: Ratify, affirm and approve the resignation of Amelia McHugh as a member of the Cranford Housing Board, Inc., effective July 24, 2021
- 29. <u>Resolution No. 2021-297</u>: Authorizing the Mayor and Township Clerk to execute a Memorandum of Understanding and Indemnification Agreement with the County of Union for use of the Leaf Composting Facility
- 30. Resolution No. 2021-298: Authorizing Electronic Tax Sale
- 31. <u>Resolution No. 2021-299</u>: Requesting approval of items of Revenue and Appropriation N.J.S.A. 40A: 4-87 (N.J. Department of Law and Public Safety for Body-Worn Camera Grant Program)
- 32. <u>Resolution No. 2021-300</u>: Authorizing the closure of various streets for the Cranford Chamber of Commerce Street Fair on Sunday, October 10, 2021 (rain or shine)
- 33. Resolution No. 2021-301: Removed from Agenda
- 34. <u>Resolution No. 2021-302</u>: Authorizing the appointment of Ashley Osieja as Assistant to the Township Administrator, effective August 23, 2021
- 35. <u>Resolution No. 2021-303</u>: Approving construction of a fence on Block 130, lot 19 (30 Cornell Road) owned by The Township of Cranford
- 36. <u>Resolution No. 2021-304</u>: Expressing support for the Cranford Historical Society in their pursuit of a grant with the Union County Preservation Open Space Grant Program

### **PUBLIC COMMENTS**

Pursuant to the Code of the Township of Cranford, Article I, Section 32-4, persons addressing the Township Committee shall be allowed a maximum of five (5) minutes for their presentations.

PROFESSIONAL COMMENTS

**COMMISSIONER COMMENTS** 

ADJOURNMENT

#### **ORDINANCE NO. 2021-13**

### AN ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF CRANFORD, CHAPTER 410, PARKING FEES FOR PUBLIC ROADS, STREETS, PARKING LOTS, AND MUNCIPAL GARAGES

**BE IT ORDAINED** by the Township Committee of the Township of Cranford as follows:

**SECTION 1.** Chapter 410, Section 40 is hereby amended as follows:

### § 410-40 Parking fees for public roads, streets and parking lots.

Parking fees for meters and other parking devices, and for parking permits for nine-hour, twelve-hour, and twenty-four-hour spaces and for overnight parking, where allowed, shall be as follows:

# Space Rental (hours) Meter or Other Device 1 to 12 \$0.25 per ½ hour 9 \$500 per year 12 \$600 per year 24 Overnight \$200 per year

An administrative fee of \$10 per permit will be assessed for all 2022 and subsequent years.

**SECTION 2.** Chapter 410, Section 41 is hereby amended as follows:

### § 410-40 Parking fees for municipal parking garages.

Parking fees for meters and other parking devices, and for parking permits for nine-hour, nonresidential and residential twelve-hour, and twenty-four-hour spaces and overnight parking, where allowed in municipal garages, shall be as follows:

#### **Space Rental**

| (hours) | Meter or Other Device | Permit         |
|---------|-----------------------|----------------|
| 1 to 12 | \$0.25 per ½ hour     |                |
| 9       |                       | \$500 per year |
| 12      |                       | \$600 per year |

EXPLANATION – Matter struck through thus in the above Ordinance is not enacted and is intended to be omitted in the law. Matter underlined thus is new matter.

An administrative fee of \$10 per permit will be assessed for all 2022 and subsequent years.

**SECTION 3.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

**SECTION 4.** Upon final passage and publication according to law, this ordinance shall become effective immediately.

| Introduced: July 13, 2021                |            |   |
|--|------------|---|
| Adopted:                                 |            |   |
| Approved:                                |            |   |
|  |            | Kathleen Miller Prunty<br>Chair, Township Committee |
| Attest:                                  |            |   |
| Patricia Donahue, RMC<br>Municipal Clerk |            |   |
| Recorded vote                            | Introduced | Adopted   |
| Kathleen Miller Prunty                   | Aye        |   |
| Brian Andrews                            | Aye        |   |
| Jason Gareis                             | Aye        |   |
| Thomas Hannen, Jr.                       | Aye        |   |
| Mary O'Connor                            | Ave        |   |

#### RESOLUTION NO. 2021-270

WHEREAS, due to the inability to submit for reimbursement, past receivables remain on the Township's records that need to be canceled; and,

WHEREAS, Grant Receivable balances exist on the records of the Township of Cranford that will not be reimbursed by the County of Union and need to be canceled; and

WHEREAS, the balances are as follows:

Municipal Alliance:

2014-2016 \$381.37 2020-2021 \$2,386.13

### TOTAL GRANT RECEIVABLES TO CANCEL

\$2,767.50

WHEREAS, Grant Appropriation Reserve balances exist on the records of the Township of Cranford that will not be expended and need to be canceled; and

WHEREAS, the balances are as follows:

Municipal Alliance:

Dated:

2014-2016 \$381.37 2020-2021 \$2,386.13

### TOTAL GRANT APPROPRIATIONS TO CANCEL

\$2,767.50

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Cranford, in the County of Union and State of New Jersey, that the Chief Financial Officer be and the same is hereby authorized to cancel the balances from the records of the Township.

Certified to be a true copy of a resolution adopted by the Township Committee of Cranford at a meeting held on August 10, 2021.

#### **RESOLUTION NO. 2021-271**

WHEREAS, Gregory Federici, a Police Officer within the Cranford Police Department, is qualified for a leave of absence pursuant to the Federal Family Medical Leave Act (FMLA), New Jersey Family Leave Act (NJFLA) and the New Jersey Paid Family Leave Act (NJPFLA) for the care of his wife and child.

**NOW THEREFORE BE IT RESOLVED** by the Township of Committee of the Township of Cranford that Gregory Federici is approved for a FMLA/NJFLA/NJPFLA leave of absence beginning August 10, 2021, using accumulated time as available as employee so elects;

**BE IT FURTHER RESOLVED** that Gregory Federici shall comply with all provisions of law during the FMLA/NJFLA/NJPLA leave of absence, including providing all required medical proofs.

### **RESOLUTION NO. 2021-272**

WHEREAS, Ryan Gerrity, a Detective within the Cranford Police Department, is qualified for a leave of absence pursuant to the Federal Family Medical Leave Act (FMLA), New Jersey Family Leave Act (NJFLA) and the New Jersey Paid Family Leave Act (NJPFLA) for the care of his wife and child.

**NOW THEREFORE BE IT RESOLVED** by the Township of Committee of the Township of Cranford that Ryan Gerrity is approved for a FMLA/NJFLA/NJPFLA leave of absence beginning November 1, 2021, using accumulated time as available as employee so elects;

**BE IT FURTHER RESOLVED** that Ryan Gerrity shall comply with all provisions of law during the FMLA/NJFLA/NJPLA leave of absence, including providing all required medical proofs.

| Dated: |  |  |
|--------|--|--|
| Dated: |  |  |

### **RESOLUTION NO. 2021-273**

WHEREAS, the Township of Cranford requires an expert to provide engineering services in connection with the Edgar Avenue Drainage Improvements; and

**WHEREAS**, the Township of Cranford advertised a Request for Proposals (RFP) for engineering services through a fair and open process in accordance with <u>N.J.S.A.</u> 19:44A-20.4 et seq.; and

WHEREAS, the Township of Cranford deemed that the background, experience and qualifications of the respondent herein satisfy the criteria set forth in the RFP; and

WHEREAS, Colliers Engineering & Design, DBA Maser Consulting Inc., is familiar with the procedures that are necessary for said improvements and shall perform the tasks as delineated in the July 1, 2021 correspondence; and

**WHEREAS**, the Chief Financial Officer has certified as to the availability of funds, which is on file in the Office of the Township Clerk.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Cranford, New Jersey, as follows:

- 1. Colliers Engineering & Design, DBA Maser Consulting Inc., 400 Valley Road, Suite 304, Mount Arlington, New Jersey 07856 be and hereby is awarded a contract to perform engineering services in connection with the aforementioned project at a fee not to exceed \$49,750.00; and
- 2. The Mayor and Municipal Clerk are hereby authorized and directed to execute a contract with Colliers Engineering & Design; and
- This contract is awarded pursuant to the "fair and open" process (N.J.S.A. 19:44A-20.5 et seq.).

**BE IT FURTHER RESOLVED** that said contract amount shall be charged to Account No C-04-21-010-000-S21.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held August 10, 2021.

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|---------|--|--|--|
| Dated:  |  |  |  |

#### **RESOLUTION NO. 2021-274**

WHEREAS, the Township of Cranford requires an expert to provide engineering services in connection with the New Jersey Department of Transportation (NJDOT) FY2021 Various Road Improvements – Burnside Avenue; and

**WHEREAS**, the Township of Cranford advertised a Request for Proposals (RFP) for engineering services through a fair and open process in accordance with <u>N.J.S.A.</u> 19:44A-20.4 et seq.; and

WHEREAS, the Township of Cranford deemed that the background, experience and qualifications of the respondent herein satisfy the criteria set forth in the RFP; and

WHEREAS, Colliers Engineering & Design Inc., DBA Maser Consulting, is familiar with the procedures that are necessary for said improvements and shall perform the tasks as delineated in the July 1, 2021 correspondence; and

**WHEREAS**, the Chief Financial Officer has certified as to the availability of funds, which is on file in the Office of the Township Clerk.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Cranford, New Jersey, as follows:

- 1. Colliers Engineering & Design Inc., DBA Maser Consulting, 400 Valley Road, Suite 304, Mount Arlington, New Jersey 07856 be and hereby are awarded a contract to perform engineering services in connection with the aforementioned project at a fee not to exceed \$125,000.00; and
- 2. The Mayor and Municipal Clerk are hereby authorized and directed to execute a contract with Colliers Engineering and Design Inc., DBA Maser Consulting; and
- 3. This contract is awarded pursuant to the "fair and open" process (N.J.S.A. 19:44A-20.5 et seq.).

**BE IT FURTHER RESOLVED** that said contract amount shall be charged to Account No C-04-21-010-000-S21.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held August 10, 2021.

| Dated: |
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### **RESOLUTION NO. 2021-275**

**BE IT RESOLVED**, by the Township Committee of the Township of Cranford on this 10<sup>th</sup> day of August, 2021, that the Mayor and Township Clerk be, and hereby are, authorized to renew a Shared Services Agreement with the Cranford Board of Education in connection with School Resource Officers for a term of one (1) year for the period of July 1, 2021 to June 30, 2022 in an amount not to exceed \$75,000.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held August 10, 2021.

#### **RESOLUTION NO. 2021-276**

**BE IT RESOLVED** that the Township Committee of the Township of Cranford, at a meeting held August 10, 2021, hereby authorizes the submission of application to the Union County Open Space, Recreation and Historic Preservation Fund for a grant in connection with the 2021 Kids Recreation Trust Grant; and

**BE IT FURTHER RESOLVED** that the Mayor and Township Clerk are hereby authorized to sign any and all documents necessary in connection with said applications.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held August 10, 2021.

| Dated: |  |  |
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| Dateu  |  |  |

#### **RESOLUTION NO. 2021-277**

**BE IT RESOLVED** that the Township Committee of the Township of Cranford, at a meeting held August 10, 2021, hereby authorizes the submission of application to the Union County Open Space, Recreation & Historic Preservation Trust Fund for a grant in connection with the Greening Union County 2021 grant program; and

**BE IT FURTHER RESOLVED** that the Mayor and Township Clerk are hereby authorized to sign any and all documents necessary in connection with said applications.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held August 10, 2021.

| Dated: |  |  |
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### **RESOLUTION NO. 2021-278**

WHEREAS, the Cranford Community Connection, has proposed a Tuff Paddle event which will end at the Cranford Canoe Club, and

WHEREAS, the Cranford Township Committee is in favor of allowing the event's end to be held at the Cranford Canoe Club on Sunday, September 26, 2021 (with a rain date of Sunday, October 3;)

**NOW THEREFORE, BE IT RESOLVED** the Cranford Township Committee approves the use of the Cranford Canoe Club by the Cranford Community Connection on Sunday, September 26, 2021, from 8:00 a.m. to 12:00 noon; and

**BE IT FURTHER RESOLVED** that the Township Committee hereby approves the consumption of alcohol by the public, consistent with all applicable State laws and regulations, during said event.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held August 10, 2021.

| 1 | Dated: |  |  |  |  |
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#### **RESOLUTION NO. 2021 -279**

WHEREAS, there exists a need for the Township of Cranford to engage an expert to provide part-time planning services in connection with receipt and processing of applications for permits, site plan approval, variances, etc. to the Township's Office of Planning & Zoning; and

WHEREAS, the Township of Cranford advertised for a Request for Qualifications/Proposals (RFQ/P) for the provision of Various 2021 Professional Services through a fair and open process in accordance with N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, pursuant to Resolution 2021-21, the Township of Cranford deemed that the background, experience, and qualifications of Topology NJ, LLC satisfied the criteria set forth in the RFQ/P, and designated Topology as a firm for providing the Township planning services; and

WHEREAS, the Chief Financial Officer and the Director of Finance has certified to the availability of funds which is on file in the office of the Township Clerk.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Cranford, New Jersey, as follows:

- 1. Topology NJ, LLC, 60 Union Street, #IN, Newark, New Jersey, 07105, be and hereby is awarded a contract to provide planning services, at a cost not to exceed \$20,000, in connection with receipt and processing of applications for permits, site plan approval, variances, etc. to the Township's Office of Planning & Zoning; and
- 2. The Mayor and Municipal Clerk are hereby authorized and directed to execute a contract with Topology NJ, LLC; and
- 3. This contract is awarded pursuant to the "fair and open" process, N.J.S.A. 19:44A-20.5.

**BE IT FURTHER RESOLVED** that said contract amount shall be charged to Account No. 1-01- 20-100-100-216.

Certified to be a true copy of a resolution adopted by the Township Committee at a meeting held August 10, 2021

| ated: | Patricia Donahue, RMC |
|-------|-----------------------|
|       | Township Clerk        |

#### RESOLUTION NO. 2021-280

### RESOLUTION AUTHORIZING EMERGENCY CONTRACT FOR DIESEL AND GASOLINE SERVICES

WHEREAS, the Township of Cranford was notified of the need to conduct immediate repairs to the municipal diesel and gasoline pumps on July 15, 2021, which would require the pumps to be out of service for a period of two weeks; and

WHEREAS, the Township Administrator has determined it was an emergency affecting the public health, safety and welfare, as diesel and gasoline must be available to Police, Fire, and Public Works' vehicles at all hours; and

WHEREAS, the Township required a contract with an outside vendor to provide diesel at \$3.279/gallon and gasoline at \$3.059/gallon during the two-week period the Township's pumps were off-line for repairs; and

WHEREAS, the Township of Cranford Purchasing Agent has declared the need to enter into an emergency contract to provide diesel and gasoline for Township vehicles during the two-week period the Township's pumps were off-line for repairs; and

WHEREAS, N.J.S.A. 40A:11-6 allows a municipality to award a contract on an emergency basis without public advertising for bids and bidding; and

WHEREAS, Wex Inc., aka Wawa, has responded to the emergency and provided the diesel and gasoline needed during the repair of the Township's pumps.

and

WHEREAS, the Township has adequate funds appropriated for the contract.

**NOW, THEREFORE, BE IT RESOLVED** the Township Committee of the Township of Cranford, does here by recognize the declaration of local emergency as authorized by the Township Administrator and approves the emergency contract with Wex, Inc.

Certified to be a true copy of a resolution adopted by the Township Committee of Cranford at a meeting held on August 10, 2021.

|        | ANT YET AFFILIVE.                       |
|--------|---|
| Datad  | Patricia Donahue, RMC<br>Township Clerk |
| Dated: |   |

### **RESOLUTION NO. 2021-281**

**BE IT RESOLVED,** by the Township Committee of the Township of Cranford, that the Township Clerk be, and hereby is, authorized to advertise for bids for the provision of **2022** Police/ Administrative vehicles for the Cranford Police Department and Cranford Police Cooperative Pricing System, Identification No. 47-CPCPS.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held August 10, 2021.

Patricia Donahue, RMC
Township Clerk

Dated: \_\_\_\_\_

### **RESOLUTION NO. 2021-282**

**BE IT RESOLVED** by the Township Committee of the Township of Cranford and hereby authorizes the closure of the upper section of Municipal Lot One for the Hot Yoga Event as follows:

• Monday, August 23, 2021 – 5:00 p.m. to 8:00 p.m.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held on August 10, 2021.

| Date: |  |  |  |
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### RESOLUTION NO. 2021-283

**BE IT RESOLVED** by the Township Committee of the Township of Cranford and hereby authorizes the closure of Eastman Street from North Avenue West to Miln Street, and the closure of Miln Street from North Avenue West to Eastman Street from 5:00 p.m. to 8:00 p.m. for this event on the following date:

August 20, 2021 – Annual Rock Yoga

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held on August 10, 2021.

| Date: |  |
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#### **RESOLUTION NO. 2021-284**

### RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND APPROPRIATION – N.J.S.A. 40A: 4-87

WHEREAS, N.J.S.A. 40A: 4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

**WHEREAS**, the Director may also approve the insertion of an appropriation for the equal amount;

**NOW, THEREFORE, BE IT RESOLVED** that the Township Committee of the Township of Cranford in the County of Union, New Jersey hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2021 in the sum of \$6,000.00 which is now available as a revenue from the National Highway Traffic Safety Administration's "Click It or Ticket" program, pursuant to the provision of the statute; and

**BE IT FURTHER RESOLVED** that the like sum of \$6,000.00 is hereby appropriated under the caption "Click it or Ticket"; and

**BE IT FURTHER RESOLVED** that the above is a result of a grant of \$6,000.00 from the National Highway Traffic Safety Administration's "Click It or Ticket" program.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held on August 10, 2021.

Patricia Donahue, RMC

Municipal Clerk

Date: \_\_\_\_\_\_

### **RESOLUTION NO. 2021-285**

**BE IT RESOLVED,** by the Township Committee of the Township of Cranford, at a meeting held on August 10, 2021, that Suzanne Welsh be, and hereby is, appointed as Constituent Services Coordinator, retroactive to July 19, 2021.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held August 10, 2021.

NOT YET APPROVED

| Dated: |  |  |
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#### RESOLUTION NO. 2021-286

**WHEREAS**, the Township of Cranford wishes to purchase certain goods and services from an authorized vendor under the New Jersey State Approved Purchasing Program; and

**WHEREAS**, the purchase of goods and services by local contracting units is authorized by the Local Public Contracts Law, N.J. S. A. 40A:11-12; and

WHEREAS, FieldTurf, USA, Inc., 175 N Industrial Blvd NE, Calhoun, Georgia, 30701 has been awarded Educational Services Commission of New Jersey (ESCNJ,) Contract No. AEPA IFB 020 for Athletic Surfaces; and

**WHEREAS**, FieldTurf, USA, Inc., will provide said goods and services to the Township of Cranford at a cost of \$290,156.00; and

WHEREAS, pursuant to the N.J.A.C. 5:30-5.5(b), the Chief Financial Officer has certified that sufficient funds are available and appropriated for this purchase.

**NOW THEREFORE, BE IT RESOLVED** that the Township Committee of the Township of Cranford be and hereby approves an award of contract to FieldTurf USA, Inc. for the purchase of the Recreation Center gym floor at 375 Centennial Avenue at a cost not to exceed \$290,156.00 under Educational Services Commission of New Jersey (ESCNJ,) Contract No. AEPA IFB 020; and that said contract amount shall be charged to Account No. C-04-21-010-000-209.

**BE IT FURTHER RESOLVED** that the Mayor and Township Clerk be and hereby are authorized and directed to execute documents in connection with said award of contract.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held August 10, 2021

| Dated: |  |  |      |
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#### **RESOLUTION NO. 2021-287**

**WHEREAS**, the Township of Cranford wishes to purchase certain goods and services from an authorized vendor under the New Jersey State Approved Purchasing Program; and

**WHEREAS**, the purchase of goods and services by local contracting units is authorized by the Local Public Contracts Law, N.J. S. A. 40A:11-12; and

WHEREAS, JCT Solutions, 36 Commerce Street, Springfield, New Jersey, 07081 has been awarded Union County Cooperative Pricing System Contract No. 8-UCCP 24-2021 for Telephone/Associated Services Systems Equipment, Installation, Maintenance Services; and

WHEREAS, JCT Solutions will provide said goods and services to the Township of Cranford at a cost of \$35,185.85; and

**WHEREAS**, pursuant to the N.J.A.C. 5:30-5.5(b), the Chief Financial Officer has certified that sufficient funds are available and appropriated for this purchase.

**NOW THEREFORE, BE IT RESOLVED** that the Township Committee of the Township of Cranford be and hereby approves an award of contract to JCT Solutions for the purchase of the Recreation Center Video Security System at 375 Centennial Avenue at a cost not to exceed \$35,185.85 under Union County Cooperative Pricing System Contract No. 8-UCCP 24-2021; and that said contract amount shall be charged to Account No. C-04-21-010-000-209.

**BE IT FURTHER RESOLVED** that the Mayor and Township Clerk be and hereby are authorized and directed to execute documents in connection with said award of contract.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held August 10, 2021

| Dated |  |  |  |  |
|-------|--|--|--|--|
|-------|--|--|--|--|

#### **RESOLUTION NO. 2021-288**

### RESOLUTION AWARDING A CONSTRUCTION CONTRACT FOR THE RENOVATION OF THE CRANFORD RECREATION CENTER – 375 CENTENNIAL AVENUE

WHEREAS, on Friday, July 23, 2021 at 10:30 a.m., bids for the "Renovation of the Cranford Recreation Center – 375 Centennial Avenue" were opened in the presence of the Purchasing Agent and the Township Clerk; and

**WHEREAS**, there were seven (7) bids received with the low bidder for the project being Tri-Form Construction Inc., 119 Liberty Street, Metuchen, New Jersey, 08840, with a total base bid price of \$1,253,000.00; and

**WHEREAS**, the Township Consulting Architect and other appropriate Township Officials have reviewed the bids and recommended an award of contract, for base bid only, for this project to Tri-Form Construction Inc.; and

**WHEREAS**, the Chief Financial Officer reviewed the available funding for the improvements and has certified that sufficient funds are available for said purpose by way of Bond Ordinances and that such improvements will be charged to C-04-20-006-000-213, C-04-20-016-000-200, and C-04-21-010-000-209; and

**WHEREAS**, this Project is funded by way of capital improvements bond ordinances stated herein as provided by Township of Cranford; and

**WHEREAS**, this project is in the best interest of the health, safety and welfare of the general public in the Township of Cranford.

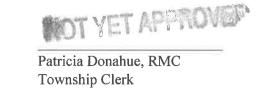
**NOW THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Cranford, Union County, New Jersey that the above referenced construction project is awarded to Tri-Form Construction Inc., 119 Liberty Street, Metuchen, New Jersey, 08840, with a total base bid price of \$1,253,000.00; and

**BE IT FURTHER RESOLVED**, that this Resolution shall take effect immediately.

I, Patricia Donahue, Township Clerk of the Township of Cranford, in the County of Union, State of New Jersey, do hereby certify that the forgoing is a true and correct copy of a Resolution adopted by the Township Committee of the Township of Cranford, County of Union, State of New Jersey at a regular meeting of said Committee, held on August 10, 2021

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Township of Cranford in the County of Union and State of New Jersey this 10<sup>th</sup> day of August, 2021.

Date:



#### **RESOLUTION NO. 2021-290**

WHEREAS, the Township of Cranford wishes to purchase certain goods and services from an authorized vendor under the New Jersey State Approved Purchasing Program; and

WHEREAS, the purchase of goods and services by local contracting units is authorized by the Local Public Contracts Law, N.J. S. A. 40A: 11-12; and

WHEREAS, Bayhead Investments, Inc. (dba VCI Emergency Specialists), 43 Jefferson Avenue, Berlin, New Jersey, 08009, has been awarded the Houston-Galveston Area Council (H-GAC) Cooperative Purchasing Program Contract No. AM10-20 for Ambulances, EMS and Other Special Service Vehicles; and

WHEREAS, Bayhead Investments, Inc. (dba VCI Emergency Specialists), will provide said goods and services to the Township of Cranford at a cost of \$267,270.00; and

**WHEREAS**, pursuant to N.J.A.C. 5:30-5.5(b), the Chief Financial Officer has certified that sufficient funds are available and appropriated for this purchase.

NOW THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Cranford be and hereby approves an award of contract to Bayhead Investments, Inc. (dba VCI Emergency Specialists), for the purchase of the Type I Ambulance at a cost not to exceed \$ 267,270.00 under H-GAC Cooperative Purchasing Program Contract No. AMI 0-20; and that said contract amount shall be charged to Account No. C-04-21-010-000-206 and Account No. 1-01-25-265-100-290.

**BE IT FURTHER RESOLVED** that the Mayor and Township Clerk be and hereby are authorized and directed to execute documents in connection with said award of contract.

| Certified to be a true copy of a resolution adopted by the Township C | Committee of the                      |
|---|---------------------------------------|
| Township of Cranford at a meeting held August 10, 2021                | self final Li                         |
| Township of Cranford at a meeting held August 10, 2021                | A A A A A A A A A A A A A A A A A A A |

| Dated: |  |  |  |  |
|--------|--|--|--|--|
| Daleu. |  |  |  |  |

### **RESOLUTION NO. 2021-291**

**BE IT RESOLVED** by the Township Committee of the Township of Cranford and hereby authorizes the closure of the lower section of Lot Seven (7) for the Scarecrow Stroll and Garlic Rose Vampire Ball as follows:

• From Saturday, October 16<sup>th</sup> at 12:00 p.m. (noon) to Sunday, October 17<sup>th</sup> at 4:00 p.m.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held August 10, 2021.

| Dated: |  |
|--------|--|
| Dated  |  |
| Datou. |  |

#### RESOLUTION NO. 2021-292

### AUTHORIZING THE A LEASE OF PARKING SPOTS IN MUNICIPAL LOT 7 TO RND DISPOAL

**WHEREAS**, the Township of Cranford ("Township") currently leases two (2) parking spots in Municipal Lot 7 for the use of a solid waste receptacle (a "dumpster") for the use of certain adjoining property owners and their tenants; and

WHEREAS, the current leasee is not fulfilling its obligations in connection with the lease of those parking spots; and

**WHEREAS**, on May 21, 2019, the Township advised the current leasee, Grand Sanitation, of its breaches of the lease, and such breaches have not abated; and

**WHEREAS**, the Township wishes to terminate the current lease and enter into a new lease with RND Disposal, P.O. Box 209, Garwood, New Jersey, 07027, for a period of one-year.

**NOW THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Cranford, that the Township Attorney is directed to inform Grand Sanitation of the Township's termination of the lease and the Township Administrator is authorized to execute a new lease in substantially the form as attached hereto.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held August 10, 2021.

| Dated: |  |  |  |  |
|--------|--|--|--|--|
| Daled. |  |  |  |  |

### LEASE AGREEMENT

### LEASE OF REAL PROPERTY FOR THE INSTALLATION AND MAINTENANCE OF GARBAGE AND RECYCLING FACILITIES

**THIS AGREEMENT** entered into on August \_\_\_\_, 2021, by and between the Township of Cranford, 8 Springfield Avenue, Township of Cranford, New Jersey 07016 ("Lessor"), and RND Disposal, P.O. Box 209, Garwood, New Jersey 07027 ("Lessee").

For good and valuable consideration, the receipt and sufficiency of which Is hereby acknowledged, the parties agree as follows:

#### 1. Premises:

Lessor is the owner of the real property located off of Miln Street, Cranford, New Jersey, also known as Block 189, Lot 11.01, on the Official Tax Map of Township of Cranford, with a street address of 106 Miln Street, also known as Municipal Parking Lot #7 (the "Premises"). The Lessor desires to lease to the Lessee and the Lessee desires to lease from Lessor a portion of the Premises consisting of two (2) parking spaces in the lower portion of Lot #7 that currently contains dumpsters and a fence surrounding said dumpsters (the "Leased Premises").

### 2. Leased Premises:

- a. Lessee shall have the right, at their own expense, to erect and maintain on the Leased Premises improvements, personal property and facilities necessary to operate its garbage and recycling disposal equipment, including, without limitation, a fence, cabinets or bins, and related equipment that may be required by any municipal, county, state or federal agency or department for the purpose of disposing commercial waste (the "Disposal Facilities"). Lessee shall have the right to alter and/or replace the Disposal Facilities at any time during the term of this Lease. Lessee shall cause all construction to occur lien-free and in compliance with all applicable laws and ordinances. Lessee shall have the right to remove the Facilities at any time during and upon the expiration or termination of this Lease.
- b. Lessee, at its own cost and expense, may use any and all appropriate means of restricting access to the Disposal Facilities, including, without limitation, the construction of a roof.
- c. Lessee shall, at Lessee's own cost and expense, keep and maintain the Disposal Facilities now or hereafter located on the Leased Premises in a commercially reasonable condition and repair during the term of this Lease, normal wear and tear and casualty excepted. A "commercially reasonable condition" shall include that the Disposal Facilities shall be free of debris and maintained in good condition, and that the fence shall be maintained with slats between the chain link fence. Upon termination or expiration of this Lease, the Leased Premises shall be returned to Lessor in good, usable condition as parking spaces.
- d. Lessee shall have access to the Leased Premises twenty-four (24) hours a day, seven (7) days a week, at all times during the Term of this Lease and any renewal term.

#### 3. Term:

The term of this Agreement is one (1) year, commencing on the date that the Lessee and the Lessor have executed this Agreement (the "Commencement Date"). This Agreement will be automatically renewed at each anniversary of the Commencement Date for an additional one (1) year term unless terminated by either party by giving written notice to the other party at least 90 days, but no more than 120 days, prior to the end of the then current one (1) year term.

#### 4. Rent:

Rent will be paid in one (1) annual installment in an amount equivalent to the purchase of two (2) annual twenty-four (24) hour a day municipal parking permits, as set forth by Township of Cranford Ordinance § 219-38.1, upon the execution of this Agreement, and every year thereafter on the Commencement Date.

#### 5. Maintenance:

- a. Lessee shall, at its own cost and expense, maintain any equipment on or attached to the Leased Premises in a safe condition, in good repair and in a manner suitable to Lessor.
- b. Lessee shall have sole responsibility for the maintenance, repair and security of its equipment, personal property, Disposal Facilities, and leasehold improvements, and shall keep the same in good repair and condition during the Term of this Agreement.
- c. Lessee shall haul trash and recycling containers emptied three (3) times per week on Monday, Wednesday, and Saturday. Lessee will haul on major holidays excluding January 1 and December 25.
- d. Lessee shall provide contact information to the Health Department of all users of the Disposal Facilities and shall report any violation of this Agreement to the Health Department. If a violator is found, fines and penalties may be imposed in accordance with the Cranford Township Municipal Code.
- e. Lessor will provide reasonable assistance to Lessee in investigating illegally dumped waste within and around the Leased Premises.

### 6. Default and Lessor's Remedies:

Notwithstanding anything contained herein to the contrary and without waiving any other rights granted to it at law or in equity, each party shall have the right, but not the obligation, to terminate this Lease on written notice pursuant to Paragraph 3 hereof, and/or if the other party fails to perform any covenant or commits a material breach of this Lease and fails to diligently pursue a cure thereof to its completion after thirty (30) days' written notice specifying such failure of performance or default.

### 7. Termination:

Except as provided in Paragraph 3 or 6, this Lease may be terminated, without any penalty or further liability as follows:

- a. upon seven (7) days' written notice by Lessor if Lessee fails to cure a default for payment of amounts due under this Lease within such seven (7) day period;
- b. immediately upon written notice by Lessee if the Disposal Premises is destroyed or damaged so as in Lessee's reasonable judgment to substantially and adversely affect the effective use of the Disposal Facilities. In such event, all rights and obligations of the parties shall cease as of the date of the damage or destruction, and Lessees shall be entitled to the reimbursement of any Rent prepaid by Lessees.

#### 8. Indemnification:

- a. Lessee agrees to indemnify and hold harmless the Lessor from and against any and all claims, damages, costs and expenses, including reasonable attorney fees, to the extent caused by or arising out of the negligent acts or omissions or willful misconduct in the operations or activities on the Leased Premises by the Lessee or the employees, agents, contractors, licensees, and/or sublessees of the Lessee, or a breach of any obligation of the Lessee under this Lease.
- b. Lessor agrees to indemnify and hold harmless the Lessee from and against any and all claims, damages, costs and expenses, including reasonable attorney fees, to the extent caused by or arising out of the negligent acts or omissions or willful misconduct in the operations or activities on the Leased Premises by the Lessor or the employees, agents, contractors, licensees, and/or sublessees of the Lessor, or a breach of any obligation of the Lessor under this Lease.
- c. Notwithstanding anything to the contrary in this Lease, the parties hereby confirm that the provisions of this Section 8 shall survive the expiration or termination of this Lease.

#### 9. Notices:

All notices, requests, demands, and other communications hereunder shall be in writing and shall be deemed given if personally delivered or mailed, certified mail, return receipt requested; to the following addresses, if a party to this Lease:

If to Lessor:

Township of Cranford 8 Springfield Avenue Cranford, New Jersey 07016 Attn: Township Administrator

If to Lessee:

Christopher Furino RND Disposal, Inc. P.O. Box 209 Garwood, New Jersey 07027

### 10. Successors and Assigns:

This Agreement shall be binding upon and inure to the benefit of the parties, their respective successors, and assigns.

#### 11. Non-Waiver:

Failure of Lessor to insist on strict performance of any of the conditions, covenants, terms or provisions of this Agreement or to exercise any of its rights hereunder shall not waive such rights, but Lessor shall have the rights to enforce such rights at any time and take such action as might be lawful or authorized hereunder, either in law or equity. The receipt of any sum paid by Lessee to Lessor after a breach of this Agreement shall not be deemed a waiver of such breach unless expressly set forth in writing.

### 12. Miscellaneous:

- a. Lessor and Lessee represent that each, respectively, has full right, power, and authority to execute this Agreement.
- b. This Agreement constitutes the entire agreement and understanding of the parties and supersedes all offers, negotiations, and other agreements of any kind. There are no representations or understandings of any kind not set forth herein. Any modification of or amendment to this Agreement must be in writing and executed by botJ1 parties.
- c. This Agreement shall be construed in accordance with the laws of the State of New Jersey.
- d. If any term of this Agreement is found to be void or invalid, such invalidity shall not affect the remaining terms of this Agreement, which shall continue in full force and effect.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed by their respective authorized officers as of the day and year first written above.

| WITNESS/ATTEST:                           | TOWNSHIP OF CRANFORD              |
|---|-----------------------------------|
| By: Patricia Donahue, RMC, Township Clerk | By: Kathleen Miller Prunty, Mayor |
| WITNESS/ATTEST:                           | RND Disposal, Inc.                |
| By:                                       | By: Christopher Furino, Partner   |

### **RESOLUTION NO. 2021-293**

**WHEREAS**, there exists a need to engage experts to provide architectural services for the Township of Cranford; and

WHEREAS, the Township of Cranford advertised a Request for Proposals and Qualifications (RFP/Q) for architectural services in connection with renovations to 375 Centennial Avenue Indoor Recreation Facility through a fair and open process in accordance with N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, at a meeting held November 10, 2020, the Township Committee adopted Resolution No. 2020-361, authorizing an award of contract to DMR Architects for the aforementioned service at a fee not to exceed \$138,750.00; and

WHEREAS, it is necessary to amend said contract for an additional amount not to exceed \$13,275.00; and

WHEREAS, the Chief Financial Officer has certified to the availability of funds which is on file in the office of the Township Clerk.

NOW, THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Cranford, be and hereby amends the contract awarded to DMR Architects, 777 Terrace Avenue, Suite 607, Hasbrouck Heights, New Jersey, 07604 for architectural services via issuance of purchase orders in an amount not to exceed \$13,275.00.

**BE IT FURTHER RESOLVED** that said contract amount shall be charged to Account No. C-04-20-006-000-S21 and Account No. C-04-21-010-000-209.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held August 10, 2021.

| Dated: |  |  |  |
|--------|--|--|--|
| Daleu. |  |  |  |

#### **RESOLUTION NO. 2021-294**

## RESOLUTION AUTHORIZING AN AMENDMENT TO THE ORIGINAL SITE LICENSE AGREEMENT (TOWNSHIP OF CRANFORD) AND ORIGINAL POWER PURCHASE AGREEMENT EXECUTED IN CONNECTION WITH THE UNION COUNTY IMPROVEMENT AUTHORITY'S 2011 RENEWABLE ENERGY PROGRAM

WHEREAS, the Union County Improvement Authority (the "Authority") developed a program (the "Renewable Energy Program") for the procurement, financing, design, permitting, acquisition, construction, installation, operation and maintenance of renewable energy projects, including solar panels, and any related electrical modifications or other work required in connection therewith for and on behalf of the several local units including the participating local unit adopting this resolution (the "Participant") at the Participant's facilities (the "Renewable Energy Project");

WHEREAS, in connection therewith: (i) Tioga Solar Union County 1, LLC (including any successors and assigns thereof, the "Company"), the Authority, and the Participant entered into that Site License Agreement (Township of Cranford), dated May 1, 2011 (the "Original Site License Agreement"); and (ii) the Company, the Authority, the Participant, and the additional local government units referenced therein, entered into that certain Power Purchase Agreement, dated May 1, 2011 (the "Original Power Purchase Agreement" and together with the Original Site License Agreement, the "Original Participant Program Documents"); and

WHEREAS, at present, the Company is the holder of certain interests in the Renewable Energy Project and, among other things, delivers to the Participant the solar energy generated by the Renewable Energy Project pursuant to the Original Power Purchase Agreement; and

**WHEREAS**, the Authority and the Participant desire to amend the Original Participant Program Documents to effect the acquisition by the Authority of the Company's interests in the Renewable Energy Project as more fully set forth in that certain "Amendment No. 1 to Site License Agreement (Township of Cranford) and Power Purchase Agreement" to be executed ("Amendment No. 1"), in substantially the form attached hereto as **Exhibit A**, by and among the Authority and the Participant;

### NOW THEREFORE BE IT RESOLVED by the governing body of the Participant as follows:

- Section 1. The [Mayor] and [Township Administrator] of the Participant (including their designees, each an "Authorized Officer") are each hereby severally authorized and directed to execute and deliver Amendment No. 1, in substantially the form attached hereto as Exhibit A, with such changes as any such Authorized Officer, in his or her sole discretion shall determine to be necessary, desirable or convenient to promote the best interests of the Participant, and any such Authorized Officer's execution and delivery of Amendment No. 1 shall be full and complete evidence of the authorization by the Participant of any such additions or changes to the Original Participant Program Documents. The Authorized Officer is hereby further authorized to take all such further actions in connection therewith in accordance with all applicable law, including without limitation the execution of such other certificates, instruments or documents, as any such Authorized Officer, in consultation with counsel, shall deem necessary, convenient or desirable by any such Authorized Officer to implement Amendment No. 1.
- Section 2. The [Clerk] / [Secretary] of the Participant and any designee are hereby authorized and directed, where required, to affix the corporate seal of the Participant and to attest to the signature of the Authorized

Officer on Amendment No. 1, if necessary, and such other certificates, instruments or documents contemplated herein. Thereafter the Authorized Officer is hereby authorized and directed to deliver any such fully authorized, executed, delivered, and if applicable, attested and sealed certificates, instruments and documents to any interested party.

- Section 3. All actions taken to date in connection with Amendment No. 1 by the Participant and its advisors are hereby ratified, confirmed and approved.
- **Section 4.** A certified copy of this resolution and five (5) executed originals of Amendment No. 1 shall be forwarded to Stephen B. Pearlman, Esq. of Pearlman & Miranda, LLC, to the attention of David Wainger, Paralegal at Pearlman & Miranda, LLC, 110 Edison Place, Suite 301, Newark, New Jersey 07102.
  - Section 5. This resolution shall take effect immediately in accordance with all applicable law.

## AMENDMENT NO. 1 TO SITE LICENSE AGREEMENT AND POWER PURCHASE AGREEMENT

THIS AMENDMENT NO. 1 TO SITE LICENSE AGREEMENT AND POWER PURCHASE AGREEMENT (the "Amendment No. 1"), dated as of August 10, 2021, by and among the Union County Improvement Authority, with offices at 10 Cherry Street, Elizabeth, New Jersey 07202 ("Authority"), and the Township of Cranford, a local government unit in the County of Union, New Jersey (the "Local Unit"). Each of the Authority and the Local Unit may hereinafter be referred to as a "Party," and collectively, the "Parties."

#### WITNESSETH

WHEREAS, the Authority developed a program (the "Renewable Energy Program") for the procurement, financing, design, permitting, acquisition, construction, installation, operation and maintenance of renewable energy projects, including solar panels, and any related electrical modifications or other work required in connection therewith for and on behalf of the Local Unit at the Local Unit's facilities (the "Renewable Energy Project");

WHEREAS, in connection therewith: (i) Tioga Solar Union County 1, LLC (including any successors and assigns thereof, the "Company"), the Authority, and the Local Unit entered into that Site License Agreement, dated May 1, 2011 (the "Original Site License Agreement"); and (ii) the Company, the Authority, the Local Unit, and the additional local government units referenced therein, entered into that certain Power Purchase Agreement, dated May 1, 2011 (the "Original Power Purchase Agreement"); and

WHEREAS, at present, the Company is the holder of certain interests in the Renewable Energy Project and, among other things, delivers to the Local Unit the solar energy generated by the Renewable Energy Project pursuant to the Original Power Purchase Agreement; and

WHEREAS, the Authority desires to acquire all of the Company's interests in the Renewable Energy Project from the Company; and

WHEREAS, such acquisition by the Authority of the Company's interests in the Renewable Energy Project requires certain amendments to the Original Site License Agreement and the Original Power Purchase Agreement, which the Parties intend to effectuate through the execution of this Amendment No. 1.

NOW, THEREFORE, in consideration of the foregoing and the mutual covenants and agreements contained in this Amendment No. 1, and for other good and valuable consideration the receipt and adequacy of which is hereby acknowledged, the Parties agree as follows:

#### Article 1

- 1.1. <u>Authority Assumption of Company Rights and Obligations</u>. The Parties hereby agree and acknowledge that, automatically upon the Authority's acquisition of the Company's interests in the Renewable Energy Project, the Authority shall assume all rights and obligations of the Company under the Original Power Purchase Agreement and the Original Site License Agreement, as the case may be, *vis a vis* the Local Unit and with respect to the Renewable Energy Project. The Local Unit hereby consents to the Authority's assumption of such rights and obligations thereunder, upon the Authority's acquisition of the Company's interests in the Renewable Energy Project.
- 1.2. <u>No Other Terms Affected</u>. Except as set forth herein, all remaining terms and conditions of the Original Site License Agreement and the Original Power Purchase Agreement shall remain in full force and effect.
- 1.3 Counterparts. This Amendment No. 1 may be executed in several counterparts, and when at least one counterpart has been fully executed by each Party hereto, this Amendment No. 1 shall become binding on all Parties hereto. All or any of the counterparts shall be regarded for all purposes as one original and shall constitute and be but one and the same instrument.

[Remainder of page intentionally left blank. Signature page follows.]

IN WITNESS WHEREOF, the parties have caused this Amendment No. 1 to be executed and delivered by their duly authorized officers or agents, all as of the day and year first above written.

| Union County Improvement Authority  |
|---|
| By:<br>Name:<br>Title: Executive Director   |
| Township of Cranford  |
| By:<br>Name: Kathleen Miller Prunty<br>Title: Mayor<br>Township of Cranford<br>8 Springfield Ave.<br>Cranford, NJ 07016 |

### Donahue, Patricia

From:

Nicole Charpentier < ncharpentier@pearlmanmiranda.com>

Sent:

Monday, August 9, 2021 11:21 AM

To:

Cryan, Jamie

Cc:

Prunty, Kathleen; Donahue, Patricia; 'Ryan J. Cooper'; Scotti, Cathy; Carrie Pearlman;

Stephen Pearlman; Adam Peterson; Steven L. Rogut (slr@rogutmccarthy.com);

Patterson, Lavona; Scotti, Cathy; Robinson, Michael

**Subject:** 

RE: Follow up on UCIA Update Memo and Execution of Amendment No. 1 re:

Renewable Energy (Solar) Program

### Good Morning Jamie -

The Township will not be expending any money. The resolution is merely authorizing the execution of the amendment. Please let me know if you have any additional questions.

Thank you, Nicole

From: Cryan, Jamie < J-Cryan@cranfordnj.org> Sent: Monday, August 9, 2021 11:18 AM

To: Nicole Charpentier < ncharpentier@pearlmanmiranda.com>

**Cc:** Prunty, Kathleen <K-Prunty@cranfordnj.org>; Donahue, Patricia <P-Donahue@cranfordnj.org>; 'Ryan J. Cooper' <ryan@cooperllc.com>; Scotti, Cathy <c-scotti@cranfordnj.org>; Carrie Pearlman <cpearlman@pearlmanmiranda.com>; Stephen Pearlman <spearlman@pearlmanmiranda.com>; Adam Peterson <apeterson@pearlmanmiranda.com>; Steven L. Rogut (slr@rogutmccarthy.com) <slr@rogutmccarthy.com>; Patterson, Lavona <l-patterson@cranfordnj.org>; Scotti, Cathy <c-scotti@cranfordnj.org>; Robinson, Michael <M-Robinson@cranfordnj.org>

Subject: RE: Follow up on UCIA Update Memo and Execution of Amendment No. 1 re: Renewable Energy (Solar)

Program

Thank you Nicole. This item is on the agenda for tomorrow night's meeting and we are finalizing the details. Our CFO Lavona Patterson (cc'd) certifies the availability of funds for each resolution with a copy kept on record in the Clerk's office. Is there an exact amount the Township will be putting out or is there a do not exceed amount? Thanks,

Best,

Jamie Cryan, CPM Township Administrator Township of Cranford 8 Springfield Avenue Cranford, NJ 07016 Office: 908-709-7205 j-cryan@cranfordnj.org

During the COVID-19 pandemic, we are taking necessary steps to protect the health and safety of our residents and employees. We appreciate your patience with any delays or inconveniences that may occur. Please visit <a href="mailto:cranfordnj.org/departments">cranfordnj.org/departments</a> to locate contact information for each department. Thank you and Stay safe!

From: Nicole Charpentier < ncharpentier@pearlmanmiranda.com >

Sent: Wednesday, July 28, 2021 5:11 PM
To: Cryan, Jamie < J-Cryan@cranfordnj.org>

Cc: Prunty, Kathleen <<u>K-Prunty@cranfordnj.org</u>>; Donahue, Patricia <<u>P-Donahue@cranfordnj.org</u>>; 'Ryan J. Cooper' <<u>ryan@cooperllc.com</u>>; Scotti, Cathy <<u>c-scotti@cranfordnj.org</u>>; Carrie Pearlman <<u>cpearlman@pearlmanmiranda.com</u>>; Stephen Pearlman <<u>spearlman@pearlmanmiranda.com</u>>; Adam Peterson <<u>apeterson@pearlmanmiranda.com</u>>; Steven L. Rogut (slr@rogutmccarthy.com) <<u>slr@rogutmccarthy.com</u>>

Subject: RE: Follow up on UCIA Update Memo and Execution of Amendment No. 1 re: Renewable Energy (Solar) Program

Thank you Jamie. See my comments in red below. Please let me know if you have any additional questions.

From: Cryan, Jamie < J-Cryan@cranfordnj.org>
Sent: Wednesday, July 28, 2021 12:39 PM

To: Nicole Charpentier < ncharpentier@pearlmanmiranda.com >

Cc: Prunty, Kathleen < K-Prunty@cranfordnj.org>; Donahue, Patricia < P-Donahue@cranfordnj.org>; 'Ryan J. Cooper' < ryan@cooperllc.com>; Scotti, Cathy < c-scotti@cranfordnj.org>; Carrie Pearlman < cpearlman@pearlmanmiranda.com>; Stephen Pearlman < spearlman@pearlmanmiranda.com>; Adam Peterson < apeterson@pearlmanmiranda.com>; Steven L. Rogut (slr@rogutmccarthy.com) < slr@rogutmccarthy.com>

Subject: Follow up on UCIA Update Memo and Execution of Amendment No. 1 re: Renewable Energy (Solar) Program

Hi Nicole. It was nice speaking with you earlier. Sorry for the confusion. When we received the original memo (attached) we thought it was for the Cranford Board of Education as that is what the canned reso states. We were also incorrectly under the assumption that the Township does not have solar, but now we understand that we do at our Community Center and Library. We were also confused by receiving a second memo about billing.

We have tentatively scheduled the requested resolution for our August 10<sup>th</sup> meeting. For purposes of summarizing for Mayor Kathleen Prunty, Clerk Patty Donahue, And Township Counsel Ryan Cooper, who are all cc'd on this email, here is how are understand it:

Union County Improvement Authority (UCIA) entered into an agreement with a 3rd party that has since gone under. A substitute entity has taken over and is trying to get the system up to par. The purpose of this resolution and agreement is to remove the defunct company and bring the work in house under the UCIA. While we are slower than other entities to complete this request, we are one of three still in process. Township Counsel may have additional questions, but here are a few that came to mind once a re-read the memo:

- This is a resolution for the Township and not the BOE, correct? Yes, for the township.
- Do you need us to forward this information to the BOE? No, the mention of the BOE seems to have been in error.
- Can we change the title to flow better? I updated the resolution and amendment No. 1 and provided you a
  copy in Word, so you can make the necessary changes needed to the resolution.
- Do you have a copy of the original agreement and/or resolution that are referenced in your canned reso?
   We will search out records too, but it is appreciated if you have it handy and can send it as we will need it for back-up. See attached.

Thank you for your assistance and we look forward to getting this done correctly.

Best,

Jamie Cryan, CPM Township Administrator Township of Cranford 8 Springfield Avenue Cranford, NJ 07016 Office: 908-709-7205 j-cryan@cranfordnj.org

During the COVID-19 pandemic, we are taking necessary steps to protect the health and safety of our residents and employees. We appreciate your patience with any delays or inconveniences that may occur. Please visit <a href="mailto:cranfordnj.org/departments">cranfordnj.org/departments</a> to locate contact information for each department. Thank you and Stay safe!

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### **RESOLUTION NO. 2021-295**

### AUTHORIZING THE ACCEPTANCE OF STATE FUNDING (SFY21) FOR BODY-WORN CAMERA PROGRAM

**WHEREAS**, the New Jersey Department of Law and Public Safety, Office of the Attorney General, is responsible for administering the SFY21 Body-worn Camera Grant Program on behalf of the State of New Jersey; and

WHEREAS, the Township Committee of the Township of Cranford is aware that the use of Body-worn Cameras amongst law enforcement agencies provides for transparency; and

WHEREAS, The NJOAG (New Jersey Office of the Attorney General) in accordance with the provisions of P.L. 2020 c. 142, N.J.S.A. 40A:14-118.3-5, the Attorney General Directive No. 2015-1, has awarded (21-BWC-110) funding in the amount of \$32,608.00 to the Township of Cranford; and

WHEREAS, the Township of Cranford wishes to participate in the Body-worn Camera Grant Program by utilizing funds between the award period of January 1, 2021 through December 31, 2025; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Cranford, in the County of Union, New Jersey, that the Township Administrator and the Township Clerk are hereby authorized to accept the award (Award Number: 21-BWC-110) in the amount of \$32,608.00 from state account BFY21-100-066-1020-495 for the purchase of Body-Worn Cameras to be used by members of the Cranford Police Department.

Certified to be a true copy of a resolution adopted by the Township Committee of Cranford at a meeting held August 10, 2021.

Patricia Donahue, RMC
Township Clerk

| Dated: |  |
|--------|--|
| Date.  |  |

### **RESOLUTION NO. 2021-296**

**BE IT RESOLVED,** that the Township Committee of the Township of Cranford hereby ratifies, approves and affirms the resignation of Amelia McHugh as a member of the Cranford Housing Board, Inc., effective July 24, 2021.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held August 10, 2021.

|        | SCHTYET APPROVED      |  |
|--------|-----------------------|--|
|        | Patricia Donahue, RMC |  |
|        | Township Clerk        |  |
|        |                       |  |
| Dated: |                       |  |

### **RESOLUTION NO. 2021-297**

**BE IT RESOLVED** by the Township Committee of the Township of Cranford, on this 10<sup>th</sup> day of August, 2021, that the Mayor and Township Clerk be, and hereby are, authorized to execute a Memorandum of Understanding and an Indemnification Agreement with the County of Union, Public Works Division, for participation in leaf disposal at the Union County Conservation Center.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held August 10, 2021

Patricia Donahue, RMC Deputy Clerk

Dated:

### **RESOLUTION NO. 2021-298**

WHEREAS, N.J.S.A. 54:5-19.1 authorizes electronic tax sales pursuant to rules and regulations promulgated by the Director of the Division of Government Services, and

WHEREAS, an electronic tax sale is innovative and provides a greater pool of potential lien buyers, thus creating the environment for a more complete tax sale process, and

**WHEREAS**, the municipality of Township of Cranford wishes to participate in an electronic tax sale;

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Cranford, County of Union, State of New Jersey, that the Tax Collector is hereby authorized to participate in an electronic tax sale and submit same to the Director of the Division of Local Government Services if necessary.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held August 10, 2021.

Patricia Donahue, RMC
Township Clerk
Dated:

#### **RESOLUTION NO. 2021-299**

# RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND APPROPRIATION – N.J.S.A. 40A: 4-87

WHEREAS, N.J.S.A. 40A: 4-87 provides that the Director of the New Jersey Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, the Director may also approve the insertion of an appropriation for the equal amount;

**NOW, THEREFORE, BE IT RESOLVED** that the Township Committee of the Township of Cranford in the County of Union, New Jersey hereby requests the Director of the New Jersey Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2021 in the sum of \$32,608.00 which is now available as a revenue from the New Jersey Department of Law and Public Safety for Body-Worn Camera Grant Program, pursuant to the provision of the statute; and

**BE IT FURTHER RESOLVED** that the like sum of \$32,608.00 is hereby appropriated under the caption "Body-Worn Camera Grant Program"; and

**BE IT FURTHER RESOLVED** that the above is a result of a grant of \$32,608.00 from the New Jersey Department of Law and Public Safety "Body-Worn Camera Grant" program.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held on August 10, 2021.

All market

|       | Patricia Donahue, RMC Municipal Clerk |
|-------|---------------------------------------|
| Date: |                                       |

### **RESOLUTION NO. 2021-300**

**BE IT RESOLVED** by the Township Committee of the Township of Cranford, that the Chamber of Commerce be, and hereby is, authorized to hold its Fall Street Festival on Sunday, October 10, 2021; and

**BE IT FURTHER RESOLVED** that this event will be held on the aforementioned date, rain or shine; and

**BE IT FURTHER RESOLVED** that the Fall Street Festival will require the closing of various streets from 7:30 a.m. to 6:30 p.m. as follows:

- North Union Avenue from Springfield Avenue to North Avenue;
- Alden Street from North Avenue to Parking Lot No. 11;
- Municipal Parking Lot No. 1.

**BE IT FURTHER RESOLVED** that the Cranford Chamber of Commerce is permitted to post approximately fifteen (15) signs on municipal property in connection with the Fall Street Festival, and that said signs shall be posted not more than ten (10) days prior to such event, and shall be removed the day following such event.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held on August 10, 2021.

|        | ADTYET APPROVED       |
|--------|-----------------------|
|        | Patricia Donahue, RMC |
|        | Municipal Clerk       |
| Dated: | •                     |

### **RESOLUTION NO. 2021-302**

**BE IT RESOLVED,** by the Township Committee of the Township of Cranford, at a meeting held on August 10, 2021, that Ashley Osieja be, and hereby, is appointed to the position of Administrative Assistant to the Township Administrator, effective August 23, 2021.

Certified to be a true copy of a resolution adopted by the Township Committee of the Township of Cranford at a meeting held August 10, 2021.

Patricia Donahue, RMC
Township Clerk

Dated:

#### **RESOLUTION NO. 2021-303**

### APPROVING CONSTRUCTION OF A FENCE ON BLOCK 130, LOT 19 (30 CORNELL ROAD) OWNED BY THE TOWNSHIP OF CRANFORD

WHEREAS, on or about July 2, 2018, James and Nancy Kutzer purchased 30 Cornell Road, also known as Block 130, Lot 20 of the Tax Map of the Township of Cranford; and

**WHEREAS**, the Township of Cranford owns Block 130, Lot 19, an approximate 20 foot (') by 80 foot (') landlocked parcel immediately behind Lot 20, being the remainder of a previous Township owned right-of-way between Colby Lane and Gallow Hills Road, all of which the Township had previously transferred to the properties fronting on Cornell Road and Colby Lane;

**WHEREAS**, the Kutzers interested in acquiring title to Block 130, Lot 19 from the Township, and prior to doing so desire to erect a fence around the perimeter of the rear yard of Lots 19 and 20; and

**WHEREAS**, the Township is amendable to granting the Kutzers a individual and non-transferrable license to erect such a fence pending the potential sale and transfer of title to Lot 19.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Cranford, New Jersey, as follows:

- 1. The Township authorizes the preparation and execution of a non-transferable license to the Kutzer permitting the erection of a fence, consist with all applicable zoning ordinances, on Block 130, Lot 19, in a form acceptable to the Township Administrator and Township Attorney; and
- 2. The Zoning Officer is directed to issue a permit for the construction of such a fence provided the Kutzers submit (or have submitted) an application that conforms with all other applicable Ordinances excepting the Kutzer's present ownership of that portion to be constructed on Block 130, Lot 19.

| Certified to be a true copy of a resolution ad | opted by the | Township   | Committee of      | of the Township |
|--|--------------|------------|-------------------|-----------------|
| of Cranford at a meeting held August 10, 20    | 21.          | M. British | the was a Company |                 |
|  | 21.          | 1 / 65 8   | y wash in         |                 |

| Patricia Donahue, RMC |
|-----------------------|
| Township Clerk        |

Dated:

### **RESOLUTION NO. 2021-304**

WHEREAS, the Township Committee of the Township of Cranford wishes to support the Cranford Historical Society in their efforts to upgrade Hanson House; and

**NOW THEREFORE BE IT RESOLVED**, that the Township Committee of the Township of Cranford supports the Cranford Historical Society in their pursuit of a grant with the Union County Preservation Open Space Grant Program pertaining to central air unit and heating unit installation and upgrades at the Hanson House.

Certified to be a true copy of a resolution adopted by the Township Committee of Cranford at a meeting held August 10, 2021.

Patricia Donahue Township Clerk



# **Township of Cranford**

8 Springfield Avenue Cranford, New Jersey 07016-2199

(908) 709-7200 Fax (908) 276-7664

### www.cranfordnj.org

### Bill List August 10th 2021 Meeting

### Analysis of Funds Bill List #1

| Manual Checks         |               |
|-----------------------|---------------|
| Current Fund          | 741.39        |
| Capital Fund          | 21,290.69     |
| Trust Fund            | 1,400.00      |
| Sub Total             | 23,432.08     |
|                       |               |
| Current Fund          | 12,748,923.12 |
| Special Improvement   | 8,134.96      |
| Swimming Pool         |               |
| Operating             | 62,863.58     |
| Swimming Pool Capital | 20,931.54     |
| Capital Fund          | 161,093.19    |
| Trust Fund            | 47,485.31     |
| COAH Forfeiture       | 947.00        |
| Developer's Escrow    | 9,820.00      |
| Forfeiture Trust      | 0.00          |
| CDBG Program          | 0.00          |
| Unemployment Trust    | 0.00          |
| Animal Control Fund   | 57.60         |
| Sub Total             | 13,060,256.30 |
|                       |               |

Cranford is An Equal Opportunity Employer

**Grand Total** 

\$13,083,688.38

TOWNSHIP OF CRANFORD Bill List By Budget Account

| 7071   |         |
|--------|---------|
| 9      | AM      |
| August | 11:07 4 |
|        |         |

| P.O. Type: All Format: Detail without Lin Range: O-First Rcvd Batch Id Range: First Dept Page Break: No | Type: All Print Alpha, Revenue, & Format: Detail without Line Item Notes Range: O-First to Last d Batch Id Range: First to Last Dept Page Break: No                             | evenue, & G/L Accounts: Y CAFR: No Subtotal Dept: No                         | Bid: Y   | Open: N Void: N Paid: N Held: Y Aprv: N Rcvd: Y State: Y Other: Y Exempt: Y Include Non-Budgeted: Y Subtotal Sub-Dept: No |                                   | 1 1  |
|---|---|--|--|---|-----------------------------------|--|
| Account<br>P.O. Id Item Vendor  | Description   | Item Description   | Amount St  | First Rcvd Chk/\<br>Stat/Chk Enc Date Date  | oid<br>Invoice                    | P0<br>Type   |
| Fund: CURRENT   |   |  |  |   |                                   |  |
| 0-01-25-265-100-269<br>20-02734 1 SKYLANDS<br>20-02734 2 SKYLANDS                                       | -100-269 Fire: Clothing Allowance<br>1 SKYLANDS Skylands Area Fire Equipment<br>2 SKYLANDS Skylands Area Fire Equipment   | Turnout gear replacement<br>Turnout gear replacement                         | 3,989.42 R<br>3,423.88 R<br>7,413.30                           | 12/04/20 07/29/21<br>12/04/20 07/29/21  | 12255<br>12255                    |  |
|   | Fund Total: CURRENT<br>Year Total:  |  | 7,413.30<br>7,413.30   |   |                                   |  |
| Fund: CURRENT   |   |  |  |   |                                   |  |
| 1-01-20-100-100-215<br>21-00470 7 ATON<br>21-01268 1 JOHNST<br>21-01268 2 JOHNST<br>21-01369 1 CIVICO05 | ADMIN: O/S Prof Exp-IT-Information Tech ATON Computing IT Services Johnston Communications VM's not bei Johnston Communications VM's not bei SivicPlus, Inc. Renewal Webs       | -June 2021<br>ng Backed up on Se<br>ng Backed up on Se<br>ite Hosting & Supp | 3,990.00 R<br>350.00 R<br>175.00 R<br>2,756.25 R<br>7,271,25   | 05/19/21 07/27/21<br>07/21/21 07/28/21<br>07/21/21 07/28/21<br>07/28/21 07/29/21  | 3503<br>61160<br>61160<br>212717  | m  |
| 1-01-20-100-100-216<br>21-00876 9 T0P005<br>21-00877 5 T0P005<br>21-01173 2 KILLMA<br>21-01174 2 T0P005 | ADMIN:0/S Prof Exp-Planning &Engineering<br>Topology NJ LLC 750 walnut Re<br>Topology NJ LLC South Ave. an<br>Mott MacDonald LLC Engineering -<br>Topology NJ LLC Planning - No | development Study<br>d Chestnut<br>South & Chestnut<br>rth Ave Gateway       | 363.00 R<br>3,213.00 R<br>3,743.96 R<br>2,062.50 R<br>9,382.46 | 05/13/21 07/29/21<br>05/13/21 07/29/21<br>06/22/21 08/04/21<br>06/22/21 07/29/21  | 6025<br>6026<br>507439037<br>6024 | 22 22 25 25<br>24 25 25 25 25 25 25 25 25 25 25 25 25 25 |
| 1-01-20-100-100-280<br>21-01261 1 NJLM1<br>21-01367 1 ZAT005  | Admin: Miscellaneous Other Expenses<br>NJ League of Municipalities AD Zoning<br>Matthew Zatorsky Fingerpri  | Expenses<br>AD Zoning Officer<br>Fingerprint Reimbursement                   | 210.00 R<br>44.13 R<br>254.13                                  | 07/09/21 07/28/21<br>07/28/21 07/29/21  | D815324<br>UZNJ3Q93YT             |  |
| 1-01-20-100-130-280<br>21-00022 72 COMC   | Channel 35: Miscellaneous Other Exp.<br>Comcast   | Other Exp.<br>Acct # 8499-05-342-0123986                                     | 31.28 R  | 05/13/21 08/04/21   | 0123986                           | 60   |

TOWNSHIP OF CRANFORD

| TOWNSHIP OF CRA | Bill List By Budge |
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August 6, 2021 11:07 AM

| Account<br>P.O. Id Item Vendor   | Description   | Item Description  | Amount Sta   | First Rcvd C<br>Stat/Chk Enc Date Date D   | Chk/void<br>Date Invoice                             | РОТУРЕ |
|--|---|---|--|--|--|--------|
| 1-01-20-100-130-295<br>21-01383 1 DAV005   | Channel 35: Outside Professional Servs.<br>Ed Davenport   | ssional Servs.<br>GoDaddy Website   | 143.88 R   | 07/28/21 07/29/21  |  |        |
| -01  | 2 WESTF005 Westfield Leader 3 WESTF005 Westfield Leader 4 WESTF005 Westfield Leader 5 WESTF005 Westfield Leader 6 WESTF005 Westfield Leader 7 WESTF005 Westfield Leader 8 WESTF005 Westfield Leader 9 WESTF005 Westfield Leader 1.0 WESTF005 Westfield Leader 1.1 WESTF005 Westfield Leader 1.2 WESTF005 Westfield Leader 1.3 WESTF005 Westfield Leader 1.4 WESTF005 Westfield Leader 1.5 WESTF005 Westfield Leader 1.6 WESTF005 Westfield Leader 1.7 WESTF005 Westfield Leader 1.8 WESTF005 Westfield Leader 1.9 WESTF005 Westfield Leader 1.0 WESTF005 Westfield Leader | Legal Legal Advertising | 21.42 R<br>23.46 R<br>23.46 R<br>21.42 R<br>179.52 R<br>1,056.72 R<br>21.93 R<br>28.05 R | 06/29/21 07/29/21 06/29/21 06/29/21 07/29/21 06/29/21 07/29/21 06/29/21 06/29/21 06/29/21 06/29/21 06/29/21 06/29/21 06/29/21 06/29/21 06/29/21 06/29/21 06/29/21 06/29/21 06/29/21 06/29/21 06/29/21 07/29/21 06/ | 1494<br>1494<br>1494<br>1494<br>1494<br>1494<br>1494 |        |
| Z1-01209 12 WESTF005<br>Z1-01209 13 WESTF005                                       | 12 WESTFUOS Westfield Leader<br>13 WESTFOOS Westfield Leader  | Legal Advertising<br>Legal Advertising  |  | 06/29/21 07/29/21  | 1494   | ı co   |
| 1-01-20-120-100-232<br>21-00083 5 PITNE1   | Clerk: Postal Meter Expenses/Rental<br>PITNEY BOWES, INC.   | ses/Rental<br>Rental Expense  | 306.00 R   | 05/03/21 07/29/21  | 1018437692   | m      |
| 1-01-20-120-100-258<br>21-01205 1 PITNE1<br>21-01205 2 PITNE1<br>21-01205 3 PITNE1 | Clerk: Office Supplies<br>PITNEY BOWES, INC.<br>PITNEY BOWES, INC.<br>PITNEY BOWES, INC.  | mailmachine supplies<br>mailmachine supplies<br>mailmachine supplies  | 322.98 R<br>169.98 R<br>111.99 R<br>604.95   | 06/29/21 07/29/21<br>06/29/21 07/29/21<br>06/29/21 07/29/21  | 1018479833<br>1018479833<br>1018479833               |        |
| 1-01-20-120-100-280<br>21-01210 2 ROYALP   | Clerk: Miscellaneous Other Expenses<br>Royal Printing Service 2021 Pri  | er Expenses<br>2021 Primary Election  | 3,271.22 R   | 06/29/21 07/29/21  | 159662C  |        |
| 1-01-20-120-110-229<br>21-01210 1 ROYALP   | Elections: Postage & Printing<br>Royal Printing Service 202   | nting<br>2021 Primary Election  | 20,000.00 R  | 06/29/21 07/29/21  | 159662C  |        |
| 1-01-20-130-100-213<br>21-01359 1 GFOA<br>21-01362 1 PATTERL                       | Finance: Professional Development<br>G.F.O.A. of New Jersey GFOA Fa<br>LAVONA PATTERSON CMFO CG   | /elopment<br>GFOA Fall Conferecne<br>CMFO Certificate Renewal   | 350.00 R<br>50.00 R<br>400.00  | 07/28/21 08/05/21<br>07/28/21 08/05/21   | L PATTERSON  |        |

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| 1-01-20-130-100-214<br>21-00103 7 MARCO010<br>21-00383 7 WAGEWKS  | 100-214 Finance: Outside Professional Expenses<br>7 MARCOO10 Marco Technologies, LLC Managed Acc<br>7 WAGEWKS Wage Works, Inc. FSA Adminis                         | onal Expenses<br>Managed Account Program<br>FSA Administration Fee   | 135,68 R<br>100,00 R<br>235,68   | 06/23/21 07/28/21<br>02/16/21 07/29/21  | 448253856<br>INV2910372   | മമ        |
| 1-01-20-145-100-214<br>21-01282 1 MGLFOR  | Tax Collector: Outside Prof Expenses<br>MGL Printing Solutions ESTMATED  | of Expenses<br>ESTWATED BILL STUFF   | 480.00 R   | 07/21/21 07/28/21   | 181383  |           |
| 1-01-20-145-100-229 21-00430 7 CANON 21-00430 8 CANON 21-01282 2 MGLFOR 21-01292 1 WEAVER   | Tax Collector: Postage & Printing Canon Solutions America Inc. COPIER Canon Solutions America Inc. COPIER MGL Printing Solutions Weaver Printing & Digital TAX DEF | Printing COPIER MAINTENANCE 05/31-06/27 COPIER MAINTENANCE 06/28-07/27 POSTAGE FOR MAILING EST BILLS TAX DEPT DAILY RECEIPT ENVELOP  | 54.15 R<br>53.36 R<br>4,031.55 R<br>352.50 R<br>4,491.56                                       | 05/13/21 07/28/21<br>05/13/21 08/04/21<br>07/21/21 07/28/21<br>07/28/21 08/05/21  | 403683316<br>4036974365<br>181384<br>21-106848  | മമ        |
| 1-01-20-150-100-221<br>21-01109 3 DOCSOL<br>21-01109 4 DOCSOL   | Assessor: Maintenance & Repairs<br>Document Solutions LLC<br>Document Solutions LLC<br>Maini   | epairs<br>Maintenance Fee for Assessor<br>Maintenance Fee for Assessor   | 53.24 R<br>53.24 R<br>106.48   | 06/10/21 07/28/21<br>06/10/21 08/04/21  | 523627<br>527679  | മെ        |
| 1-01-20-155-100-214 21-00027 7 ALBNOR 21-00028 18 CAR005 21-00028 19 CAR005 21-00032 9 VBP005 21-00035 7 LAWOF005 21-00037 6 SEN005 21-000414 7 PALREN 21-01172 2 RIKER005 21-01249 1 TMASS |  | Legal: Outside Professional Expense Norman W. Albert Esq. Redevelopment Legal Services Carlin & Ward P.C. Carlin & Ward P.C. Redevelopment Legal Services Carlin & Ward P.C. Redevelopment Legal Services Carlin & Ward P.C. Redevelopment Legal Services Labor Attorney Services-June21 Law Offices wanda Chin Monahan Redevelopment Legal -June 21 Surenian, Edwards & Nolan LLC Legal Services - Affordable Renaud DeAppolonio, LLC Tax Appeal Legal June 2021 Riker, Danzig, Scherer, Hyland Legal Services - Verizon T & M Associates CNFD-00091 Court Master | 4,250.00 R 3,260.00 R 420.00 R 1,240.00 R 4,484.00 R 1,741.50 R 4,591.25 R 4,018.00 R 520.00 R | 05/14/21 07/27/21<br>05/14/21 08/04/21<br>05/14/21 08/04/21<br>05/14/21 08/04/21<br>05/14/21 07/29/21<br>05/14/21 07/28/21<br>05/14/21 07/28/21<br>05/14/21 07/28/21<br>06/22/21 07/29/21 | JULY 1 2021<br>23385<br>23384<br>23386<br>24948<br>1429<br>MAY 2021<br>8510<br>1368962<br>LAF406902 | ~~~~~~~~~ |
| 1-01-20-165-100-214<br>21-00029 9 MASER   | Engineering: Outside Professional<br>Colliers Engineering & Design Cert.   | fessional Expens<br>n Cert, of Funds - Engineering   | 18,453.75 R  | 05/14/21 07/28/21   | 0000670450  | (aa)      |

|  |   |  |  |  | -  | 2    |
|--|---|--|--|--|--|------|
| Account<br>P.O. Id Item Vendor   | Description   | Item Description   | Amount Stat/0  | Amount Stat/Chk Enc Date Date Date   | u<br>Invoice   | Type |
| 1-01-21-180-000-211<br>21-01270 1 WESTF005<br>21-01284 1 STARL1  | -000-211 Planning Board: Advertising Legal<br>1 WESTF005 Westfield Leader<br>1 STARL1 STAR LEDGER   | g Legal<br>PB LEGAL AD - JUNE 2021<br>PB LEGAL AD - JUNE 2021  | 37.52 R<br>54.25 R<br>91.77  | 07/21/21 08/05/21<br>07/21/21 08/05/21   | 1532<br>0010000905   |      |
| 1-01-21-180-000-213<br>21-01263 1 BOT005   | Planning Board: Professional Development<br>Jason Bottcher  | al Development<br>REIMBURSEMENT / JASON BOTTCHER   | 325.00 R   | 07/19/21 07/28/21  |  |      |
| 1-01-21-180-000-214<br>21-00878 7 MASER<br>21-00879 6 STICK005   | 000-214 Planning Board: Outside Professional Exp<br>7 MASER Colliers Engineering & Design JUNE: PLANNING SERVICES<br>6 STICKOOS Stickel Koenig Sullivan JUNE: PB ATTORNEY   | ofessional Exp<br>JUNE: PLANNING SERVICES<br>JUNE: PB ATTORNEY   | 585.00 R<br>666.00 R<br>1,251.00   | 05/13/21 08/04/21<br>05/13/21 08/05/21   | 0000673775<br>6221.00000   | മേമ  |
| 1-01-21-185-000-211 Zoning Board<br>21-01271 1 WESTF005 Westfield Leader   | Zoning Board: Advertising Legal<br>Westfield Leader   | Legal<br>ZB LEGAL AD – JUNE 2021   | 71.18 R  | 07/21/21 08/05/21  | 1557   |      |
| 1-01-22-195-100-213 Const. Code: Pi<br>21-01392 1 HYRNKIEW REGINA HRYNKIEWICZ  | Const. Code: Professional Development<br>Notary Ren   | Development<br>Notary Renewal  | 70.48 R  | 08/04/21 08/06/21  |  |      |
| 1-01-22-195-100-221<br>21-01180 1 AUTOSP<br>21-01187 1 SOUTHAVE  | 100-221 Const. Code: Maint & Repairs<br>1 AUTOSP Auto Spa of Cranford, LLC Ca<br>1 SOUTHAVE South Avenue Service, Inc. Ca   | irs<br>Car Washes<br>Car Service   | 21.90 R<br>764.66 R<br>786.56  | 06/25/21 07/27/21<br>06/25/21 07/29/21   | 10611  |      |
| 1-01-22-195-100-229<br>21-01179 1 OCSPRI   | Const. Code: Postage & Printing<br>Allegra Marketing Print & Mail Appro   | Const. Code: Postage & Printing<br>Allegra Marketing Print & Mail Approval Stickers,Const.Permit   | 530.00 R   | 06/25/21 07/28/21  | 80627  |      |
| 1-01-23-220-000-216 21-00002 18 DELTAD 21-00005 19 DELTAD 21-00006 9 DANTON 21-00007 9 GIGONA 21-00008 9 MICHES 21-00009 9 KATHLO25 21-000595 6 STANIN 21-00595 6 WEXOO5 | INSURANCE: MISCELLANEOUS  Delta Dental of New Jersey Inc Dental Angela Cattabiani August Frank A. D'Antonio August Arlene Gigon August Estelle Michaelson August Stahleen P. O'Donnell August Standard Insurance Company 2021 L Wex Health, Inc. June 2 | c Dental Billing - Active<br>c Dental Billing - Retired<br>August Premium Reimbursement<br>August Premium Reimbursement<br>August Premium Reimbursement<br>August Premium Reimbursement<br>2021 Life Insurance<br>June 2021 Benefits | 10, 978.95 R<br>5,144.16 R<br>184.80 R<br>486.32 R<br>266.70 R<br>218.84 R<br>207.31 R<br>1,331.02 R<br>418.65 R | 05/14/21 07/28/21<br>05/14/21 07/28/21<br>01/12/21 07/28/21<br>01/12/21 07/28/21<br>01/12/21 07/28/21<br>01/12/21 07/28/21<br>01/12/21 07/28/21<br>03/22/21 07/29/21 | 762148<br>762988<br>AUGUST 2021<br>AUGUST 2021<br>AUGUST 2021<br>AUGUST 2021<br>00 126621 0001 |      |

TOWNSHIP OF CRANFORD Bill List By Budget Account

August 6, 2021 11:07 AM

| Account<br>P.O. Id Item Vendor  | Description   | Item Description   | Amount Stat/                                      | First Rcvd Chk/Void<br>Stat/Chk Enc Date Date   | d<br>Invoice  | P0<br>Type |
|---|---|--|---|---|---|------------|
| 1-01-25-240-100-213<br>21-00369 1 USM005<br>21-00396 1 CAREE005   | 100-213 Police: Professional Development<br>1 USM005 Univ. of Southern Mississippi Train<br>1 CAREE005 Career Development Institute Train | opment<br>Training - Jordan  | 138.00 R<br>389.00 R<br>527.00                    | 02/11/21 07/29/21<br>02/16/21 07/28/21  | JORDAN  |            |
| 1-01-25-240-100-214<br>21-00377 2 RUSTIC<br>21-00638 1 TOXO01   | Police: Outside Professional Expen<br>RUSTIC MILL DINER<br>State of N1 - Toxicolooy Lab Random E  | al Expen<br>Prisoner Meal<br>Random Drug Testing   | 7.24 R<br>270.00 R                                | 02/11/21 08/05/21<br>03/24/21 07/29/21  | 7/30/21<br>SEPTEMBER 2020                                     | <u>α</u>   |
| 1 T T T   | State of NJ - Toxicology Lab<br>Auto Spa of Cranford, LLC   | Random Drug Testing 2021<br>Monthly Car Washes<br>Screen Cloud Software                            | 270.00 R<br>179.50 R<br>40.00 R                   |   | march 2021<br>June 2021                                       | 22         |
|   |   | sUAS FAA Part 107 Test<br>Retirement Placque<br>Vinny's Pizza - Cranford                           | 109.00 R<br>200.00 R<br>131.00 R                  |   | 0116  |            |
| 13 2  | S STEVE DAMBOLA<br>5 STEVE DAMBOLA<br>T Institute for Forensic  | Calabria Pizza – Cranford<br>Big Apple Pizza – Cranford<br>Psychological Evaluations               |   | 07/28/21 07/29/21<br>07/28/21 07/29/21<br>07/28/21 07/29/21   | 15660   |            |
| 1-01-25-240-100-221<br>21-00158 4 MAPLECR<br>21-01244 2 GARWAU<br>21-01245 2 BUYW<br>21-01245 3 BUYW  | Police: Maintenance and Repair<br>Maplecrest Ford<br>Garwood Auto Parts Inc. Remo<br>Buy Wise Auto Parts<br>Buy Wise Auto Parts Fan       | spair<br>Side View Mirror<br>Remote Entry Battery<br>Fan & Motor Assembly<br>Blower Motor Resistor | 88.82 R<br>6.99 R<br>120.89 R<br>69.44 R          | 01/21/21 07/28/21<br>06/29/21 07/28/21<br>06/29/21 07/28/21<br>06/29/21 07/28/21                      | 113865P<br>59346<br>03PC2502<br>03PC2502                      | ~ ~ ~ ~    |
| 40-10<br>3<br>4<br>5<br>7   | olice:<br>Mason<br>Mason<br>Mason<br>Mason  | Correction Tape<br>Legal Pads<br>Steno Pads<br>Label Tape Cartridge<br>5" Binder                   | 21.62 R<br>7.48 R<br>4.41 R<br>7.72 R<br>111.92 R | 03/24/21 07/29/21<br>03/24/21 07/29/21<br>03/24/21 07/29/21<br>03/24/21 07/29/21<br>03/24/21 07/29/21 | 221597673<br>221597673<br>221597673<br>221597673<br>221597673 |            |
| 21-00642 8 WEMAS<br>21-00642 9 WBMAS<br>21-00642 10 WBMAS<br>21-00642 11 WBMAS<br>21-00642 13 WBMAS<br>21-00642 13 WBMAS<br>21-00642 15 WBMAS | W.B. Mason Co., INC.             | 3" Binder<br>2" Binder<br>1" Binder<br>Manilla Folders<br>Envelopes<br>Youth Academy Bottled Water |   |   | 221597673<br>221597673<br>221597673<br>221597673<br>221597673 | <u> </u>   |

| Account<br>P.O. Id Item Vendor  | Description   | Item Description   | Amount Stat   | First Rcvd<br>Stat/Chk Enc Date Date  | Chk/void<br>Date Invoice   | P0<br>Type |
|---|---|--|---|---|--|------------|
| 1-01-25-240-100-258 21-00642 16 WBWAS 21-00642 17 WBMAS 21-00915 19 AMAZON 21-00915 21 AWAZON 21-00915 22 AWAZON 21-00915 24 AWAZON 21-00915 25 AWAZON 21-00915 25 AWAZON 21-00915 26 AWAZON 21-00915 27 AWAZON 21-00915 28 AWAZON 21-00915 30 AWAZON 21-00915 31 AWAZON  | Police: Office Supplies W.B. Mason Co., Inc. Amazon Capital Services LLC  | Continued DVD-R 4.7GB 100/PK Black Ballpoint Pens 32GB Flash Memory Card 2-Pack Shipping Powersonic 12v 7ah Battery 4k HDMI Cable 20' Otterbox Phone Case Exterior Door Handle Display Port to VGA 3 Pack Shipping Galaxy Tab Screen Protector Registration Holder 12v 7ah Battery 1080P web Cam | 47.14 R<br>7.80 R<br>10.99 R<br>5.99 R<br>21.24 R<br>19.59 R<br>10.73 R<br>5.99 R<br>47.94 R<br>64.99 R<br>41.98 R                    | 03/24/21 07/29/21<br>03/24/21 07/29/21<br>05/19/21 07/27/21<br>05/19/21 07/27/21  | 221533992<br>221533992<br>1PK1-190Q-46RY<br>1PK1-19DQ-46RY<br>1M9Y-D3G7-16WM<br>1XT3-74T3-FR1X<br>1GXM-9RWQ-YHXC<br>1GNP-FCGG-4M66<br>1GNP-FCGG-4M66<br>1GNX-CJHH-YGY7<br>19X4-N46X-P9HW<br>19X4-N46X-P9HW                   |            |
| 1-01-25-240-100-269 21-01111 1 SMITWA 21-01111 2 SMITWA 21-01111 4 SMITWA 21-01111 5 SMITWA 21-01111 5 SMITWA 21-01111 7 SMITWA 21-01274 1 ATLUNI 21-01274 3 ATLUNI 21-01274 4 ATLUNI 21-01274 5 ATLUNI 21-01274 6 ATLUNI 21-01274 6 ATLUNI 21-01274 9 ATLUNI 21-01274 1 ATLUNI 21-01274 11 ATLUNI | Police: Clothing Allowance Smith & Warren Atlantic Uniform, Inc. | Badges Badges Badges Badges Badges Badges Badges Badges Badges Shipping Khaki Shirt Khaki Shirt Sweat Shirts Hooded Sweat Shirt T-Shirt Shorts Gear Bag Winter Coat Oxford Shoe Belt Baseball Cap W/ Academy Patch Tie Bar Rain Coat   | 162.00 R<br>154.00 R<br>163.50 R<br>106.00 R<br>249.00 R<br>20.00 R<br>74.85 R<br>34.99 R<br>99.75 R<br>69.99 R<br>89.99 R<br>12.95 R | 06/10/21 07/29/21 06/10/21 07/29/21 06/10/21 07/29/21 06/10/21 07/29/21 06/10/21 07/29/21 06/10/21 07/29/21 06/10/21 07/29/21 06/10/21 07/29/21 07/21/21 | B016938 B016938 B016938 B016938 B016938 B016938 B016938 CPD-INGRAM |            |

| Account<br>P.O. Id Item Vendor            | Description  | Item Description                  | Amount Stat         | First Rcvd<br>Stat/Chk Enc Date Date   | Chk/Void<br>Date | Invoice                  | Туре |
|---|--|-----------------------------------|---------------------|--|------------------|--------------------------|------|
| 1-01-25-240-100-269<br>21-01274 14 ATLUNI | Police: Clothing Allowance<br>Atlantic Uniform, Inc. | Continued<br>BDU Pant             | 39.99 R             |  | Ħ                | CPD-INGRAM               |      |
|   | Atlantic Uniform, Inc.                               | Boot<br>∓÷+7° 7′ pool/            | 110.99 R<br>69 99 R | 12//21/21                              | 7.7              | CPD-INGRAM<br>CPD-INGRAM |      |
| 21-012/4 16 AILUNI<br>21-01274 17 ATIINT  | Atlantic Uniform, Inc.<br>Atlantic Uniform Inc.      |                                   | 69.99 R             |  | 1.               | CPD-INGRAM               |      |
| 7 6                                       |  | Watch Cap                         | 9.99 R              |  | 71               | CPD-INGRAM               |      |
| 19  |  | Patrol Bag                        | 59.99 R             |  | 11               | CPD-INGRAM               |      |
| 20  | Atlantic Uniform, Inc.                               | Silver Name Tag                   | 19.99 R             |  | 21               | CPD-INGRAM               |      |
|   | Uniform,   | Traffic Vest                      | 59.95 R             | 17/77/10 T7/T7/10<br>10/20/20 10/10/20 | 77.              | CPD-INGRAM               |      |
| 22  |  | Belt Keepers                      | 19.80 K             | 17/7/21 17/7/21                        | 21               | CPD-INGRAM               |      |
| 21-012/4 25 AILUNI<br>21 01274 24 ATHINT  | Atlantic Unitorm, inc.                               | Man Pouch                         | 45.99 R             |  | 21               | CPD-INGRAM               |      |
| 77  | Uni form.  | CPR Mask                          | 9.95 R              | 07/21/21 07/27/21                      | 21               | CPD-INGRAM               |      |
| 92  | Uniform,   | Nightstick Flashlight             | 129.99 R            |  | 21               | CPD-INGRAM               |      |
| 27  | Uniform,   | Shirt Stay                        | 12.99 R             |  | 21               | CPD-INGRAM               |      |
| 28  | Atlantic Uniform, Inc.                               | Leather Gloves                    | 24.99 R             |  | 17               | CPD-INGRAM               |      |
| 21-01274 29 ATLUNI                        | _  | whistle                           | 4.99 R              |  | 77<br>71         | CPU-INGRAM               |      |
|   | Uniform,   | Clip-on Tie                       | 7.95 R              | 17//7/10 17//7/0                       | 17               | CPD-INGRAM               |      |
| 31  | Uniform,   | Recruit Package Discount          | 215.40- K           |  | 71               | CPD-1NGRAM               |      |
| 32  | Unitorm,   | Knaki Snift                       | 110.85 p            |  | 71               | CPD-SOUSA                |      |
| 55  | Atlantic Uniform, Inc.                               | KNAKI PANI<br>Swaat Shirts        | 74.85 R             |  | 21               | CPD-SOUSA                |      |
| 21-012/4 34 AILUNI<br>21-0127/ 35 ATLINI  | Uniform  | Honded Sweat Shirt                | 34.99 R             |  | .21              | CPD-S0USA                |      |
| 3,4                                       | Uniform.   | T-Shirt                           | 99.75 R             | 07/21/21 07/27/21                      | 21               | CPD-SOUSA                |      |
| 37  | Uniform,   | Shorts                            | 74.85 R             |  | .21              | CPD-SOUSA                |      |
| 200                                       | Uniform,   | Winter Coat                       | 399.99 R            |  | 7.21             | CPD-SOUSA                |      |
| 39  | Atlantic Uniform, Inc.                               | Oxford Shoe                       | 89.99 R             |  | 7.71             | CPD-SOUSA                |      |
| 21-01274 40 ATLUNI                        | Atlantic Uniform, Inc.                               | Belt                              | 27.95 R             |  | 17,              | CPU-SOUSA                |      |
| 41  | Atlantic Uniform,                                    | Baseball Cap w/ Academy Patch     | 31.98 R             | 17/77/10 17/17/10                      | 77               | CPD-SOUSA                |      |
|   |  | Tie Bar                           | 12.95 K             |  | 17,              | CFD-5003A                |      |
| 43  | Atlantic Uniform,                                    | Rain Coat                         | 154.90 K            | 17/27/21 17/27/21<br>12/22/20 12/12/20 | 77               | CPD-SOUSA                |      |
|   | Atlantic   | BDU Pant                          | 110 00 B            |  | 17.              | 2000 AD                  |      |
|   | Atlantic   | Boot                              | 110.99 R            | 17/77/10 17/17//0                      | 17/              | CPU-SOUSA                |      |
| 46  | Atlantic Uniform,                                    | Title 2C 800K                     | 89.99 K             | 17/77/0 TZ/TZ/<br>12/22/20 TC/TC/20    | 17/              | CFD-5003A                |      |
| 47  | Atlantic Uniform,                                    | litle 39 Book                     | 00 00 B             |  | 77               | CPD-SOUSA                |      |
| \$ 5                                      | Atlantic Unitorm, Inc.                               | Watch Lap<br>Silvor Namo Tad      | 19.99 R             |  | /21              | CPD-S0USA                |      |
| 21-012/4 49 AILUNI<br>21-012/4 49 AILUNI  | Atlantic Uniform                                     | SPITYCI Mailio Mg<br>RPI⊤ Kepners | 19,80 R             |  | /21              | CPD-S0USA                |      |
| 3 12                                      | Atlantic Uniform.                                    | Cuff Case                         | 29.99 R             | 07/21/21 07/27/21                      | /21              | CPD-S0USA                |      |
| T   |  |                                   |                     |  |                  |                          |      |

| Account<br>P.O. Id Item Vendor  | Description  | Item Description  | Amount Stat/C   | First Rcvd Chk/V<br>Stat/Chk Enc Date Date   | Chk/void<br>Date Invoice  | Туре |
|---|--|---|---|--|---|------|
| 1-01-25-240-100-269<br>21-01274 52 ATLUNI<br>21-01274 53 ATLUNI<br>21-01274 54 ATLUNI<br>21-01274 55 ATLUNI<br>21-01274 56 ATLUNI<br>21-01274 57 ATLUNI<br>21-01274 59 ATLUNI<br>21-01274 59 ATLUNI | Police: Clothing Allowance Atlantic Uniform, Inc.                           | Continued Mag Pouch CPR Mask Nightstick Flashlight Shirt Stay Leather Gloves Whistle Clip-on Tie Recruit Package Discount                                   | 45.99 R<br>9.95 R<br>12.99 R<br>12.99 R<br>24.99 R<br>7.95 R<br>7.95 R      | 07/21/21 07/27/21<br>07/21/21 07/27/21<br>07/21/21 07/27/21<br>07/21/21 07/27/21<br>07/21/21 07/27/21<br>07/21/21 07/27/21<br>07/21/21 07/27/21<br>07/21/21 07/27/21 | CPD-SOUSA CPD-SOUSA CPD-SOUSA CPD-SOUSA CPD-SOUSA CPD-SOUSA CPD-SOUSA |      |
| 1-01-25-240-100-271<br>21-00913 1 TRAFF<br>21-00913 2 TRAFF<br>21-01377 1 REISIN<br>21-01377 2 REISIN<br>21-01377 3 REISIN<br>21-01377 4 REISIN<br>21-01377 5 REISIN                                | Police: Misc Mat'l & Supplies Traffic Safety Service LLC Tra Traffic Safety Service LLC Tra Reisinger Oxygen Service Ene Reisinger Oxygen Service Haz Reisinger Oxygen Service Dei Reisinger Oxygen Service Dei Reisinger Oxygen Service Dei | ies<br>Traffic Line Paint White 5 gal<br>Traffic Line Paint Yellow 5gal<br>Oxygen Cylinder<br>Energy Surcharge<br>Hazmat Surcharge<br>Delivery per Cylinder | 1,080.00 R<br>675.00 R<br>36.30 R<br>1.90 R<br>3.50 R<br>16.25 R<br>15.00 R | 05/19/21 07/29/21<br>05/19/21 07/29/21<br>07/28/21 07/29/21<br>07/28/21 07/29/21<br>07/28/21 07/29/21<br>07/28/21 07/29/21   | 185086<br>185086<br>17119<br>17119<br>17119<br>17119                  |      |
| 1-01-25-240-100-280<br>21-01302 1 WFDCOLL   | -100-280 Pol:Ins Claims/Traff Lights-Vehicles-Etc<br>1 WFDCOLLI Westfield Collision Center Inc Police Vehicl   | ts-Vehicles-Etc<br><sub>C</sub> Police Vehicle Damage   | 558.50 R  | 07/28/21 07/29/21  | 3467  |      |
| 1-01-25-240-200-221<br>21-00166 8 MARCO010  | .200-221 Comm: Maint & Repair<br>8 MARCO010 Marco Technologies, LLC  | Records Copier Maintenance  | 22.65 R   | 01/21/21 07/28/21  | INV8895047  | ω    |
| 1-01-25-240-200-237<br>21-00022 71 COMC<br>21-00171 7 ATT001  | Comma: Utilities<br>Comcast<br>AT&T Mobility   | Acct # 8499-05-342-0107039<br>June Wireless Service   | 41.40 R<br>659.84 R<br>701.24   | 05/13/21 08/04/21<br>01/21/21 07/27/21   | 0107039<br>06282021   | æ æ  |
| 1-01-25-265-100-214<br>21-01041 4 DOCSOL1   | Fire: Outside Professional Exp<br>Document Solutions Leasin A Cop  | l Exp<br>Copier lease July  | 281.03 R  | 06/03/21 08/04/21  | 73267572  | 82   |
| 1-01-25-265-100-258<br>21-00288 17 WBMAS  | Fire: Office Supplies<br>W.B. Mason Co., Inc.  | Office Supplies   | 259.98 R  | 02/02/21 08/05/21  | 221203618   | 000  |

| Account<br>P.O. Id Item Vendor   | Description  | Item Description   | Amount Stat/  | First Rcvd Chk/Void<br>Stat/Chk Enc Date Date   | j<br>Invoice   | P0<br>Type |
|--|--|--|---|---|--|------------|
| 1-01-25-265-100-260<br>21-00987 2 ALLHAN<br>21-00993 3 ALLHAN<br>21-00993 2 AMAZON<br>21-00993 3 AMAZON<br>21-00993 5 AMAZON<br>21-00993 5 AMAZON<br>21-00993 5 AMAZON   | Fire: Safety Supplies All Hands Fire Equipment, LLC All Hands Fire Equipment, LLC Amazon Capital Services LLC  | Bailout kit replacement Bailout kit replacement Car Lockout Tools Car Lockout Tools Car Lockout Tools Car Lockout Tools Freight  | 3,500.00 R<br>780.00 R<br>25.90 R<br>17.99 R<br>72.32 R<br>35.68 R<br>7.76 R  | 06/01/21 08/04/21<br>06/01/21 08/04/21<br>06/01/21 07/27/21<br>06/01/21 07/27/21<br>06/01/21 07/27/21<br>06/01/21 07/27/21  | INV16138<br>INV16138<br>1J1R-6X7G-1QVK<br>1J1R-6X7G-1QVK<br>1J1R-6X7G-1QVK<br>1J1R-6X7G-1QVK   |            |
| 1-01-25-265-100-264 21-00962 16 GARWAU 21-00962 18 GARWAU 21-00962 19 GARWAU 21-00962 19 GARWAU 21-00962 20 GARWAU 21-00962 21 GARWAU 21-00962 25 GARWAU 21-00962 25 GARWAU 21-00962 26 GARWAU 21-00962 27 GARWAU 21-00962 29 GARWAU 21-00962 31 GARWAU 21-00962 31 GARWAU 21-00962 31 GARWAU 21-00962 31 GARWAU 21-01213 3 GARWAU 21-01213 5 GARWAU 21-01213 6 GARWAU | Fire: Vehicle Supplies Garwood Auto Parts Inc. | NAPA Gold Air Filter NAPA Gold Air Filter ROT T4 15w40 1 GL Vehicle Speed Sensor 15717 Oxygen Sensor 1564 Oxygen Sensor 1564 Oxygen Sensor EL-13 Flasher-Electro Mech 7651198 Universal Cement 45818POR Por-15 Spray Can Blac TR250 Blk. Ct. Super Glue 15Gram Tire Plug Kit 36336 233 Masking Tape UC101 Rubber MIL Por-15 Spray Can Black Connector,5-20R, 20A, 125V Vehicle supplies Vehicle supplies Vehicle supplies Vehicle supplies | 67.28 R<br>92.42 R<br>199.53 R<br>30.78 R<br>98.90 R<br>121.90 R<br>12.44 R<br>9.99 R<br>6.29 R<br>7.49 R<br>7.49 R<br>20.99 R<br>20.99 R<br>20.99 R<br>20.99 R<br>20.99 R<br>20.99 R<br>20.99 R<br>20.99 R<br>26.20 R | 05/26/21 08/04/21<br>05/26/21 08/04/21<br>05/26/21 08/04/21<br>07/30/21 08/04/21<br>06/29/21 08/04/21<br>06/29/21 08/04/21<br>06/29/21 08/04/21<br>06/29/21 08/04/21<br>06/29/21 08/04/21 | 592656<br>592656<br>592656<br>592714<br>592714<br>592776<br>592776<br>592776<br>592776<br>592776<br>592776<br>592776<br>592776<br>592776<br>594135<br>594135 |            |
| 1-01-25-265-100-272<br>21-01215 1 RADIOT<br>21-01215 2 RADIOT<br>21-01215 3 RADIOT   | Fire: Portable Radios<br>RADIO TECHNOLOGY, INC.<br>RADIO TECHNOLOGY, INC.<br>RADIO TECHNOLOGY, INC.  | Radio equipment<br>Radio equipment<br>Radio equipment  | 1,173.00 R<br>272.00 R<br>1,343.00 R  | 06/29/21 08/05/21<br>06/29/21 08/05/21<br>06/29/21 08/05/21   | 14209<br>14209<br>14209  |            |

| Account<br>P.O. Id Item Vendor   | Description   | Item Description  | Amount Stat/C   | First Rcvd Chk/void<br>Stat/Chk Enc Date Date Date   | d<br>Invoice                                       | РО<br>Туре   |
|--|---|---|---|--|--|--------------|
| 1-01-25-265-100-272<br>21-01215 4 RADIOT<br>21-01215 5 RADIOT<br>21-01215 6 RADIOT   | Fire: Portable Radios<br>RADIO TECHNOLOGY, INC.<br>RADIO TECHNOLOGY, INC.<br>RADIO TECHNOLOGY, INC.   | Continued Radio equipment Radio equipment Radio equipment   | 0.00 R<br>90.00 R<br>60.00 R<br>2,938.00                                  | 06/29/21 08/05/21<br>06/29/21 08/05/21<br>06/29/21 08/05/21  | 14209<br>14209<br>14209                            |              |
| 1-01-25-265-100-280<br>21-00019 8 BELAT2<br>21-00525 2 IIA005<br>21-01096 1 UPS  | Fire: Miscellaneous<br>Verizon Wireless<br>IIA - Fire Dept Testing Svcs.<br>The UPS Store   | Acct# 542046447-00001<br>Hose testing<br>Ship oil samples for E-1   | 418.40 R<br>3,971.56 R<br>12.80 R<br>4,402.76                             | 06/15/21 07/28/21<br>03/05/21 07/28/21<br>06/09/21 08/05/21  | 9883106797<br>INV-010728<br>95AE10314321819        | <u>aa</u> aa |
| 1-01-25-265-100-291<br>21-01100 3 AMBRE  | Fire: Third Party Collection Payments<br>Ambulance Reimbursement System % of colle  | ion Payments<br>m % of collection - June  | 1,875.07 R  | 06/09/21 07/27/21  | 1577   | ω            |
| 1-01-25-265-130-237<br>21-01044 3 NJAW   | Hydrant Service: Miscellaneous<br>New Jersey American Water Hyd   | neous<br>Hydrant bill-May 18-Jun. 16  | 26,077.36 R   | 06/03/21 08/05/21  | 210022865660                                       | 8            |
| 1-01-25-265-140-221<br>21-01314 1 EMSAR  | EMS: Maintenance & Repair<br>EMSAR New Jersey   | Annual Maintenance Agreement  | 1,485.00 R  | 07/28/21 08/04/21  | 106429   |              |
| 1-01-25-265-140-258 21-01002 5 IDMMED 21-01002 6 IDMMED 21-01002 7 IDMMED 21-01002 8 IDMMED 21-01002 10 IDMMED 21-01002 11 IDMMED 21-01002 11 IDMMED | EMS: Oxygen Delivery/Refill I.D.M. Medical Supply Company | Oxygen delivery/refill Oxygen delivery/refill Oxygen delivery/refill Oxygen delivery/refill Oxygen delivery/refill Oxygen delivery/refill | 46.47 R<br>16.36 R<br>100.00 R<br>65.44 R<br>16.36 R<br>47.92 R<br>392.55 | 06/01/21 08/04/21<br>06/01/21 08/04/21<br>06/01/21 08/04/21<br>06/01/21 08/04/21<br>06/01/21 08/04/21<br>06/01/21 08/04/21 | F3255<br>F3255<br>F3255<br>F3553<br>F3553<br>F3553 |              |
| 1-01-25-265-140-271<br>21-01099 3 ZOLL005  | EMS: Misc Mat'l & Supplies<br>ZOLL Data Systems, Inc.   | s<br>EMS Charts Subscr. June-Dec.   | 418.00 R  | 06/09/21 07/29/21  | INV00091124  | 89           |
| 1-01-25-266-145-280<br>21-00987 1 ALLHAN<br>21-01029 1 VISUCO<br>21-01160 1 HOMEDEP<br>21-01160 2 HOMEDEP  | Uniform Fire Code All Hands Fire Equipment, LLC Bailout kit replacem Visual Computer Solutions, Inc Subscription renewal Home Depot Home Depot  | . Bailout kit replacement<br>c Subscription renewal<br>Mechanic tools<br>Mechanic tools   | 1,400.00 R<br>7,315.00 R<br>169.00 R<br>229.00 R                          | 06/01/21 08/04/21<br>06/03/21 08/05/21<br>06/22/21 08/04/21<br>06/22/21 08/04/21   | INV16138<br>15471<br>7973964<br>7973964            |              |

| Account<br>P.O. Id Item Vendor   | Description  | Item Description   | Amount Stat/(   | First Rcvd Chk/Void<br>Stat/Chk Enc Date Date   | id<br>Invoice   | РО<br>Туре                      |
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| 1-01-25-266-145-280 21-01160 3 HOMEDEP 21-01160 4 HOMEDEP 21-01160 5 HOMEDEP 21-01160 7 HOMEDEP 21-01160 7 HOMEDEP 21-01265 1 GARWAU   | Uniform Fire Code Home Depot Home Depot Home Depot Home Depot Home Depot Garwood Auto Parts Inc.   | Continued Mechanic tools Mechanic tools Mechanic tools Mechanic tools Mechanic tools Fire Prev. vehicle parts  | 19.97 R<br>139.00 R<br>100.00 R<br>149.00 R<br>299.00 R<br>4.239.92 R   | 06/22/21 08/04/21<br>06/22/21 08/04/21<br>06/22/21 08/04/21<br>06/22/21 08/04/21<br>06/22/21 08/04/21<br>07/20/21 07/28/21  | 7973964<br>7973964<br>7973964<br>7973964<br>7973964<br>594083   |                                 |
| 1-01-26-290-100-214<br>21-00946 1 MAL002   | DPW: Outside Professional Exp<br>Malko Tree Experts, LLC   | Exp<br>REMOVAL OF DEAD TREES   | 3,000.00 R  | 05/21/21 07/28/21   | 693   |                                 |
| 1-01-26-290-100-221 21-00274 8 WIRELES1 21-00343 68 GARWAU 21-00343 70 GARWAU 21-00343 71 GARWAU 21-00343 72 GARWAU 21-00343 73 GARWAU 21-00344 75 GARWAU 21-00344 75 GARWAU 21-00344 75 GARWAU 21-00344 75 GARWAU 21-00884 6 MCINTY 21-00884 6 MCINTY 21-01267 1 ELIZAUTO 21-01267 2 ELIZAUTO | 8 WIRELES1 Wireless Communications and 8 GARWAU Garwood Auto Parts Inc. 99 GARWAU Garwood Auto Parts Inc. 70 GARWAU Garwood Auto Parts Inc. 71 GARWAU Garwood Auto Parts Inc. 72 GARWAU Garwood Auto Parts Inc. 73 GARWAU Garwood Auto Parts Inc. 74 GARWAU Garwood Auto Parts Inc. 75 GARWAU Garwood Auto Parts Inc. 75 GARWAU Garwood Auto Parts Inc. 75 GARWAU Garwood Auto Parts Inc. 76 GARWAU Garwood Auto Parts Inc. 76 GARWAU Garwood Auto Parts Inc. 77 GARWAU Garwood Auto Parts Inc. 78 GARWAU Garwood Auto Parts Inc. 78 GARWAU Garwood Auto Parts Inc. 78 GARWAU Garwood Auto Parts Inc. 79 GARWAU Garwood Auto Parts Inc. 71 GARWAU Garwood Auto Parts Inc. 71 GARWAU Garwood Auto Parts Inc. 71 GARWAU Garwood Auto Garss 1 GRAIN3 Grainger 1 ELIZAUTO Elizabeth Auto Glass 2 ELIZAUTO Elizabeth Auto Glass | Radios Service Contract Blanket - Auto Parts LAWNMOWER REPAIRS LAWNMOWER REPAIRS PUMP PART HARD HATS GLASS INSTALLED GLASS INSTALLED | 215.00 R<br>68.88 R<br>217.86 R<br>81.30 R<br>170.16 R<br>82.45 R<br>75.00 R<br>36.40 R<br>75.00 R<br>36.40 R<br>75.00 R<br>36.40 R<br>227.80 R<br>49.95 R<br>79.95 R<br>227.80 R<br>227.80 R | 05/14/21 07/29/21<br>05/14/21 07/28/21<br>05/14/21 07/28/21<br>06/29/21 07/28/21<br>06/29/21 07/28/21 | M60084<br>593223<br>593260<br>593717<br>593743<br>594079<br>594499<br>107978<br>107978<br>107978<br>65704 | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| 1-01-26-290-100-250<br>21-00339 4 BARTEL<br>21-00340 2 CLEANA<br>21-00342 7 FANWDC<br>21-00352 3 VIKNGP<br>21-00354 6 WELDON<br>21-00355 7 WELDON<br>21-00356 49 WESTLUM   | 0-250 DPW: Building & Grounds Supplies BARTEL Bartell Farm and Garden Supply Blanket CLEANA Clean All Tec Corp. Blanket FANWDC Fanwood Crushed Stone BLANKET VIKNGP Viking Plumbing & Heating Sup Blanket WELDON Weldon Asphalt BLANKET WELDNC Weldon Concrete Concrete  | upplies<br>y Blanket - B & G Supplies<br>Blanket - B & G Supplies<br>BLANKET - Quarry Process<br>Blanket - DPW Supplies<br>BLANKET - Asphalt<br>Concrete Blanket   | 209.85 R<br>439.38 R<br>1,413.13 R<br>60.00 R<br>4,978.76 R<br>1,597.50 R   | 02/09/21 07/28/21<br>02/09/21 07/28/21<br>05/14/21 07/28/21<br>02/09/21 07/29/21<br>05/14/21 07/29/21<br>02/09/21 07/29/21  | 304837<br>1430960<br>6058653<br>E04065<br>3073884<br>5056256<br>736825                                    |                                 |

| Account<br>P.O. Id Item Vendor   | Description  | Item Description  | Amount Stat   | First Rcvd ChK/Void<br>Stat/Chk Enc Date Date   | d<br>Invoice  | PO<br>Type  |
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| 1-01-26-290-100-250<br>21-00356 50 WESTLUMB<br>21-00356 51 WESTLUMB<br>21-00356 52 WESTLUMB<br>21-00356 53 WESTLUMB<br>21-01217 1 STATE949 | DPW: Building & Grounds Supplies  SO WESTLUMB Westfield Lumber & Home Center Blanket - B  SI WESTLUMB Westfield Lumber & Home Center Blanket - B  SO WESTLUMB Westfield Lumber & Home Center Blanket - B  SO WESTLUMB Westfield Lumber & Home Center Blanket - B  SO WESTLUMB Westfield Lumber & Home Center Blanket - B  SOURCE BLANKED BLANKET - B  SOURCE BLANKET - B  SOUR | pplies Continued Blanket - B & G Supplies | 46.77 R<br>7.61 R<br>12.40 R<br>21.99 R<br>996.58       | 05/14/21 07/29/21<br>05/14/21 07/29/21<br>05/14/21 07/29/21<br>05/14/21 07/29/21<br>06/29/21 07/29/21 | 736910<br>737011<br>737028<br>737107<br>902046277         | മമമമ        |
| 1-01-26-290-100-258<br>21-00353 33 WBMAS<br>21-00353 34 WBMAS<br>21-00353 35 WBMAS   | DPW: Office Supplies<br>W.B. Mason Co., Inc.<br>W.B. Mason Co., Inc.<br>W.B. Mason Co., Inc.   | BLANKET - DPW Office Supplies<br>BLANKET - DPW Office Supplies<br>BLANKET - DPW Office Supplies   | 169.99 R<br>12.78 R<br>1.00 R<br>183.77                 | 05/14/21 07/29/21<br>05/14/21 07/29/21<br>05/14/21 07/29/21   | 221717528<br>221854563<br>221854563                       | <u>മ</u> മ  |
| 1-01-26-290-100-264<br>21-00341 10 CLEVEL<br>21-00346 12 MIDTRK<br>21-00346 13 MIDTRK<br>21-00346 14 MIDTRK                                | DPW: Vehicle Supplies<br>Cleveland Auto & Tire Co. Inc. Blanket - V<br>Mid-Atlantic Truck Centre, Inc Truck Parts<br>Mid-Atlantic Truck Centre, Inc Truck Parts<br>Mid-Atlantic Truck Centre, Inc Truck Parts  | inc. Blanket - Vehicle Supplies<br>Inc Truck Parts<br>Inc Truck Parts<br>Inc Truck Parts  | 47.90 R<br>900.35 R<br>162.39 R<br>55.47 R<br>1,166.11  | 05/14/21 07/28/21<br>05/14/21 07/28/21<br>05/14/21 07/28/21<br>05/14/21 07/28/21                      | 226793<br>R403013133:01<br>X403018663:01<br>X403019187:01 | ca ca ca ca |
| 1-01-26-290-100-269<br>21-01257 1 JERSYU<br>21-01269 1 JOSEP015  | 100-269 DPW: Clothing Allowance<br>1 JERSYU Jersey Uniform Industrial Wear UNIFORM<br>1 JOSEP015 JOSEPH FARAONE  | r UNIFORM<br>Reimbursement for Boots  | 605,50 R<br>250,00 R<br>855,50                          | 06/29/21 07/28/21<br>07/21/21 08/05/21  | 14409   |             |
| 1-01-26-290-100-271<br>21-00345 17 LAWSON<br>21-00452 10 HOMEDEP   | DPW: Misc Mat'l & Supplies<br>Lawson Products Inc.<br>Home Depot   | s<br>BLANKET - DPW Supplies<br>Misc. Building Materials   | 787.31 R<br>7.97 R<br>795.28                            | 05/14/21 07/28/21<br>02/23/21 08/04/21  | 9308612247<br>4513580                                     | മ മ         |
| 1-01-26-290-100-280 21-00338   | DPW: Miscellaneous<br>Ambassador Medical Services<br>Ambassador Medical Services<br>Ambassador Medical Services<br>Dreyer Farms<br>Dreyer Farms  | Drug Screening<br>Drug Screening<br>Drug Screening<br>BUSHES<br>BUSHES  | 120.00 R<br>120.00 R<br>40.00 R<br>219.99 R<br>309.98 R | 02/09/21 08/04/21<br>02/09/21 08/04/21<br>02/09/21 08/04/21<br>06/25/21 07/28/21<br>06/25/21 07/28/21 | 174397<br>174397<br>174397<br>30702<br>30702              | <u> </u>    |

TOWNSHIP OF CRANFORD Bill List By Budget Account

| 2021   |       |
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| August | 11:07 |
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| Account P.O. Id Item Vendor   | Description   | Item Description  | Amount Stat/  | First Rcvd Chk/Void<br>Stat/Chk Enc Date Date Date   | id<br>Invoice   | P0<br>Type |
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| 1-01-26-290-100-280 DPW: Misce<br>21-01241 1 HYDROT Hydro-Tek Ltd.  | llaneous  | Continued<br>SPRINKLER REPAIR   | 507.60 R<br>1,397.57  | 06/29/21 07/28/21  | 57355   |            |
| 1-01-26-290-145-214 Conservation: Out 21-00819 4 WASTE005 Waste Management of N 21-00834 39 GIORDANO Giordano Company Inc. 21-01223 2 STINEO05 Stine Industries LLC 21-01223 3 STINEO05 Stine Industries LLC  | side Profe<br>ew Jersey   | oen<br>pal Trash Pick Up<br>ARDWASTE REMOVAL<br>ARDWASTE REMOVAL  | 312.08 R<br>72.54 R<br>1,638.00 R<br>1,575.00 R<br>3,597.62   | 04/29/21 07/29/21<br>05/20/21 07/28/21<br>06/29/21 07/29/21<br>06/29/21 07/29/21   | 0118354-1091-8<br>82876<br>1115<br>1129   | 10 m m m   |
| 1-01-26-290-145-232 Con<br>21-00334 8 ARFRE005 ARF Ren  | .145-232 Conservation: Rental Expense<br>8 ARFREO05 ARF Rental Services, Inc. Po  | se<br>Port-a-John Rentals   | 59.00 R   | 05/14/21 08/04/21  | 1824039   | 20         |
| 1-01-26-305-100-214 Recycling: Other 21-00026 8 GIORDANO Giordano Company Inc.  | Recycling: Other Professional Expenses<br>dano Company Inc. 2021 Curbsi   | de Recycling  | 51,450.00 R   | 05/13/21 07/28/21  | 82835   | m          |
| 1-01-26-310-110-221 B&G 21-00275 7 ARROW Arrow E 21-00275 8 ARROW Arrow E 21-0037 28 CINTA005 Cintas 21-00337 29 CINTA005 Cintas 21-00337 30 CINTA005 Cintas 21-00337 31 CINTA005 Cintas 21-0138 1 PERRENNI PERENNI | ARROW Arrow Elevator Inc.  ARROW Arrow Elevator Inc.  ARROW Arrow Elevator Inc.  ARROW Arrow Elevator Inc.  CINTA005 Cintas Corporation  BLANKET - Cl  BLANKET - Cl  CINTA005 Cintas Corporation  BLANKET - Cl  MAA005 AAA Facility Solutions LLC  Municipal Bu  PERRENNI Perennial Services LLC  WEED APPLICA | nt. & Repair Monthly Maintenance Monthly Maintenance Monthly Maintenance BLANKET - Cleaning Supplies Municipal Building - August WEED APPLICATION | 195.00 R<br>205.00 R<br>205.00 R<br>330.46 R<br>301.30 R<br>297.48 R<br>301.30 R<br>31.30 R<br>330.46 R<br>330.46 R<br>330.46 R | 05/14/21 07/27/21<br>05/14/21 07/27/21<br>05/14/21 08/04/21<br>05/14/21 07/28/21<br>05/14/21 07/28/21<br>05/14/21 07/28/21<br>05/14/21 07/28/21<br>05/14/21 07/28/21<br>05/14/21 08/04/21<br>05/14/21 08/04/21 | 101283<br>101775<br>102237<br>4088644619<br>4089410222<br>409009512<br>4091224961<br>2241<br>355325 |            |
| 1-01-26-310-110-237 B&G Municipal Bui<br>21-00022 70 COMC COmcast<br>21-00239 8 VERFIOS Verizon Fios<br>21-00834 35 GIORDANO Giordano Company Inc.  | B&G Municipal Building: Utilities<br>Comcast<br>Verizon Fios<br>Giordano Company Inc. 2021 M  | ilities<br>Acct # 8499-05-342-0137192<br>Account # 355-273-378-0001-64<br>2021 Municipal Trash Pick Up  | 860.62 R<br>174.99 R<br>256.42 R<br>1,292.03  | 05/13/21 07/28/21<br>05/24/21 07/29/21<br>05/20/21 07/28/21  | 0137192<br>355-273-378-000<br>82876   | 60 60 60   |
| 1-01-26-310-115-221 B&<br>21-00055 4 MANATE Manate<br>21-01345 1 NJDOORWK New Je  | 115-221 B&G Firehouse: Maintenance & Repairs<br>4 MANATE Manatee Environmental Assoc. Service ca<br>1 NJDOORWK New Jersey Door Works, LLC Repair Bay  | & Repairs<br>Service calls - boiler/chiller<br>Repair Bay Door #2   | 225.00 R<br>760.00 R  | 01/15/21 07/28/21<br>07/28/21 08/05/21   | 2107138<br>139333   | 22         |

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| 1-01-26-310-115-221<br>21-01345 2 NJDOORWK 1   | -115-221 B&G Firehouse: Maintenance & Repai<br>2 NJDOORWK New Jersey Door Works, LLC Repair  | rs Continued<br>Bay Door #2  | 23.72 R<br>1,008.72  | 07/28/21 08/05/21   | 139333  |            |
| 1-01-26-310-115-237 21-00834 36 GIORDANO 21-00959 4 NJAW 21-00960 4 NJAW 21-01023 10 CINTA005 21-01023 11 CINTA005 21-01023 12 CINTA005 21-01023 13 CINTA005 | -115-237 B&G Firehouse: Utilities 36 GIORDANO Giordano Company Inc. 4 NJAW New Jersey American Water 4 NJAW New Jersey American Water 10 CINTA005 Cintas Corporation 11 CINTA005 Cintas Corporation 12 CINTA005 Cintas Corporation 13 CINTA005 CINTA0 | 2021 Municipal Trash Pick Up Water bill - firehouse acct Water bill - special acct Monthly Carpet Exch. July Monthly Carpet Exch. July Monthly Carpet Exch. July   | 87.83 R<br>230.62 R<br>120.50 R<br>60.78 R<br>56.52 R<br>37.85 R<br>8.19 R | 05/20/21 07/28/21<br>05/26/21 08/05/21<br>05/26/21 08/05/21<br>06/03/21 08/04/21<br>06/03/21 08/04/21<br>06/03/21 08/04/21                      | 82876<br>210019655287<br>210021502997<br>4090589148<br>4090589148<br>4090589148 |            |
| 1-01-26-310-115-250<br>21-01211 1 GRAIN3<br>21-01211 2 GRAIN3<br>21-01211 3 GRAIN3   | B&G Firehouse: Building & Ground Supplie<br>Grainger<br>Grainger<br>Grainger   | iround Supplie<br>Batteries<br>Batteries<br>Batteries  | 57.60 R<br>5.16 R<br>49.22 R<br>111.98                                     | 06/29/21 08/04/21<br>06/29/21 08/04/21<br>06/29/21 08/04/21   | 9950194366<br>9950194366<br>9950194366  |            |
| 1-01-26-310-120-221 B&G Roundhouse-DF<br>21-00834 37 GIORDANO Giordano Company Inc.  | B&G Roundhouse-DPW: Maint. & Repair<br>Giordano Company Inc. 2021 Mun  | & Repair<br>2021 Municipal Trash Pick Up   | 331.51 R   | 05/20/21 07/28/21   | 82876   | 82         |
| 1-01-26-310-120-237<br>21-00022 69 COMC  | B&G Roundhouse-DPW: Utilities<br>Comcast   | ies<br>Acct # 8499-05-342-0137945  | 301.54 R   | 05/13/21 07/28/21   | 0137945   | 82         |
| 1-01-26-310-130-221<br>21-00984 1 TWIN<br>21-01189 1 HYDROT  | B&G Misc. Maint. & Repair<br>TWIN BORO LUMBER & SUPPLY CO.<br>Hydro-Tek Ltd.   | PAVERS<br>MAYOR'S PARK   | 2.67 R<br>150.00 R<br>152.67   | 06/01/21 07/29/21<br>06/25/21 07/28/21  | 46239<br>57823  |            |
| 1-01-26-310-135-214 21-00202 3 APPROV 21-00203 4 ARNOLD 21-00203 5 ARNOLD 21-00203 7 ARNOLD 21-00203 7 ARNOLD 21-00204 7 ARROW                               | Approved Fire Protection Co. fire inspection Annold's Pest Control community cen Arnold's Pest Control community cen Arnow Elevator Inc.   | ide Prof. Exp. fire inspections 3mo community center pest control elevator blanket 3mo | 245.47 R<br>75.00 R<br>125.00 R<br>75.00 R<br>75.00 R<br>234.00 R          | 04/28/21 08/04/21<br>02/26/21 07/28/21<br>02/26/21 07/28/21<br>02/26/21 07/28/21<br>02/26/21 07/28/21<br>07/23/21 07/28/21<br>05/03/21 08/04/21 | 00057334<br>86008<br>86007<br>86632<br>87248<br>87247<br>102255                 |            |

| Account<br>P.O. Id Item Vendor   | Description  | Item Description  | Amount Stat/   | First Rcvd Chk/void<br>Stat/Chk Enc Date Date   | Invoice  | Туре |
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| 1-01-26-310-135-214 21-00208 8 WIRELES1 Wire 21-00208 9 WIRELES1 Wire 21-00213 3 GLOBAL Glob 21-00213 4 GLOBAL Glob 21-00213 5 GLOBAL Glob 21-00213 6 GLOBAL Glob 21-00213 7 GLOBAL Glob 21-00213 7 GLOBAL Glob 21-00596 18 AAA005 AAA | 8 WIRELES1 Wireless Community Center: Outside Prof. 8 WIRELES1 Wireless Communications and radio bl. 9 WIRELES1 Wireless Communications and radio bl. 3 GLOBAL Global Janitorial Service February 4 GLOBAL Global Janitorial Service April Wireless Clobal Global Janitorial Service April Wireless GLOBAL Global Janitorial Service April Wireless GLOBAL Global Janitorial Service June Wind 7 GLOBAL Global Janitorial Service June Wind 8 AAA005 AAA Facility Solutions LLC Communit | de Prof. Exp. Continued radio blanket 3mo radio blanket 3mo radio blanket 3mo February 2021 window cleaning March 2021 window cleaning April Window cleaning May window cleaning June window cleaning Community Center - August | 32.00 R<br>32.00 R<br>284.00 R<br>284.00 R<br>284.00 R<br>284.00 R<br>284.00 R<br>3,615.47 | 05/14/21 07/29/21<br>05/14/21 08/05/21<br>01/21/21 07/28/21<br>01/21/21 07/28/21<br>05/14/21 07/28/21<br>05/14/21 07/28/21<br>05/14/21 07/28/21 | M60635<br>M60636<br>FEBRUARY 2021<br>MARCH 2021<br>APRIL 2021<br>MAY 2021<br>JUNE 2021<br>2241 |      |
| 1-01-26-310-135-221<br>21-01040 1 CRANSS Cen<br>21-01170 1 PERRENNI Per  | 135-221 B&G Community Center: Maintenance &<br>1 CRANSS Centennial Service Center truck mai<br>1 PERRENNI Perennial Services LLC summer fe   | enance & Repa<br>truck maintenance<br>summer fert/insect control  | 990.99 R<br>130.00 R<br>1,120.99   | 06/03/21 07/28/21<br>06/22/21 07/29/21  | 93083<br>356832  |      |
| 1-01-26-310-135-250<br>21-00224 2 VIKNGP Vik<br>21-00224 4 VIKNGP Vik<br>21-00224 5 VIKNGP Vik   | B&G Community Center: Supplies<br>Viking Plumbing & Heating Sup plum<br>Viking Plumbing & Heating Sup plum<br>Viking Plumbing & Heating Sup plum   | lies<br>plumbing supplies blanket<br>plumbing supplies blanket<br>plumbing supplies blanket   | 329.75 R<br>84.98 R<br>16.00 R<br>430.73   | 01/21/21 08/05/21<br>05/14/21 08/05/21<br>05/14/21 08/05/21   | 04386<br>04573<br>04541  |      |
| 1-01-26-310-135-280<br>21-00479 1 ROMANCIN ROM   | 135-280 B&G Community Center: Miscellaneous<br>1 ROMANCIN ROMANCING THE WOODS INC hanson pa  | ellaneous<br>hanson park bench  | 1,800.00 R   | 02/23/21 07/29/21   |  |      |
| 1-01-26-310-145-214 21-00022 67 COMC 21-00319 7 BELAT3 Ver 21-00319 8 BELAT3 Ver 21-00834 41 GIORDANO Gio 21-01089 2 INTEGRAT INT 21-01201 2 MACKOOS MACKOOS MACKOOS   | -145-214 B&G Parking System: Outside Prof. Exp<br>67 COMC Comcast<br>7 BELAT3 Verizon Wireless Account #<br>8 BELAT3 Verizon Wireless Account #<br>41 GIORDANO Giordano Company Inc. 2021 Munic<br>2 INTEGRAT Integrated Technical Systems Pay Statio<br>2 MACKOO5 MacKay Meters, Inc. Meter Fees  | Account # 8499-05-342-0135386 Account # 342047258-00001 Account # 342047258-00001 2021 Municipal Trash Pick Up Pay Stations - Iris User Fees Meter Fees - Single Space  | 223.58 R<br>1,298.20 R<br>1,298.14 R<br>132.99 R<br>2,695.00 R<br>132.10 R                 | 05/13/21 08/04/21<br>06/09/21 07/28/21<br>06/09/21 08/04/21<br>05/20/21 07/28/21<br>06/08/21 07/28/21   | 0135386<br>9882570688<br>9884736054<br>82876<br>IN35223<br>1059432                             |      |
| 1-01-26-310-145-221<br>21-00336 8 JERSYE Jei<br>21-01247 4 INTEGRAT In   | 145-221 B&G Parking System: Maint. & Repair<br>8 JERSYE Jersey Elevator Company Parking<br>4 INTEGRAT Integrated Technical Systems Pay Stat  | & Repair<br>Parking Garage Elevator<br>Pay Station Antenna  | 248.00 R<br>385.00 R   | 05/14/21 07/28/21<br>06/29/21 07/28/21  | 255984<br>IN33207  | മെ   |

| Account<br>P.O. Id Item Vendor   | Description  | Item Description  | Amount Sta  | First Rcvd<br>Stat/Chk Enc Date Date  | Chk/void<br>Date Invoice             | P0<br>Type |
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| 1-01-26-310-145-221<br>21-01379 1 INTEGRAT   | .145-221 B&G Parking System: Maint.<br>1 INTEGRAT Integrated Technical Systems   | & Repair Continued<br>Pay Station Controller  | 3,455.00 R<br>4,088.00  | 07/28/21 07/29/21   | IN34140                              |            |
| 1-01-26-315-000-221<br>21-01103 2 0UTSTD<br>21-01103 3 0UTSTD<br>21-01103 4 0UTSTD<br>21-01103 5 0UTSTD<br>21-01103 6 0UTSTD | Gasoline: Maint. & Repair Outstanding Service Co. Inc. Outstanding Service Co. Inc. Outstanding Service Co. Inc. Outstanding Service Co. Inc.  | Check 2 fuel tanks - July<br>Check 2 fuel tanks - July | 97.00 R<br>67.00 R<br>25.00 R<br>59.90 R<br>300.90                | 06/09/21 07/28/21<br>06/09/21 07/28/21<br>06/09/21 07/28/21<br>06/09/21 07/28/21<br>06/09/21 07/28/21 | 7301<br>7301<br>7301<br>7301<br>7301 | <u> </u>   |
| 1-01-26-315-000-264<br>21-01043 7 NATOIL<br>21-01043 8 NATOIL<br>21-01043 9 NATOIL<br>21-01043 10 NATOIL                     | Gasoline: Gasoline/Diesel Fuel<br>National Fuel Oil, Inc. Gas<br>National Fuel Oil, Inc. Gas<br>National Fuel Oil, Inc. Gas<br>National Fuel Oil, Inc. Gas   | Fuel<br>Gasoline/diesel fuel<br>Gasoline/diesel fuel<br>Gasoline/diesel fuel<br>Gasoline/diesel fuel  | 2,248.29 R<br>4,510.83 R<br>2,343.19 R<br>5,593.68 R<br>14,695.99 | 06/03/21 08/04/21<br>06/03/21 08/04/21<br>06/03/21 08/04/21<br>06/03/21 08/04/21                      | 58991<br>59171<br>59164<br>59423     |            |
| 1-01-27-330-100-214<br>21-01332 1 BLOGW02<br>21-01333 1 BLOGW02<br>21-01333 2 BLOGW02  | 100-214 Health: Outside Professional Expense<br>1 BLOOW020 Township of Bloomfield Bloomfield<br>1 BLOOW020 Township of Bloomfield C. Tello I<br>2 BLOOW020 Township of Bloomfield S. Patel   | nal Expense<br>Bloomfield 2nd Qtr 2021 Svcs<br>C. Tello Hrs_2nd Qtr 2021<br>S. Patel Hrs_2nd Qtr 2021   | 30,399,25 R<br>5,967,00 R<br>540,00 R<br>36,906,25                | 07/28/21 08/04/21<br>07/28/21 08/04/21<br>07/28/21 08/04/21   | 2ND QTR 2021                         |            |
| 1-01-27-330-100-258<br>21-01319 1 WBMAS  | Health: Office Supplies<br>W.B. Mason Co., Inc.  | July Office Supplies  | 121.25 R  | 07/28/21 08/05/21   | 222108304                            |            |
| 1-01-27-340-100-214<br>21-00024 12 ANIMALC<br>21-00024 13 ANIMALC<br>21-00024 14 ANIMALC<br>21-00024 15 ANIMALC              | 1-100-214 Animal Control: Professional Exp<br>12 ANIMALCO Animal Control Solutions, LLC July 2<br>13 ANIMALCO Animal Control Solutions, LLC Kennel<br>14 ANIMALCO Animal Control Solutions, LLC August<br>15 ANIMALCO Animal Control Solutions, LLC Kennel | nal Exp<br>July 2021 24 Hr Service<br>Kenneling & Emergency Care<br>August 2021 24 Hr Service<br>Kenneling & Emergency Care                   | 4,100,00 R<br>100.00 R<br>4,100.00 R<br>50.00 R                   | 06/02/21 08/04/21<br>06/02/21 08/04/21<br>06/02/21 08/04/21<br>06/02/21 08/05/21                      | 3197<br>3218<br>3244<br>3272         |            |
| 1-01-28-370-100-214<br>21-00517 6 TAP005<br>21-00517 7 TAP005<br>21-01032 1 CAPTUR   | Rec. Adm: Outside Professional Exp. Tap into Local LLC Tap into Local LLC Capturepoint.com Capturepoint.com  | ional Exp. unlimited content and promo unlimited content and promo community pass   | 100.00 R<br>100.00 R<br>3,450.00 R                                | 03/05/21 07/29/21<br>03/05/21 08/05/21<br>06/03/21 07/28/21   | 33159<br>33601<br>S162320            | മമ         |

| Account<br>P.O. Id Item Vendor  | Description   | Item Description   | Amount Stat/Ch   | First Rcvd Chk/Void<br>Stat/Chk Enc Date Date   | Invoice   | PO<br>Type |
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| 1-01-28-370-100-214<br>21-01032 2 CAPTUR<br>21-01032 3 CAPTUR   | Rec. Adm: Outside Professional Exp.<br>Capturepoint.com<br>Capturepoint.com   | Continued<br>:k<br>al merchant account   | 625.00 R<br>833.33 R<br>5,108.33   | 06/03/21 07/28/21<br>06/03/21 07/28/21  | S162320<br>S1-62320                                       |            |
| 1-01-28-370-100-221<br>21-00209 3 CRANSS  | Rec. Adm: Maintenance & Repair<br>Centennial Service Center veh   | epair<br>vehicle maintenance 3mo   | 15.00 R  | 03/24/21 07/28/21   | 95954   | ω          |
| 1-01-28-370-100-251<br>21-00926 1 AMAZON  | Rec.: Athletic & Rec Supplies<br>Amazon Capital Services LLC Pl   | lies<br>Playground camp supplies   | 663.26 R   | 05/19/21 07/27/21   | 1NR9-6LXM-WLVF  |            |
| 1-01-28-370-100-280<br>21-00201 8 AMAZON<br>21-00206 11 CANON<br>21-00206 12 CANON<br>21-00506 1 ASCAPZ                                     | Rec.: Miscellaneous Amazon Capital Services LLC Canon Solutions America Inc. Canon Solutions America Inc. ASCAP   | amazon 3mo<br>copier maintenance blanket 3mo<br>copier maintenance blanket 3mo<br>music lic.acct#500579141   | 351.84 R<br>16.90 R<br>65.91 R<br>376.23 R<br>810.88                               | 05/14/21 07/28/21<br>05/14/21 07/28/21<br>05/14/21 07/28/21<br>03/05/21 07/27/21  | 16хN-КЗМQ-ЗҮНК<br>4036710822<br>4036686322 =<br>500579141 | മമമ        |
| 1-01-28-370-125-214<br>21-00220 5 SANICO  | Rec. Cranford West: Outside Prof. Exp<br>Sanico, Inc.   | de Prof. Exp<br>cranford west garbage blanket  | 250.40 R   | 01/21/21 08/05/21   | 0000412724  | 22         |
| 1-01-28-370-125-237<br>21-00320 7 JCPL  | Rec. Cranford West: Utilities<br>Jersey Central Power & Light El  | ties<br>Electric for Cranford West   | 17.09 R  | 02/05/21 07/28/21   | 100 003 727 581   | മ്മ        |
| 1-01-28-370-125-280 21-00211 2 GREG0005 21-00211 3 GREG0005 21-00211 4 GREG0005 21-00211 5 GREG0005 21-00211 6 GREG0005 21-00211 8 GREG0005 | 25-280 Rec. Cranford West: Miscellaneous CREGO005 Drake's Landscaping 7/5-8/3 GREGO005 Drake's Landscaping 7/5-8/4 GREGO005 Drake's Landscaping 7/5-8/5 GREGO005 Drake's Landscaping 7/5-8/7 GREGO005 Drake's Landscaping 7/5-8/8 GREGO005 Drake's Landscaping 7/5-8/8 GREGO005 Drake's Landscaping 7/5-8/8 | 1]aneous<br>7/5-8/2week]y mowing/trim/weed<br>7/5-8/2week]y mowing/trim/weed<br>7/5-8/2week]y mowing/trim/weed<br>7/5-8/2week]y mowing/trim/weed<br>7/5-8/2week]y mowing/trim/weed<br>7/5-8/2week]y mowing/trim/weed | 150.00 R<br>150.00 R<br>150.00 R<br>150.00 R<br>300.00 R<br>300.00 R<br>1,350.00 R | 01/21/21 08/04/21<br>01/21/21 08/04/21<br>01/21/21 08/04/21<br>01/21/21 08/04/21<br>01/21/21 08/04/21<br>01/21/21 08/04/21<br>05/14/21 08/04/21 | 8012<br>8012<br>8012<br>8012<br>8012<br>8012<br>8012      |            |
| 1-01-29-390-100-213<br>21-01351 1 CRANPU<br>21-01353 1 LIFESV   | Library: Professional Development<br>U CRANFORD PUBLIC LIBRARY Revolv<br>V LifeSavers, Inc.   | ing Reimburse-May & June<br>/ Quote # 13493  | 993.00 R<br>1,416.06 R   | 07/28/21 08/04/21<br>07/28/21 08/04/21  | 205570  |            |

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TOWNSHIP OF CRANFORD Bill List By Budget Account

August 6, 2021 11:07 AM

| Invoice                                       | 205570  | 7721<br>7749<br>82876<br>9472<br>3962  | 255983<br>11069237<br>11071020  | 0134371<br>2910580051<br>210022000043<br>1301364304<br>0000662   | 9956598776<br>9959686925<br>9002049972   | 9948686598<br>221529121<br>582819   |
|---|---|--|---|--|--|---|
| First Rcvd Chk/Void<br>Stat/Chk Enc Date Date | 08/03/21 08/04/21                                     | 06/02/21 07/28/21<br>06/02/21 08/04/21<br>04/26/21 07/28/21<br>05/20/21 07/28/21<br>07/28/21 08/04/21<br>07/28/21 08/04/21   | 01/19/21 07/28/21<br>07/28/21 08/04/21<br>07/28/21 08/04/21                           | 05/13/21 07/28/21<br>03/17/21 07/28/21<br>05/17/21 07/28/21<br>05/27/21 07/29/21<br>04/15/21 07/29/21                  | 01/19/21 07/28/21<br>01/19/21 07/28/21<br>07/26/21 08/04/21<br>07/28/21 08/04/21   | 07/26/21 07/28/21<br>06/09/21 07/29/21<br>04/19/21 07/28/21                         |
| Amount Stat/Chk                               | 0.00 R<br>2,409.06                                    | 1,400.00 R<br>1,800.00 R<br>40.00 R<br>85.30 R<br>300.00 R<br>3,734.10 R<br>7,544.40   | 220.34 R<br>554.11 R<br>1.878.72 R<br>2,653.17  | 562.74 R<br>138.26 R<br>178.93 R<br>4,114.94 R<br>171.92 R<br>5,166.79   | 359.52 R<br>430.19 R<br>749.62 R<br>150.04 R   | 276.86 R<br>8.67 R<br>180.69 R  |
| Item Description                              | evelopment Continued<br>Library AED Training          | sional Expense library cleaning library general cleaning Library Window Cleaning 2021 Municipal Trash Pick Up ns Library PC Maintenance Revolving Reimburse-May & June Library   | Repair<br>Library Elevator Maintenance<br>Acct # 44418-001<br>Acct # 44418-001        | Acct: # 8499-05-342-0134371 Account # 2910580051 Account # 1018-210022000043 Utility Bills - Library LLC Library Solar | ound Supplies<br>Library Acct# 806856035<br>Library Acct#806856035<br>Library Acct#806856035<br>Revolving Reimburse-May & June | es<br>Library Acct#806856035<br>Library Cust #C1298222<br>Acct # 290523             |
| Description                                   | Library: Professional Development<br>LifeSavers, Inc. | Library: Outside Professional Expense CBM Solutions LLC CBM Solutions LLC Clobal Janitorial Service Cjordano Company Inc. Lifeline Technology Solutions CRANFORD PUBLIC LIBRARY Faraone Brothers Library Library Revolving | Library: Maintenance &<br>Jersey Elevator Company<br>Air Group LLC.<br>Air Group LLC. | Library: Utilities<br>Comcast<br>Elizabethtown Gas<br>New Jersey American Water<br>PSE&G<br>Tioga Solar Union County 1 | Library: Building & Ground<br>Grainger<br>Grainger<br>Crainger<br>CRANFORD PUBLIC LIBRARY                                      | Library: Office Supplies<br>Grainger<br>W.B. Mason Co., Inc.<br>Brodart Co.         |
| Account<br>P.O. Id Item Vendor                | 1-01-29-390-100-213<br>21-01353 2 LIFESV              | 1-01-29-390-100-214 21-00121 9 CARPEL 21-00121 10 CARPEL 21-00123 5 GLOBAL 21-00834 38 GIORDANO 21-01305 2 LIFELINE 21-01351 2 CRANPU 21-01384 2 FARAON  | 1-01-29-390-100-221<br>21-00125 8 JERSYE<br>21-01348 2 AIRGRP<br>21-01348 3 AIRGRP    | 1-01-29-390-100-237 21-00022 65 COMC 21-00231 68 ELIZTW 21-00232 129 NJAW 21-00309 32 PSEG 21-00728 3 TIOGA            | 1-01-29-390-100-250<br>21-00126 14 GRAIN3<br>21-00126 16 GRAIN3<br>21-00126 18 GRAIN3<br>21-01351 3 CRANPU                     | 1-01-29-390-100-258<br>21-00126 17 GRAIN3<br>21-00128 14 WBMAS<br>21-00131 6 BRODAR |

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TOWNSHIP OF CRANFORD Bill List By Budget Account

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| Account<br>P.O. Id Item Vendor            | Description   | Item Description                            | Amount Stat/       | First Rcvd Chk/\<br>Stat/Chk Enc Date Date | Chk/void<br>Date Invoice | PO<br>Type |
|---|---|---|--------------------|--|--------------------------|------------|
| 1-01-29-390-100-258<br>21-01351 4 CRANPU  | Library: Office Supplies<br>CRANFORD PUBLIC LIBRARY     | Continued<br>Revolving Reimburse-May & June | 522.01 R<br>988.23 | 07/28/21 08/04/21                          |                          |            |
| 1-01-30-300-100-271                       | library. Misc Mat'l & Sunnlips                          | باانود                                      |                    |  |                          |            |
| 1-U1-29-390-TU0-2/1<br>21-00117 92 RAKFR1 | Raker & Tavlor IIC                                      | Account # 303004                            | 359.55 R           | 05/19/21 07/27/21                          | 5017072517               | Ω          |
|   | Baker & Taylor LLC                                      | 346   | 127.37 R           |  | 5017095673               | 20         |
| 9   | Baker & Taylor LLC                                      | ===   | 294.12 R           |  | 5017069771               | മ          |
| 9.  |   |   | 20.50 R            |  | 5017077803               | <b>ഇ</b>   |
| 98  |   | Account # 303004                            | 108.13 R           |  | 5017054873               | <u> </u>   |
| 6   | Tavlor  | #   | 15.43 R            |  | 5017085938               | Ω .        |
| 86  |   | Account # 303004                            | 75.02 R            | _  | 5017038592               | co í       |
| 66  | Baker & Tavlor LLC                                      | Account # 303004                            | 69.45 R            | _  | 5017062148               | na i       |
| 10.2                                      |   | Account # 303004                            | 33,38 R            |  | 5017112540               | Ω (        |
| 101                                       |   | Account # 303004                            | 160.07 R           |  | 5017102863               | na i       |
| 107                                       |   | Account # 303004                            | 201.73 R           |  | 5017102403               | Ω (        |
| 103                                       |   | 444   | 2,156.26 R         | _  | 5017071721               | ma a       |
| 104                                       |   | #   |                    | _  | 5017125688               | ma d       |
| 105                                       | Baker & Taylor LLC                                      | Account # 303004                            | 107.41 R           |  | 501/133103               | ma a       |
| 106                                       |   | Account # 303004                            | 75.07 R            |  | 501/120/81               | <u> </u>   |
| 107                                       | Baker & Taylor LLC                                      | ACCOUNT # 303004                            | 183.84 R           | _  | 5017139517               | מם נ       |
| 108                                       | Baker & Taylor LLC                                      | Account # 303004                            | 52.42 R            | _  | 5017126279               | aa 1       |
| 104                                       | Baker & Taylor LLC                                      | Account # 303004                            | 241.67 R           | _  | 5017092243               | Ω .        |
| 200                                       |   | Customer #2000015701                        | 817.99 R           |  | 500790190                | മ          |
| 7   | Cenasae Learning Inc.                                   | Acct # 114602                               | 148.79 R           |  | 74516415                 | m          |
| 14  | Cendade Learning Inc.                                   | Acct # 114602                               | 49.38 R            |  | 74655995                 | മ          |
|   | Newshank Inc.   | Customer # 50355                            | 11,917.50 R        |  | RT548327                 | മ          |
| 7   | Grev House Publishing. Inc.                             | Customer # 798346                           | 1,737.95 R         |  | 968049-050               | Ω          |
| 1 ~                                       | Cray House Dublishing Inc.                              | Customer # 798346                           | 163.00 R           | 07/28/21 08/04/21                          | 967686                   | മ          |
| ٦ L                                       | CPANEORD DURITO LTRRARY                                 | Revolving Reimburse-May & June              | 5,178.83 R         | 07/28/21 08/04/21                          |                          |            |
|   | CANAL OND LOBERT PERSONS                                |   | 24,322.39          |  |                          |            |
|   |   |   |                    |  |                          |            |
| 1-01-30-420-100-214                       | Public Events: Outside Professional                     | ofessional Expe<br>memorial dav wreaths     | 1,400.00 R         | 06/01/21 07/29/21                          | 00097074                 |            |
|   |   |   |                    |  |                          |            |
| 1-01-30-420-100-280<br>21-01101 1 UCC     | Public Events: Miscellaneous<br>Union County College 41 | eous<br>4th of july cleanup UCC             | 500.00 R           | 06/09/21 07/29/21                          | CR001-21                 |            |

| Account<br>P.O. Id Item Vendor  | Description  | Item Description   | Amount Stat  | First Rcvd Chk/Void<br>Stat/Chk Enc Date Date  | id<br>Invoice  | P0<br>Type |
|---|--|--|--|--|--|------------|
| 1-01-30-420-100-280<br>21-01191 1 TNF001  | Public Events: Miscellaneous<br>The New Fun Services 2   | ous<br>2nd of july rides   | 2,250.00 R<br>2,750.00   | 06/25/21 07/29/21  | 6152445  |            |
| 1-01-31-430-100-280<br>21-00309 30 PSEG<br>21-01175 3 TIOGA   | Utilities: Electricty<br>PSE&G<br>Tioga Solar Union County 1 LLC Communi   | Utility Bills<br>C Community Center  | 24,993.63 R<br>857.35 R<br>25,850.98   | 05/27/21 07/29/21<br>06/23/21 07/29/21   | 1301364304<br>0000661  | മ          |
| 1-01-31-430-101-280 Uti<br>21-00017 8 ATT7 AT & T & Z<br>21-00018 8 PAETEC Windstra<br>21-00018 9 PAETEC Windstra<br>21-00020 8 BELAT2 Verizon<br>21-00021 28 VERIZONI Verizon<br>21-0001 29 VERIZONI Verizon<br>21-00148 8 BELAT2 Verizon<br>21-00318 7 VERIZON2 Verizon   | Utility: Telephone AT & T Corp Windstream Windstream Verizon Wireless . Verizon Verizon Verizon Verizon Verizon  | Acct # 030 519 7037 001 2021 Phone Service 2021 Phone Service Account # 282560259-00001 Account # 353-212-087-0001-25 Account # 450-791-017-0001-25 Acct # 382162183-00001 Acount # 853-870-038-0001-74  | 293.31 R<br>859.02 R<br>896.90 R<br>617.44 R<br>236.95 R<br>154.78 R<br>706.39 R<br>3,974.77   | 05/13/21 07/27/21<br>05/13/21 07/28/21<br>05/13/21 08/05/21<br>05/13/21 07/28/21<br>05/13/21 07/29/21<br>05/13/21 07/29/21<br>05/13/21 07/29/21  | 030 519 7037 00<br>73901678<br>74005650<br>9883062706<br>353-212-087-000<br>450-791-017-000<br>9883679964<br>853-870-038-000   |            |
| 1-01-31-430-102-280 21-00232 117 NJAW 21-00232 118 NJAW 21-00232 120 NJAW 21-00232 121 NJAW 21-00232 122 NJAW 21-00232 123 NJAW 21-00232 125 NJAW 21-00232 126 NJAW 21-00232 128 NJAW 21-00232 128 NJAW 21-00232 138 NJAW 21-00232 138 NJAW 21-00232 138 NJAW 21-00232 134 NJAW 21-00232 134 NJAW 21-00232 134 NJAW | Utility: Water New Jersey American Water | Account # 1018-210019600225 Account # 1018-210019739635 Account # 1018-21002366200 Account # 1018-210021745367 Account # 1018-210021745367 Account # 1018-210021620529 Account # 1018-210021620629 Account # 1018-210021620628 Account # 1018-210019739543 Account # 1018-210021741020 Account # 1018-210019739543 Account # 1018-210019739543 | 381.80 R<br>226.26 R<br>307.50 R<br>186.33 R<br>216.81 R<br>53.66 R<br>24.21 R<br>16.85 R<br>267.27 R<br>42.08 R<br>90.51 R<br>84.30 R | 05/17/21 07/28/21<br>05/17/21 07/28/21 | 210019600225<br>210019739635<br>210022366200<br>210021620057<br>210021620529<br>210021620529<br>210021620529<br>210021620529<br>210019728789<br>210019728017<br>210021741020<br>210019739543<br>220030967960<br>4000216888 |            |

| Account<br>P.O. Id Item Vendor   | Description  | Item Description   | First<br>Amount Stat/Chk Enc Date  | Rcvd<br>Date  | Chk/void<br>Date Invoice  | РО<br>Туре |
|--|--|--|--|---|---|------------|
| 1-01-31-430-103-280 21-00231 66 ELIZTW 21-00231 71 ELIZTW 21-00231 72 ELIZTW 21-00231 73 ELIZTW 21-00231 74 ELIZTW 21-00231 75 ELIZTW 21-00316 57 UGI005 21-00316 59 UGI005 21-00316 60 UGI005 21-00316 62 UGI005 21-00316 62 UGI005 21-00316 62 UGI005 21-00316 64 UGI005 21-00316 67 UGI005 | Utility: Gas - Natural Elizabethtown Gas Elizabethtown Gas Elizabethtown Gas Elizabethtown Gas Elizabethtown Gas Elizabethtown Gas UGI Energy Services LLC | Account # 1094419950 Account # 7358749940 Account # 1713071278 Account # 8741412731 Account # 6377060572 Account # 5313189940 Gas Supply Charges | 46.57 R<br>319.60 R<br>28.90 R<br>363.99 R<br>227.63 R<br>2.30 R<br>0.00 R<br>98.88 R<br>20.80 R<br>1.84 R<br>1.39 R<br>0.00 R | 05/17/21 07/28/21<br>05/17/21 07/28/21<br>05/17/21 07/28/21<br>05/17/21 07/28/21<br>05/17/21 07/28/21<br>05/13/21 07/29/21<br>05/13/21 07/29/21<br>05/13/21 07/29/21<br>05/13/21 07/29/21<br>05/13/21 07/29/21<br>05/13/21 07/29/21<br>05/13/21 07/29/21<br>05/13/21 07/29/21 | 1094419950<br>7358749940<br>1713071278<br>8741412731<br>6377060572<br>5313189940<br>G502576<br>G502629<br>G502629<br>G5026283<br>G5025797<br>G5025797<br>G5025797 |            |
| 1-01-31-435-000-237<br>21-00309 33 PSEG  | Street Lighting: Utilities<br>PSE&G  | Street & Traffic Lighting  | 18,120.38 R  | 05/27/21 07/29/21   | 1301364304  | 603        |
| 1-01-43-490-000-213<br>21-00995 1 THOMSO   | Court: Professional Development<br>Thomson Reuters - West NJ Cl  | pment<br>NJ CRIM JUST&MOTOR VEHICLE  | 275.00 R   | 06/01/21 07/29/21   | 844687501   |            |
| 1-01-43-490-000-214<br>21-01185 1 LANGLIN<br>21-01185 2 LANGLIN  | 000–214 Court: Outside Professional Expense<br>1 LANGLINE Language Line Services, Inc. INTERPRE<br>2 LANGLINE Language Line Services, Inc. HANDLING  | l] Expense<br>INTERPRET JUNE 2021<br>HANDLING FEE  | 68.00 R<br>1.92 R<br>69.92   | 06/25/21 07/28/21<br>06/25/21 07/28/21  | 10261789<br>10261789  |            |
| 1-01-43-490-000-229<br>21-00821 1 TAYLO00<br>21-01219 1 CONCEO0  | 000-229 Court: Postage & Printing<br>1 TAYLO005 Taylor Communications, Inc.<br>1 CONCEO05 Concept Printing Inc.  | SPECIAL COMPLAINT - 4 PART<br>APS/100 OFFICIAL LEGAL NOTICES _   | 464.00 R<br>399.00 R<br>863.00   | 04/29/21 07/29/21<br>06/29/21 07/28/21  | V9177784<br>44354   |            |
| 1-01-43-490-000-258<br>21-01374 1 WBMAS<br>21-01374 2 WBMAS<br>21-01374 3 WBMAS  | Court: Office Supplies W.B. Mason Co., Inc. W.B. Mason Co., Inc. W.B. Mason Co., Inc.  | MMT062471 TALLY RIBBON<br>AVES160 AVERY LABELS<br>TOP25274 STENO PADS  | 40.95 R<br>25.88 R<br>3.70 R   | 07/28/21 08/05/21<br>07/28/21 08/05/21<br>07/28/21 08/05/21   | 222071633<br>222071633<br>222071633   |            |

TOWNSHIP OF CRANFORD Bill List By Budget Account

| 2021      |          |
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| Account<br>P.O. Id Item Vendor  | Description   | Item Description  | Amount Stat   | First Rcvd Chk/Void<br>Stat/Chk Enc Date Date                                    | j<br>Invoice   | P0<br>Type |
|---|---|---|---|--|--|------------|
| 1-01-43-490-000-258<br>21-01374 4 WBMAS   | Court: Office Supplies<br>W.B. Mason Co., Inc.  | Continued<br>IVR77990 CD-R DISCS  | 23.28 R<br>93.81                                    | 07/28/21 08/05/21  | 222071633  |            |
| 1-01-43-490-000-280<br>21-01218 1 GIS005  | Court: Miscellaneous Other Expense<br>Global Interactive Solutions H.323/S:   | Expense<br>H.323/SIP Room Connector   | 526.75 R  | 06/29/21 07/28/21  | 756579   |            |
| 1-01-55-000-010-005<br>21-00010 8 BOARDE  | School Tax Payable<br>Board of Education  | August 2021 School Taxes  | 12,244,335.00 R                                     | 07/26/21 07/28/21  | AUGUST 2021  | Ω.         |
| 1-01-55-000-010-035<br>21-01277 1 NJDCMA<br>21-01277 2 NJDCMA   | Building - Fees to State of NJ<br>TREASURER, STATE OF NJ DCA<br>TREASURER, STATE OF NJ DCA  | of NJ<br>DCA Permit Fees<br>DCA Permit Fees   | 21,501.00 R<br>1,123.00 R<br>22,624.00              | 07/21/21 07/28/21<br>07/21/21 07/28/21   |  |            |
| 1-01-55-000-010-041<br>21-01281 1 DEPTCF  | Due to State of NJ -Marriage License<br>TREASUER, STATE OF NEW JERSEY Marr Lic  | age License<br>Marr Lic 2nd Qtr 2021 Rpt  | 1,000.00 R  | 07/21/21 07/28/21  | 2ND QTR 2021   |            |
|   | Fund Total: CURRENT   |   | 12,724,570.19                                       |  |  |            |
| Fund: SPECIAL IN  | SPECIAL IMPROVEMENT DISTRICT  |   |   |  |  |            |
| 1-21-00-200-100-205 21-00021  | SID: Administrative Operations 1 Verizon Canon Solutions America Inc. Con' W.B. Mason Co., Inc. Mea' W.B. Mason Co., Inc. Bic W.B. Mason Co., Inc. Pen W.B. Mason Co., Inc. Cop W.B. Mason Co., Inc. Uni | bunt #  rract C  ot GT p  d noteb  highli  tel pen  versal  versal                                  |   |  | 955-894-044-000<br>27071772<br>221564063<br>221564063<br>221564063<br>221564063<br>221564063<br>221564063<br>221564063 | മെമ        |
| 21-00895 11 WBMAS<br>21-01047 1 REKEMF<br>21-01164 14 AMAZON<br>21-01164 15 AMAZON<br>21-01200 1 DOWNT1 | W.B. Mason Co., Inc.<br>Rekemeier's Florist<br>Amazon Capital Services LLC<br>Amazon Capital Services LLC<br>Downtown New Jersey  | Pendaflex box bottom folders<br>flowers<br>Garment bag for costume<br>Shipping<br>Annual membership | 33.98 K<br>85.00 R<br>14.99 R<br>5.99 R<br>300.00 R | 03/13/11 07/23/21<br>06/03/21 07/29/21<br>06/23/21 07/29/21<br>06/23/21 07/29/21 | 221JUHUUJ<br>081<br>19YT-1WGV-WMX3<br>19YT-1WGV-WMX3<br>CRANFORD, NJ   | <b>8 8</b> |

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| Account<br>P.O. Id Item Vendor   | Description  | Item Description  | Amount   | First<br>Stat/Chk Enc Date   | Rcvd<br>Date   | Chk/void<br>Date Invoice  | ıice   | P0<br>Type |
| 1-21-00-200-100-205 21-01309 1 DEM001 21-01309 2 DEM001 21-01312 2 AMAZON 21-01312 3 AMAZON 21-01312 5 AMAZON 21-01312 5 AMAZON 21-01312 5 AMAZON 21-01312 5 AMAZON 21-01312 10 AMAZON 21-01312 11 AMAZON 21-01312 12 AMAZON 21-01312 12 AMAZON 21-01312 13 AMAZON 21-01312 14 AMAZON 21-01312 15 AMAZON 21-01312 15 AMAZON 21-01312 16 AMAZON 21-01312 17 AMAZON 2 | SID: Administrative Operations Caren Demyen Caren Demyen Caren Demyen Caren Demyen Amazon Capital Services LLC Cab Amazon Capital Services LLC Amazon Capital Services LLC Cab Amazon Capital Services LLC Amazon Capital Services LLC Cab Amazon Capital Services LLC Amazon Capital Services LLC Cab | tions  Annual subscription  Domain - downtowncranford.org  Domain - cranforddowntown.org  Hefty bags  Mrs. Clause Costume  Hefty bags  Polar Express books  Cable ties - 36 inch  Zip ties - 24 inch  Zip ties - 24 inch  Zip ties - 17 inch  Wireless earphones  Shipping  Discount  Polar Express books  Laminating pouches  Cable ties - 36"  Spider rings  Pop Up Tents  Shipping  Window cover  Video work | 216.00 F 40.00 F 27.82 F 104.99 F 13.91 F 68.36 F 68.36 F 71.22 F 71.2 | R 07/28/21<br>R 07/28/21 | 1 07/29/21<br>1 07/29/21<br>1 07/29/21<br>1 08/05/21<br>1 07/29/21<br>1 07/29/21 | 103-7<br>103-7<br>103-7<br>103-7<br>103-7<br>103-7<br>103-7<br>103-7<br>103-7<br>103-7<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0<br>100-0 | LCQ3-VWG4-KCGT LQQ3-VWG4-KCGT LQQ3-V |            |
| 1-21-00-200-100-211 21-01311 1 TGGRAP 21-01311 2 TGGRAP 21-01311 4 TGGRAP 21-01311 5 TGGRAP 21-01313 1 TGGRAP 21-01373 1 TGGRAP 21-01373 2 TGGRAP 21-01373 2 TGGRAP 21-01373 4 TGGRAP 21-01373 4 TGGRAP 21-01373 4 TGGRAP  | SID: Advertising/Promotions T. C. Graphics  | Golden Tickets Golden Tickets Business Tool Kit NJ #1 Downtown Business Checklist Parking Place to Be Restaurant Week posters Cranford logo Masking tape  | 165.00<br>193.75<br>29.50<br>29.50<br>29.50<br>59.00<br>43.75<br>35.00<br>14.00<br>899.00  | R 07/28/21<br>R 07/28/21<br>R 07/28/21<br>R 07/28/21<br>R 07/28/21<br>R 07/28/21<br>R 07/28/21<br>R 07/28/21   | 1 07/29/21<br>21 07/29/21<br>21 07/29/21<br>21 07/29/21<br>21 07/29/21<br>21 07/29/21<br>21 07/29/21<br>21 07/29/21  | 26763<br>26765<br>26765<br>26765<br>26765<br>26765<br>26781<br>26787<br>26787   | 65<br>65<br>81<br>87<br>87   |            |
| 1-21-00-200-100-221<br>21-00664 15 HOMEDEP   | SID: Maintenance and Repairs<br>Home Depot   | airs<br>Trowel  | 49.90  | R 03/26/2  | 03/26/21 07/29/21  | .209  | 6022012  | 80         |

TOWNSHIP OF CRANFORD Bill List By Budget Account

| Account<br>P.O. Id Item Vendor   | Description  | Item Description   | Amount Stat/Ch   | First Rcvd Chk/void<br>Stat/Chk Enc Date Date Date  | Invoice   | РО<br>Туре |
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| 1-21-00-200-100-221<br>21-00664 16 HOMEDEP<br>21-00664 17 HOMEDEP<br>21-00664 19 HOMEDEP<br>21-00664 19 HOMEDEP  | SID: Maintenance and Repairs Home Depot Home Depot F Home Depot T  | rs<br>Tiller<br>Extension screws<br>Flat washers<br>Tiller   | 29.98 R<br>9.48 R<br>4.87 R<br>29.98 R   | 05/26/21 07/29/21<br>05/26/21 07/29/21<br>05/26/21 07/29/21<br>05/26/21 07/29/21  | 6022012<br>6022012<br>6022012<br>6022012  |            |
| 1-21-00-200-100-286<br>21-01253 2 REGAN005<br>21-01360 1 SAMZ005   | .100-286 SID: EVENTS<br>2 REGAN005 Joseph Regan<br>1 SAMZ005 Samz BREGO LLC  | Piano 7.24.21 and 7.31.21<br>Lego Night  | 300.00 R<br>300.00 R<br>600.00   | 06/29/21 07/29/21<br>07/28/21 07/29/21  | 004<br>0001   | Ω.         |
| 1-21-00-200-100-288 21-00606 5 BBLANDS 21-00606 6 BBLANDS 21-00606 7 BBLANDS 21-01000 9 DREYRS 21-01000 11 DREYRS 21-01000 11 DREYRS   | SID: Horticulture/Landscaping Baker Bros. Landscaping Pos Baker Bros. Landscaping Fas Dreyer Farms Csp   | oing<br>Sidewalks/Spray<br>Post Office Plaza<br>Eastman Clock Plaza<br>Osmocote<br>Espoma Soil Bag<br>Discount - 25%   | 300.00 R<br>625.00 R<br>725.00 R<br>31.99 R<br>9.99 R<br>10.50 R                 | 03/24/21 07/29/21<br>03/24/21 07/29/21<br>03/24/21 08/05/21<br>06/01/21 07/29/21<br>06/01/21 07/29/21   | 11148<br>11149<br>11382<br>25677<br>25677<br>25677                              |            |
|  | Fund Total: SPECIAL IMPROVEMENT DISTRICT   | IMPROVEMENT DISTRICT   | 8,134.96   |   |   |            |
| Fund: SWIM POOL  | SWIM POOL OPERATING  |  |  |   |   |            |
| 1-26-00-200-105-214 21-00185 4 ARNOLD 21-00185 5 ARNOLD 21-00185 6 ARNOLD 21-00185 7 ARNOLD 21-00185 9 ARNOLD 21-00185 10 ARNOLD 21-00185 11 ARNOLD 21-00185 11 ARNOLD 21-00882 1 AQUATI | Pool: Outside Professional Expense Arnold's Pest Control Annold's Pest Control | Expense   pest control 3mo Centennial   pest control 3mo Centenn | 45.00 R<br>125.00 R<br>125.00 R<br>45.00 R<br>45.00 R<br>125.00 R<br>35.607.25 R | 01/21/21 07/29/21<br>05/14/21 07/29/21<br>05/14/21 07/29/21<br>05/14/21 07/29/21<br>05/14/21 07/29/21<br>05/14/21 07/29/21<br>05/14/21 08/05/21<br>05/14/21 08/05/21<br>05/13/21 07/29/21 | 86005<br>86006<br>86626<br>86633<br>87245<br>87246<br>87894<br>87895<br>21/5/26 |            |
| 1-26-00-200-105-221<br>21-00196 2 REYNLD   | Pool: Maintenance and Repair<br>Reynolds Plumbing & Heating p  | air<br>plumbing repair 33071   | 778.26 R   | 01/21/21 07/29/21   | 33071   | m          |

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| 1-26-00-200-105-221<br>21-00196 3 REYNLD<br>21-00596 17 AAA005   | Pool: Maintenance and Repair<br>Reynolds Plumbing & Heating p<br>AAA Facility Solutions LLC P  | ir<br>plumbing repair 33142<br>Pool Cleaning - August  | 194.97 R<br>669.00 R<br>1,642.23   | 05/14/21 07/29/21<br>05/14/21 08/04/21  | 1 33142<br>1 2241  |                                 | ∞ œ  |
| 1-26-00-200-105-237 21-00022 66 COMC 21-00021 67 ELIZTW 21-00231 67 ELIZTW 21-00231 70 ELIZTW 21-00232 127 NJAW 21-00232 132 NJAW 21-00332 132 NJAW 21-00332 132 NJAW 21-00334 40 GIORDANO | 5-237 Pool: Utilities COMC Comcast COMC Comcast ELIZTW Elizabethtown Gas ELIZTW Elizabethtown Gas ELIZTW Elizabethtown Gas NJAW New Jersey American Water NJAW New Jersey American Water PSEG GIORDANO Giordano Company Inc. | Acct # 8499-05-342-0132656 Account # 8499-05-342-0132359 Account # 6035719910 Account # 4538129701 Account # 1384841651 Account # 1018-210021297073 Account # 1018-210021998741 Account # 1018-210021998741 Electricity - Pools 2021 Municipal Trash Pick UP | 247.56 R<br>962.01 R<br>27.01 R<br>47.41 R<br>1,697.00 R<br>3,496.01 R<br>517.58 R<br>1,593.24 R<br>7,714.34 R | 05/13/21 07/29/21<br>05/13/21 08/04/21<br>05/17/21 07/29/21<br>05/17/21 07/29/21<br>01/21/21 07/29/21<br>05/17/21 07/29/21<br>05/17/21 07/29/21<br>05/17/21 07/29/21<br>05/27/21 07/29/21 | 1 0132656<br>1 0132359<br>1 6035719910<br>1 4538129701<br>1 1384841651<br>1 210021297073<br>1 210021677921<br>1 1301364304<br>11 82876 | 10<br>11<br>1073<br>8741<br>921 |      |
| 1-26-00-200-105-250<br>21-00193 7 HOMEDEP  | Pool: Building & Grounds<br>Home Depot   | misc supply blanket 3mo  | 177.89   | R 01/21/21 07/29/21   | 7021865  |                                 | 82   |
| 1-26-00-200-105-253 21-00182 2 AIR005 21-00745 2 MAINPO 21-00745 3 MAINPO 21-00745 5 MAINPO 21-00745 6 MAINPO 21-00745 6 MAINPO  | Pool: Chemical Supplies<br>Airgas, Inc.<br>Main Pool & Chemical Company<br>Main Pool & Chemical Company<br>Main Pool & Chemical Company<br>Main Pool & Chemical Company  | Cylinder rentals 3mo<br>sodium hypochlorite – 4 weeks<br>sodium hypochlorite – 4 weeks<br>sodium hypochlorite – 4 weeks<br>sodium hypochlorite – 4 weeks<br>sodium hypochlorite – 4 weeks  | 91.33 F<br>670.00<br>1,139.00<br>938.00<br>723.60<br>1,172.50  | R 01/21/21 08/05/21<br>R 04/15/21 08/05/21<br>R 04/15/21 08/05/21<br>O4/15/21 08/05/21<br>R 04/15/21 08/05/21<br>R 04/15/21 08/05/21  | 21 9976813994<br>21 2188259<br>21 2189246<br>21 2189638<br>21 2189765-1<br>21 2189954  | 94                              |      |
| 1-26-00-200-105-260<br>21-00800 1 LIFEGO0<br>21-00800 2 LIFEGO0  | 105-260 Pool: Safety Supplies<br>1 LIFEGOO5 The Lifeguard Store Inc.<br>2 LIFEGOO5 The Lifeguard Store Inc.  | lifeguard supplies<br>lifeguard supplies   | 688.00<br>427.00<br>1,115.00   | R 04/23/21 07/29/21<br>R 04/23/21 07/29/21  | 21 INV001051993<br>21 INV001052021   | .1993<br>.2021                  |      |
| 1-26-00-200-105-280<br>21-01124 1 GILLAS<br>21-01154 1 PANDA   | Pool: Miscellaneous<br>Gill Associates Identification ribbon and ink<br>Panda Apparel LLC  | on ribbon and ink<br>life guard apparel #21-14614  | 583,00<br>1,015.25   | R 06/18/21 07/29/21<br>R 06/18/21 07/29/21  | 21 57450<br>21 21-14649  |                                 |      |

TOWNSHIP OF CRANFORD Bill List By Budget Account

| 2021      |   |
|-----------|---|
| August 6, | 2 |

| Account<br>P.O. Id Item Vendor                                    | Description   | Item Description   | Amount                              | First Rcvd<br>Amount Stat/Chk Enc Date Date | Chk/void<br>Date Invoice        | P0<br>TVDe |
|---|---|--|-------------------------------------|---|---------------------------------|------------|
| 1-26-00-200-105-280<br>21-01154 2 PANDA                           | Pool: Miscellaneous<br>Panda Apparel LLC  | Continued<br>life guard apparel #21-8328   | 735.00                              | R 06/18/21 07/29/21                         | 721 21-14648                    |            |
|   | Fund Total: SWIM POOL OPERATING<br>Year Total:  |  | 62,863.58<br>12,795,568.73          |   |                                 |            |
| Fund: GENERAL CAPITAL   | APITAL  |  |                                     |   |                                 |            |
| C-04-14-014-000-281<br>20-01820 3 PAC001<br>20-01822 10 MASER     | ORD#14-14 RESURF/RECONSTRUCT VARIOUS RDS<br>P & A Construction, Inc. James Avenue Drainage<br>Colliers Engineering & Design James Avenue Drainage | UCT VARIOUS RDS<br>James Avenue Drainage<br>James Avenue Drainage  | 78,430.70<br>11,652.50<br>90,083.20 | R 08/25/20 08/05/21<br>R 08/25/20 07/29/21  | 71 PAYMENT #2<br>/21 0000670407 | 60 60      |
| C-04-14-014-000-520<br>21-01419 1 ROGUT                           | ORD#14-14 SECTION 20 INDIRECT COST<br>Rogut McCarthy LLC Bond An  | RECT COST<br>Bond Anticipation Notes   | 465.78                              | R 08/06/21 08/06/21                         | 21                              |            |
| C-04-15-024-000-204<br>20-00725 8 MASER                           | ORDIS-24ENG DESIGN ORCHAR<br>Colliers Engineering & Design  | ORD15-24ENG DESIGN ORCHARD BRK BANK STAB<br>Colliers Engineering & Design Cert. of Funds - Orchard Brook | 270.00                              | R 03/13/20 07/29/21                         | 721 0000670463                  | Δ          |
| C-04-15-024-000-S20<br>21-01419 2 ROGUT                           | ORD 2015-24 SECTION 20 INDIRECT COST<br>Rogut McCarthy LLC  | DIRECT COST<br>Bond Anticipation Notes   | 465.78                              | R 08/06/21 08/06/21                         | 21                              |            |
| C-04-15-027-000-200<br>21-01419 3 ROGUT<br>21-01419 4 ROGUT       | ORD 15-27 SANITARY SEWER EMERGENCY<br>Rogut McCarthy LLC<br>Rogut McCarthy LLC<br>Bond An   | EMERGENCY<br>Bond Anticipation Notes<br>Bond Anticipation Notes  | 465.78<br>465.78<br>931.56          | R 08/06/21 08/06/21<br>R 08/06/21 08/06/21  | /21<br>/21                      |            |
| C-04-16-012-000-208<br>21-00618 1 SKYLANDS<br>21-00618 2 SKYLANDS | :-000-208 ORD#16-12 Bail sys Gear Apparatus<br>1 SKYLANDS Skylands Area Fire Equipment Turnout<br>2 SKYLANDS Skylands Area Fire Equipment Turnout | pparatus comp<br>Turnout gloves & hoods<br>Turnout gloves & hoods  | 4,290.00<br>1,820.00<br>6,110.00    | R 03/24/21 07/29/21<br>R 03/24/21 07/29/21  | .21 12393<br>.21 12393          |            |
| C-04-16-012-000-520<br>21-01419 5 ROGUT<br>21-01419 6 ROGUT       | ORD# 16-12 Softcost<br>Rogut McCarthy LLC<br>Rogut McCarthy LLC   | Bond Anticipation Notes<br>Bond Anticipation Notes   | 465.78<br>465.78<br>931.56          | R 08/06/21 08/06/21<br>R 08/06/21 08/06/21  | /21<br>/21                      |            |

TOWNSHIP OF CRANFORD Bill List By Budget Account

| Account<br>P.O. Id Item Vendor   | Description   | Item Description   | Amount Sta  | First Rcvd<br>Stat/Chk Enc Date Date                        | Chk/void<br>Date  | Invoice                                | P0<br>Type |
|--|---|--|---|---|-------------------|--|------------|
| C-04-17-005-000-200<br>21-00873 3 MASER  | Ord#17-05 Resurf Var Roads<br>Colliers Engineering & Design   | 2021 Capital Road Improvements   | 22,038.75 R   | 05/13/21 07/29/21   | /21               | 0000670437                             | 20         |
| C-04-17-005-000-S20<br>21-01419 7 ROGUT  | Ord # 17-05 Softcost<br>Rogut McCarthy LLC  | Bond Anticipation Notes  | 465.77 R  | 08/06/21 08/06/21   | /21               |  |            |
| C-04-19-005-000-520<br>21-01419 8 ROGUT  | Ord. 19-05 Softcosts - Multi-Purpose<br>Rogut McCarthy LLC  | ti-Purpose<br>Bond Anticipation Notes  | 465.77 R  | 08/06/21 08/06/21   | /21               |  |            |
| C-04-20-006-000-201<br>21-01420 1 VAN005   | Ord 20-06 Resurface/Reconstruct Roads<br>Vanco Klepov General Contactor Curbing Re  | itruct Roads<br>· Curbing Reinforcement  | 2,500.00 R  | 08/06/21 08/06/21   | /21               |  |            |
| C-04-20-006-000-207 ord 20-06 SII<br>21-01355 5 MSSIG005 M.S. Signs, Inc.        | Ord 20-06 SID Downtown Archway Signs<br>5 M.S. Signs, Inc. 50% deposit - archway  | :hway Signs<br>50% deposit - archway   | 5,925.00 R  | 07/28/21 08/05/21   | /21               | 13542                                  | Ω.         |
| C-04-20-006-000-210<br>20-02305 1 ATLANTIC<br>20-02305 2 ATLANTIC                | -000-210 ord 20-06 Police Department Firearms<br>1 ATLANTIC Atlantic Tactical, Inc. HOLSTERS<br>2 ATLANTIC Atlantic Tactical, Inc. HOLSTERS                 | nt Firearms<br>HOLSTERS<br>HOLSTERS  | 777.75 R<br>45.75 R<br>823.50                         | 10/20/20 07/29/21<br>10/20/20 07/29/21                      | /21               | SI-80741981<br>SI-80741981             |            |
| C-04-20-006-000-S20<br>21-01419 9 ROGUT  | Ord 20-06 Softcosts - Multi Purpose<br>Rogut McCarthy LLC   | ti Purpose<br>Bond Anticipation Notes  | 465.77 R  | 08/06/21 08/06/21   | /21               |  |            |
| C-04-20-006-000-S22<br>20-02403 10 MASER<br>21-00979 2 MASER<br>21-00981 2 MASER | ord 20-06 Softcosts - Engineering<br>Colliers Engineering & Design NJDOT .<br>Colliers Engineering & Design 2020 V:<br>Colliers Engineering & Design Elm St | ineering<br>NJDOT FY2020 Various Roads<br>2020 Var. Roadway Improvements<br>Elm Street Area Drainage | 1,161.25 R<br>16,316.25 R<br>11,098.25 R<br>28,575.75 | 10/29/20 07/29/21<br>05/27/21 07/29/21<br>05/27/21 07/29/21 | /21<br>/21<br>/21 | 0000670429<br>0000670404<br>0000670406 | E2 E2 E3   |
| C-04-20-007-000-201<br>21-00317 3 MFS005   | Ord 2020-07 Elevation of Homes<br>MFS Construction LLC FEM  | Homes<br>FEMA Grant Administration   | 575.00 R  | 02/03/21 07/29/21   | 1/21              | 1221004.000-2                          | Ω.         |
|  | Fund Total: GENERAL CAPITAL   | CAPITAL  | 161,093.19  |   |                   |  |            |
| C-27-15-026-100-520<br>21-01419 10 ROGUT   | ORD. 2015-26 SECTION 20 INDIRECT COSTS<br>Rogut McCarthy LLC<br>Bond Antici   | NDIRECT COSTS<br>Bond Anticipation Notes   | 465.77 R  | 08/06/21 08/06/21   | 5/21              |  |            |
| C-27-16-017-100-280<br>21-00757 2 PGC005   | ORD 2016-17 VAR IMP POOL ORANGE/CENTEN<br>Picerno-Giordano Construction water slide - orange ave  | ORANGE/CENTEN<br>water slide - orange ave  | 20,000.00 R   | 04/21/21 07/29/21   | 9/21              | 973                                    | 89         |

TOWNSHIP OF CRANFORD Bill List By Budget Account

| 2021      |          |
|-----------|----------|
| August 6, | 11:07 AM |

| Account<br>P.O. Id Item Vendor   | Description   | Item Description  | Amount Stat/C                                | First Rcvd Chk/Void<br>Stat/Chk Enc Date Date               | d<br>Invoice                             | РО<br>Туре |
|--|---|---|--|---|--|------------|
| C-27-16-017-100-520<br>21-01419 11 ROGUT   | ORD 2016-17 SECTION 20 INDIRECT COS<br>Rogut McCarthy LLC Bond Ant  | DIRECT COST<br>Bond Anticipation Notes  | 465.77 R                                     | 08/06/21 08/06/21   |  | #//        |
|  | Fund Total:<br>Year Total:  |   | 20,931.54<br>182,024.73                      |   |  |            |
| Fund: CURRENT  |   |   |  |   |  |            |
| G-01-41-700-103-280<br>21-00834 42 GIORDANC  | 01-41-700-103-280 Clean Community Grant (2016-20xx)<br>21-00834 42 GIORDANO Giordano Company Inc.                                       | 16-20xx)<br>2021 Municipal Trash Pick Up  | 4,574.71 R                                   | 06/23/21 07/28/21   | 82876                                    | Ω          |
| G-01-41-700-109-285<br>21-00925 1 LAWMN1   | STATE BODY ARMOR MULTI YRS (2016-2020)<br>Lawmen Supply Company Body Armor  | S (2016–2020)<br>Body Armor   | 4,039.92 R                                   | 05/19/21 07/28/21   | IN1595266                                |            |
| G-01-41-700-110-280<br>21-00833 4 GREEN01  | i-01-41-700-110-280 SUSTAINABLE JERSEY CAPACITY BLDG GRANT<br>21-00833 4 GREEN015 Green Bucket Compost Compost Pro                      | TY BLDG GRANT<br>Compost Program  | 125.00 R                                     | 04/29/21 07/28/21   | A6C95AF0-0003                            | 80         |
| G-01-41-700-127-285<br>21-00702 2 LPSTA00;<br>21-01262 2 LPSTA00?                  | 127-285 UNION COUNTY GREENING CH159 2015-2021<br>2 LPSTA005 L.P. Statile, Inc. TREES - BL.<br>2 LPSTA005 L.P. Statile, Inc. TREES - BL. | 59 2015-2021<br>TREES - BLANKET<br>TREES - BLANKET  | 4,200.00 R<br>4,000.00 R<br>8,200.00         | 04/07/21 07/29/21<br>07/19/21 07/28/21                      | 1144331<br>1146293                       | മമ         |
|  | Fund Total: CURRENT<br>Year Total:  |   | 16,939.63<br>16,939.63                       |   |  |            |
| Fund: GENERAL TRUST  | RUST  |   |  |   |  |            |
| T-15-00-000-101-000<br>21-01280 1 MASER<br>21-01283 1 MASER<br>21-01285 1 JGR001   | Escrow<br>Colliers Engineering & Design<br>Colliers Engineering & Design<br>JGR Investment Group LLC                                    | 8 GEORGIA ST / ZBA-21-002<br>102 THOMAS ST / RO-21-026<br>ESCROW RETURN / 126 NEW ST          | 542.50 R<br>87.50 R<br>335.33 R<br>965.33    | 07/21/21 08/05/21<br>07/21/21 08/05/21<br>07/21/21 08/05/21 | 0000664807<br>0000670455<br>PBA-18-00004 |            |
| T-15-00-000-103-000<br>21-00039 7 FRUHAR<br>21-00039 8 FRUHAR<br>21-01184 1 HANO05 | Public Defender<br>Fruchter, Weiss & Associates<br>Fruchter, Weiss & Associates<br>Gavin I. Handwerker                                  | Public Defender - June 2021<br>Public Defender - July 2021<br>ALT. PUBLIC DEFENDER JULY 2021_ | 750.00 R<br>750.00 R<br>200.00 R<br>1,700.00 | 01/12/21 07/30/21<br>01/12/21 08/05/21<br>06/25/21 07/30/21 | 71940<br>72048                           | <b></b>    |

TOWNSHIP OF CRANFORD Bill List By Budget Account

| 2021            |
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| Augus<br>11:07  |

| Account<br>P.O. Id Item Vendor   | Description  | Item Description   | Amount Stat/   | First Rcvd Chk/Void<br>Stat/Chk Enc Date Date   | id<br>Invoice   | P0<br>Type |
|--|--|--|--|---|---|------------|
| T-15-00-000-110-000 21-00223 6 VILLA010 21-00223 7 VILLA010 21-00235 8 VILLA010 21-00935 1 FLAGHO 21-00935 2 FLAGHO 21-00935 3 FLAGHO 21-00935 5 FLAGHO 21-00935 5 FLAGHO 21-00935 9 FLAGHO 21-00935 10 FLAGHO 21-01005 1 GARDSF 21-01166 1 CDE005 21-01237 1 ARGOOS 21-01238 1 THIRSTYR | 110-000 Enrichment Other Expenses 6 VILLA010 Village Super Market, Inc. 7 VILLA010 Village Super Market, Inc. 8 VILLA010 Village Super Market, Inc. 1 FLAGHO Flaghouse Inc. 2 FLAGHO Flaghouse Inc. 3 FLAGHO Flaghouse Inc. 5 FLAGHO Flaghouse Inc. 6 FLAGHO Flaghouse Inc. 7 FLAGHO Flaghouse Inc. 6 FLAGHO Flaghouse Inc. 6 FLAGHO Flaghouse Inc. 7 FLAGHO Flaghouse Inc. 7 FLAGHO Flaghouse Inc. 8 FLAGHO Flaghouse Inc. 1 VISUCO Visual Computer Solutions, Inc. 1 GARDSF Garden State Fireworks, Inc. 1 GARDSF Garden State Fireworks, Inc. 1 CDE005 Center for Dance Education 1 ABGG005 Mad Science of NJ 1 THIRSTYR Thirsty Radish LLC | shop rite blanket 3mo shop rite blanket 3mo shop rite blanket 3mo tennis nets tennis center straps tennis balls size 7 size 6 mini basketballs Discount Shipping Shipping Discount Shipping Shipping Shipping Expolice for nomahegan - 7/2/21 2nd of july fireworks spring dance class enrichment class enrichment program | 37.66 R<br>35.39 R<br>39.49 R<br>525.00 R<br>22.50 R<br>210.00 R<br>48.00 R<br>52.50 R<br>75.60 R<br>102.89 R<br>83.45 - R<br>75.60 R<br>75.60 R<br>75.60 R<br>75.60 R | 01/21/21 07/30/21<br>01/21/21 07/30/21<br>01/21/21 08/05/21<br>05/19/21 08/05/21<br>05/19/21 08/05/21<br>05/19/21 08/05/21<br>05/19/21 08/05/21<br>05/19/21 08/05/21<br>08/05/21 08/05/21<br>08/05/21 08/05/21<br>08/05/21 08/05/21<br>08/05/21 08/05/21<br>06/01/21 07/30/21<br>06/22/21 07/30/21<br>06/29/21 07/30/21 | 01620104592 01620335085 01620440772 P088066601021 P088066601013 P088066601013 P088066601021 | യ യ യ      |
| T-15-00-000-111-000<br>21-00350 5 ROCKRE<br>T-15-00-000-112-000<br>21-00947 1 BENSH<br>21-00947 3 BENSH  | 111-000 Recycling 5 ROCKRETE Rockrete Recycling Corp. BLANKET 112-000 District Management Donations (SID) 1 BENSHAFF Ben Shaffer Recreation Inc. Classic 2 BENSHAFF Ben Shaffer Recreation Inc. Bronze p 3 BENSHAFF Ben Shaffer Recreation Inc. Freight  | BLANKET - Concrete Recycling<br>ions (SID)<br>Classic series bench<br>Bronze plaque<br>Freight   | 400.00 R<br>1,590.30 R<br>247.00 R<br>393.12 R<br>2,230.42   | 05/14/21 07/30/21<br>05/21/21 07/30/21<br>05/21/21 07/30/21<br>05/21/21 07/30/21  | 222297<br>BS21-3395TF<br>BS21-3395TF<br>BS21-3395TF   | 80         |
| T-15-00-000-124-000<br>21-00969 1 LINCOL1<br>T-15-00-000-140-000<br>21-01214 1 SKYLAND   | -15-00-000-124-000 LOSAP<br>21-00969 1 LINCOL1 Lincoln National Insurance Co. 2020 LOSAP PAYMENT<br>-15-00-000-140-000 FIRE DONATIONS<br>21-01214 1 SKYLANDS Skylands Area Fire Equipment Fan for ventilatio<br>Fund Total: GENERAL TRUST  | . 2020 LOSAP PAYMENT<br>Fan for ventilation<br>TRUST   | 18,400.00 R<br>3,500.00 R<br>47,485.31   | 05/26/21 07/30/21<br>06/29/21 08/05/21  | CR33089<br>12516  |            |

| ACCOUNT<br>P O Td Ttom Vandor  | Description   | Itam Dacemintion  | Amount Stat/                         | First RCvd Chk/void                    | nid<br>Tavoica           | PO |
|--|---|---|--------------------------------------|--|--------------------------|----|
| ביסי זמ דרכוו אבוומסו  |   | דרכון מכזרו לארוסון   | שומחור פרשר/                         |  | 77.0                     | 3  |
| Fund: ANIMAL TRUST   | 151   |   |                                      |  |                          |    |
| T-22-00-000-102-000<br>21-00375 8 NJSDOH   | Animal Control Due to State License<br>N J ST DEPT OF HEALTH July Stat  | State License Fees<br>July State Dog Reports  | 57.60 R                              | 02/11/21 08/05/21                      | JULY 2021                | 22 |
|  | Fund Total: ANIMAL TRUST  | L TRUST   | 27.60                                |  |                          |    |
| Fund: COAH TRUST   |   |   |                                      |  |                          |    |
| T-23-00-000-101-000 Reserv<br>20-01004 27 СGPH0005 СGP&H, LLC<br>20-01004 28 СGPH0005 СGP&H, LLC | Reserve for COAH<br>5 CGP&H, LLC<br>5 CGP&H, LLC  | Affordable Housing Admin.<br>Affordable Housing Admin.  | 676.00 R<br>271.00 R<br>947.00       | 09/24/20 07/29/21<br>09/24/20 07/29/21 | 41287<br>41301           | മമ |
|  | Fund Total: COAH TRUST  | TRUST   | 947.00                               |  |                          |    |
| T-35-00-000-101-029<br>21-01251 1 MASER<br>21-01366 1 MASER                                      | ESCROW: Elizabethtown Gas Main Paving<br>Colliers Engineering & Design Elizabethto<br>Colliers Engineering & Design Elizabethto | ESCROW: Elizabethtown Gas Main Paving<br>Colliers Engineering & Design Elizabethtown Gas Paving 2016<br>Colliers Engineering & Design Elizabethtown Gas Paving 2016 | 1,161.25 R<br>8.658.75 R<br>9,820.00 | 06/29/21 07/29/21<br>07/28/21 07/29/21 | 0000661458<br>0000670469 |    |
|  | Fund Total:<br>Year Total:  |   | 9,820.00<br>58,309.91                |  |                          |    |
| Total Charged Lines:   | 673 Total List Amount:  | 13,060,256.30 Total Void Amount:  | 0.00                                 |  |                          |    |
|  |   |   |                                      |  |                          |    |

TOWNSHIP OF CRANFORD Bill List By Budget Account

August 6, 2021 11:07 AM

| Totals by Year-Fund<br>Fund Description | Pund                | Budget Rcvd                | Budget Held | Budget Total  | Revenue Total | G/L Total | Total                 |  |
|---|---------------------|----------------------------|-------------|---------------|---------------|-----------|-----------------------|--|
| CURRENT                                 | 0-01                | 7,413.30                   | 00.00       | 7,413.30      | 0.00          | 0.00      | 7,413.30              |  |
| CURRENT                                 | 1-01                | 12,724,570.19              | 00.00       | 12,724,570.19 | 00.00         | 00.00     | 12,724,570.19         |  |
| SPECIAL IMPROVEMENT DISTRICT            | STRICT 1-21         | 8,134.96                   | 00.00       | 8,134.96      | 0.00          | 00.00     | 8,134.96              |  |
| SWIM POOL OPERATING                     | 1-26<br>Year Total: | 62,863,58<br>12,795,568.73 | 00.00       | 62,863,58     | 0.00          | 00.0      | 62,863,58             |  |
| GENERAL CAPITAL                         | C-04                | 161,093.19                 | 00.00       | 161,093.19    | 00.00         | 00.00     | 161,093.19            |  |
|   | C-27<br>Year Total: | 20,931,54                  | 00.00       | 20,931,54     | 0.00          | 00.0      | 20,931,54             |  |
| CURRENT                                 | G-01                | 16,939.63                  | 00.00       | 16,939.63     | 00.00         | 00.00     | 16,939.63             |  |
| GENERAL TRUST                           | T-15                | 47,485.31                  | 00.00       | 47,485.31     | 00.00         | 00.00     | 47,485.31             |  |
| ANIMAL TRUST                            | T-22                | 27.60                      | 00.00       | 27.60         | 00.00         | 00.00     | 27.60                 |  |
| COAH TRUST                              | T-23                | 947.00                     | 00.00       | 947.00        | 00.0          | 00.00     | 947.00                |  |
|   | T-35<br>Year Total: | 9,820.00                   | 0.00        | 9,820.00      | 0.00          | 0.00      | 9,820.00<br>58,309.91 |  |
| Tot                                     | Total Of All Funds: | 13,060,256.30              | 00.0        | 13,060,256.30 | 00.0          | 00.0      | 13,060,256.30         |  |



# **Township of Cranford**

8 Springfield Avenue Cranford, New Jersey 07016-2199

(908) 709-7200 Fax (908) 276-7664

www.cranfordnj.org

Date:

August 6<sup>th</sup>, 2021

To:

**Cranford Township Committee** 

From:

Lavona Patterson, CFO

Re:

Payment of Statutory Bills between Official Meetings

Attached are the statutory payments that have been made from July 1<sup>st</sup>, 2021 through July 31<sup>st</sup>, 2021 for the Current Fund.

Starting Transaction Date: 07/01/21 Ending Transaction Date: 07/31/21 Outstanding As Of Date: 07/31/21 Bank Id: IB 6581

Report Type: Outstanding Transactions

Transaction Type: Manual Db: Y Cr: Y Receipts Db: N Cr: N Disbursements Db: N Cr: N

Expenditures Db: Y Cr: Y Reimbursmnt Db: N Cr: N Revenue Db: N Cr: N

Note: \* Denotes transaction is from Prior Year G/L Account.

| Date     | Туре         | Vendor/Descript                          | Debit | Credit     | Reference | Check Recon Date |
|----------|--------------|--|-------|------------|-----------|------------------|
|          | Manual Entry | Manual Check Bill List on 7/13/2021      |       | 10.00      |           | 8                |
| 07/06/21 | Expenditure  | Chase CC Fee - June 2021 - Records       |       | 453.47     |           | 1                |
|          | Expenditure  | Chase CC Fee - June 2021 - Court         |       | 38.47      | В 2933    | 2                |
| 07/06/21 | Expenditure  | Chase CC Fee - June 2021 - Bail          |       | 35.00      | В 2933    | 3                |
|          | Expenditure  | Chase CC Fee - June 2021 - Health Inspec |       | 36.65      | В 2933    | 4                |
|          | Expenditure  | Chase CC Fee - June 2021 - DPW           |       | 35.00      | В 2933    | 5                |
|          | Expenditure  | Chase CC Fee - June 2021 - Parking       |       | 3,108.88   | B 2933    | 6                |
|          | Expenditure  | American Ex. CC Fee - June 2021 - Parkng |       | 7.26       | в 2933    | 7                |
|          | Expenditure  | TOWNSHIP CLERK F/T - PAYROLL #14         |       | 5,431.17   | B 2929    | 2                |
|          | Expenditure  | CHANNEL 35 P/T - PAYROLL #14             |       | 3,430.47   |           | 4                |
|          | Expenditure  | FINANCE F/T - PAYROLL #14                |       | 13,727.39  |           | 6                |
|          | Expenditure  | TAX ASSESSOR F/T - PAYROLL #14           |       | 5,233.76   |           | 7                |
|          | Expenditure  | TAX COLLECTOR F/T - PAYROLL #14          |       | 4,255.85   |           | 8                |
|          | Expenditure  | MUNICIPAL COURT F/T - PAYROLL #14        |       | 8,631.96   |           | 10               |
|          | Expenditure  | MUNICIPAL COURT O/T - PAYROLL #14        |       | 469.89     |           | 13               |
|          | Expenditure  | FIRE EMS STIPEND - PAYROLL #14           |       | 850.00     |           | 16               |
|          | Expenditure  | ZONING BOARD F/T - PAYROLL #14           |       | 5,081.40   |           | 17               |
|          | Expenditure  | FIRE F/T - PAYROLL #14                   |       | 18,865.95  |           | 19               |
|          | Expenditure  | FIRE SUPPRESSION F/T - PAYROLL #14       |       | 109,548.14 |           | 20               |
|          | Expenditure  | COMMUNICATIONS F/T - PAYROLL #14         |       | 12,530.00  |           | 22               |
|          |              | POLICE F/T - PAYROLL #14                 |       | 241,665.48 |           | 23               |
|          | Expenditure  | Detective Bureau O/T - PAYROLL #14       |       | 1,822.72   |           | 25               |
|          | Expenditure  |  |       | 8,793.12   |           | 30               |
|          | Expenditure  | FIRE SUPPRESSION O/T - PAYROLL #14       |       | 2,210.50   |           | 32               |
|          | Expenditure  | Traffic P/T-CROSSING GUARDS-PAYROLL #14  |       |            |           | 34               |
|          | Expenditure  | EMS P/T - PAYROLL #14                    |       | 8,777.00   |           | 35               |
|          | Expenditure  | BLDG DEPT F/T - PAYROLL #14              |       | 13,916.17  |           | 36               |
|          | Expenditure  | BLDG DEPT P/T - PAYROLL #14              |       | 5,723.73   |           |                  |
|          | Expenditure  | DPW ADMIN F/T - PAYROLL #14              |       | 10,937.81  |           | 38               |
|          | Expenditure  | ROAD REPAIR F/T PAYROLL #14              |       | 37,249.20  |           | 39               |
|          | Expenditure  | CONSERV CTR P/T - PAYROLL #14            |       | 663.00     |           | 42               |
|          | Expenditure  | SEWER SYSTEM F/T - PAYROLL #14           |       | 6,403.20   |           | 46               |
|          | Expenditure  | SHADE TREE F/T - PAYROLL #14             |       | 8,936.00   |           | 47               |
|          | Expenditure  | BOARD OF HEALTH F/T - PAYROLL #14        |       | 3,009.31   |           | 50               |
|          | Expenditure  | BOARD OF HEALTH P/T - PAYROLL #14        |       | 1,533.00   |           | 51               |
|          | Expenditure  | REC ADMIN F/T - PAYROLL #14              |       | 6,397.19   |           | 52               |
|          | Expenditure  | REC ADMIN P/T - PAYROLL #14              |       | 1,239.50   |           | 53               |
|          | Expenditure  | LIBRARY F/T - PAYROLL #14                |       | 20,729.82  |           | 58               |
|          | Expenditure  | LIBRARY P/T - PAYROLL #14                |       | 9,193.73   |           | 59               |
|          | Expenditure  | LIBRARY TEMP -PAYROLL #14                |       | 1,067.78   |           | 60               |
|          | Expenditure  | SOCIAL SECURITY - PAYROLL #14            |       | 22,890.76  |           | 147              |
|          | Expenditure  | BLDG DEPT TEMP - PAYROLL #14             |       | 840.00     |           | 175              |
|          | Expenditure  | PROP MAINT INSPECTION - PAYROLL #14      |       | 824.54     |           | 186              |
|          | Expenditure  | SC BUS TEMP-ADP#211904 PAYROLL #14       |       | 380.00     |           | 204              |
|          | Expenditure  | PLANNING BOARD P/T - PAYROLL #14         |       | 400.08     |           |                  |
| 07/09/21 | Expenditure  | COMM ON YOUTH PAYROLL #14                |       | 799.50     |           |                  |
| 07/09/21 | Expenditure  | ROAD REPAIR O/T - PAYROLL #14            |       | 198.30     |           |                  |
| 07/09/21 | Expenditure  | Sewer System O/T - PAYROLL #14           |       | 220.26     |           |                  |
| 07/00/21 | Expenditure  | ZONING BOARD P/T - PAYROLL #14           |       | 400.08     | B 2929    | 2/1              |

## TOWNSHIP OF CRANFORD Bank Reconciliation Inquiry

| Date     | Туре         | Vendor/Descript                          | Debit  | Credit       | Reference |     | Check | Recon | Date |
|----------|--------------|--|--------|--------------|-----------|-----|-------|-------|------|
| 07/09/21 | Expenditure  | ROAD REPAIR TEMP/SEASONAL - PAYROLL #14  |        | 1,000.00     |           |     |       |       |      |
| 07/09/21 | Expenditure  | PARKS TEMP SEASONAL - PAYROLL #14        |        | 432.00       |           |     |       |       |      |
| 07/09/21 | Expenditure  | ADMIN F/T - PAYROLL #14                  |        | 10,904.64    |           |     |       |       |      |
| 07/09/21 | Expenditure  | REC PROGRAMS TEMP - PAYROLL #14          |        | 340.00       |           | 264 |       |       |      |
| 07/09/21 | Expenditure  | Traffic Bureau Temp - Payroll #14        |        | 1,976.00     | B 2929    | 285 |       |       |      |
| 07/13/21 | Expenditure  | DCRP - Payroll #14 - July 9, 2021        |        | 725.76       | в 2935    | 2   |       |       |      |
| 07/13/21 | Expenditure  | Transfer to Gen.Trust 2021 Budget approp |        | 10,000.00    | В 2936    | 1   |       |       |      |
| 07/15/21 | Manual Entry | Bill List on 7/13/2021                   |        | 710,665.50   | G 2916    | 6   |       |       |      |
| 07/15/21 | Expenditure  | Active Health Benefits - July 2021       |        | 228,042.19   | B 2930    | 1   |       |       |      |
| 07/15/21 | Expenditure  | Retired Health Benefits - July 2021      |        | 117,821.70   | в 2930    | 2   |       |       |      |
| 07/15/21 | Expenditure  | Interest Pmt 2018 Series Bond \$9.7mil   |        | 73,962.50    | в 2931    | 5   |       |       |      |
|          | Manual Entry | Manual Check Bill List on 8/10/2021      |        | 13.00        | G 2917    | 8   |       |       |      |
| 07/20/21 | Manual Entry | Void Ck #57410 - Not reissued            | 100.00 |              | G 2918    | 9   |       |       |      |
|          | Manual Entry | Manual Check Bill List on 8/10/2021      |        | 391.64       | G 2919    | 8   |       |       |      |
| 07/22/21 | Expenditure  | Due Pool: Pmt #1 fr American Rescue Plan |        | 1,098,312.42 | B 2942    | 1   |       |       |      |
|          | Expenditure  | TOWNSHIP CLERK F/T - PAYROLL #15         |        | 7,494.90     |           | 2   |       |       |      |
|          | Expenditure  | TOWNSHIP CLERK P/T - PAYROLL #15         |        | 884.00       |           | 3   |       |       |      |
|          | Expenditure  | CHANNEL 35 P/T - PAYROLL #15             |        | 3,054.47     |           | 4   |       |       |      |
|          | Expenditure  | FINANCE F/T - PAYROLL #15                |        | 13,727.39    |           | 6   |       |       |      |
|          | Expenditure  | TAX ASSESSOR F/T - PAYROLL #15           |        | 5,233.76     |           | 7   |       |       |      |
|          | Expenditure  | TAX COLLECTOR F/T - PAYROLL #15          |        | 4,255.85     |           | 8   |       |       |      |
|          | Expenditure  | MUNICIPAL COURT F/T - PAYROLL #15        |        | 8,091.96     |           | 10  |       |       |      |
|          | Expenditure  | MUNICIPAL COURT O/T - PAYROLL #15        |        | 314.68       |           | 13  |       |       |      |
|          | Expenditure  | FIRE EMS STIPEND - PAYROLL #15           |        | 650.00       |           | 16  |       |       |      |
|          | Expenditure  | ZONING BOARD F/T - PAYROLL #15           |        | 7,823.06     |           | 17  |       |       |      |
|          | Expenditure  | FIRE F/T - PAYROLL #15                   |        | 21,454.37    |           | 19  |       |       |      |
|          | Expenditure  | FIRE SUPPRESSION F/T - PAYROLL #15       |        | 109,292.17   |           | 20  |       |       |      |
|          | Expenditure  | COMMUNICATIONS F/T - PAYROLL #15         |        | 13,252.96    |           | 22  |       |       |      |
|          | Expenditure  | POLICE F/T - PAYROLL #15                 |        | 247,458.76   |           | 23  |       |       |      |
|          | Expenditure  | Detective Bureau O/T - PAYROLL #15       |        | 5,943.28     |           | 25  |       |       |      |
|          | Expenditure  | FIRE SUPPRESSION O/T - PAYROLL #15       |        | 11,088.87    |           | 30  |       |       |      |
|          | Expenditure  | EMS P/T - PAYROLL #15                    |        | 8,319.50     |           | 34  |       |       |      |
|          | Expenditure  | BLDG DEPT F/T - PAYROLL #15              |        | 20,646.92    |           | 35  |       |       |      |
|          | Expenditure  | BLDG DEPT P/T - PAYROLL #15              |        | 5,702.73     |           | 36  |       |       |      |
|          | Expenditure  | DPW ADMIN F/T - PAYROLL #15              |        | 11,610.93    |           | 38  |       |       |      |
|          | Expenditure  | ROAD REPAIR F/T PAYROLL #15              |        | 37,150.30    |           | 39  |       |       |      |
|          | Expenditure  | CONSERV CTR P/T - PAYROLL #15            |        | 581.75       |           | 42  |       |       |      |
|          | Expenditure  | SEWER SYSTEM F/T - PAYROLL #15           |        | 7,009.82     |           | 46  |       |       |      |
|          | Expenditure  | SHADE TREE F/T - PAYROLL #15             |        | 8,952.00     |           | 47  |       |       |      |
|          | Expenditure  | BOARD OF HEALTH F/T - PAYROLL #15        |        | 3,009.31     |           | 50  |       |       |      |
|          | Expenditure  | BOARD OF HEALTH P/T - PAYROLL #15        |        | 2,100.00     |           | 51  |       |       |      |
|          | Expenditure  | REC ADMIN F/T - PAYROLL #15              |        | 6,572.02     |           | 52  |       |       |      |
|          | Expenditure  | REC ADMIN P/T - PAYROLL #15              |        | 1,712.00     |           | 53  |       |       |      |
|          | Expenditure  | LIBRARY F/T - PAYROLL #15                |        | 20,729.82    |           | 58  |       |       |      |
|          | Expenditure  | LIBRARY P/T - PAYROLL #15                |        | 9,022.92     |           | 59  |       |       |      |
|          | Expenditure  | LIBRARY TEMP -PAYROLL #15                |        | 552.00       |           | 60  |       |       |      |
|          | Expenditure  | CLEAN COMMUNITIES PAYROLL #15            |        | 228.00       |           | 64  |       |       |      |
|          | Expenditure  | SOCIAL SECURITY - PAYROLL #15            |        | 25,049.61    |           |     |       |       |      |
|          | Expenditure  | BLDG DEPT TEMP - PAYROLL #15             |        | 315.00       |           |     |       |       |      |
|          | Expenditure  | PROP MAINT INSPECTION - PAYROLL #15      |        | 824.54       |           |     |       |       |      |
|          | Expenditure  | SC BUS TEMP-ADP#211904 PAYROLL #15       |        | 1,392.50     |           |     |       |       |      |
|          | Expenditure  | PLANNING BOARD P/T - PAYROLL #15         |        | 400.08       |           |     |       |       |      |
|          | Expenditure  | COMM ON YOUTH PAYROLL #15                |        | 1,084.00     |           |     |       |       |      |
| U///3//I | EXDENDITION  | COMM ON TOUTH PAIROIT #11                |        |              |           |     |       |       |      |

#### TOWNSHIP OF CRANFORD Bank Reconciliation Inquiry

| Date                             | Туре                | Vendor,  | Descript         |                          | De                 | ebit                                     | Credit    | Refe       | erence |       | Check                      | Recon Date |
|----------------------------------|---------------------|----------|------------------|--------------------------|--------------------|--|-----------|------------|--------|-------|----------------------------|------------|
| 07/23/21                         | Expenditure         | Sewer S  | System O/T - P.  | AYROLL #15               |                    |  | 220.26    |            | 2941   | 237   |                            |            |
|                                  | Expenditure         | ZONING   | BOARD P/T - P    | AYROLL #15               |                    |  | 400.08    |            | 2941   | 241   |                            |            |
|                                  | Expenditure         | ROAD RE  | PAIR TEMP/SEA    | SONAL - PAYROLL #15      |                    |  | 900.00    | В          | 2941   | 243   |                            |            |
|                                  | Expenditure         | PLAYGRO  | OUNDS TEMP PAY   | ROLL #15                 |                    |  | 10,845.61 | В          | 2941   | 244   |                            |            |
|                                  | Expenditure         | ADMIN F  | T - PAYROLL      | #15                      |                    |  | 10,904.64 | В          | 2941   | 253   |                            |            |
|                                  | Expenditure         | REC PRO  | GRAMS TEMP -     | PAYROLL #15              |                    |  | 891.88    | В          | 2941   | 264   |                            |            |
| 07/23/21                         | Expenditure         | Traffic  | Bureau Temp      | - Payroll #15            |                    |  | 1,872.00  | В          | 2941   | 285   |                            |            |
| 07/23/21                         | Expenditure         |          | P/T - PAYROLL    |                          |                    |  | 61.33     | В          | 2941   | 288   |                            |            |
|                                  | Expenditure         | ENGINE   | ERING P/T - PA   | YROLL #15                |                    |  | 1,080.00  | В          | 2941   | 291   |                            |            |
| Report To                        | otals               |          |                  |                          |                    |  |           |            |        |       |                            |            |
| Manual En<br>Total Exp<br>Total: | ntry:<br>penditure: | 5<br>106 | Debit:<br>Debit: | 100.00<br>0.00<br>100.00 | Credit:<br>Credit: | 711,080.14<br>2,813,498.2<br>3,524,578.3 | 1         | Net<br>Net | 2,     | 813,4 | 980.14<br>198.21<br>178.35 | Cr         |

Page No: 1

\* \* MANUAL CHECK \*\*

Range of Checking Accts: 01CURRENT

to Olcurrent

Range of Check Ids: 58799 to 58799

Report Type: All Checks

Report Format: Detail

Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check # Check Date Vendor Item Description PO #

Amount Paid Charge Account

Reconciled/Void Ref Num Account Type

Contract Ref Seq Acct

58799 07/19/21 UCCCLK UNION COUNTY CLERK 21-01264 1 CERT 17-00005 RELEASE REC FEE

13.00 1-01-20-145-100-214

Budget

1462 1 1

Tax Collector: Outside Prof Expenses

Report Totals

Paid Checks: Direct Deposit: 0 Total:

<u>Void</u> 0 Amount Paid 13.00 0.00 13.00

0.00 0.00

Amount Void

July 19, 2021 04:10 PM

# TOWNSHIP OF CRANFORD Check Register By Check Id

| Totals by Year-Fund<br>Fund Description | Fund       | Budget Total | Revenue Total | G/L Total | Total |  |
|---|------------|--------------|---------------|-----------|-------|--|
| CURRENT                                 | 1-01       | 13.00        | 0.00          | 0.00      | 13.00 |  |
| Total Of                                | All Funds: | 13.00        | 0.00          | 0.00      | 13.00 |  |

TH MANUAL CHECK TH

Range of Check Ids: 58802 to 58802 Range of Checking Accts: 01CURRENT to O1CURRENT Check Type: Computer: Y Manual: Y Dir Deposit: Y Report Format: Detail Report Type: All Checks Reconciled/Void Ref Num Check # Check Date Vendor Account Type Contract Ref Seq Acct Amount Paid Charge Account Item Description PO # 1465 58802 07/21/21 USBAN366 US Bank CUST ACTLIEN Holding 391.64 1-01-55-000-010-029 1 REDEMPTION REFUND Budget 1 1 21-01196 Return TTL Redemptions Amount Paid Amount Void <u>Paid</u> <u>Void</u> Report Totals 391.64 0.00 Checks: 1 0 0.00 0.00 Direct Deposit: 0.00 391.64 Total:

| Totals by Year-Fur<br>Fund Description | d Fund              | Budget Total | Revenue Total | G/L Total | Total  |
|--|---------------------|--------------|---------------|-----------|--------|
| CURRENT                                | 1-01                | 391.64       | 0.00          | 0.00      | 391.64 |
|  | Total Of All Funds: | 391.64       | 0.00          | 0.00      | 391.64 |

Page No: 1

\* \* MANUAL

CHECK \*\*

Range of Checking Accts: 15TRUST
Report Type: All Checks

to 15TRUST

Range of Check Ids: 3977 to 3977

Report Format: Detail

Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check # Check Dat | e Vendor<br>Description                    | Amount Paid   | Charge Account                           |        | Reconciled/\ Contract | oid Ref Num<br>Ref Seq Acct |
|-------------------|--|---------------|--|--------|-----------------------|-----------------------------|
|                   | USBAN366 US Bank CUST AC<br>PREMIUM REFUND | TLIEN Holding | T-15-00-000-106-000<br>Tax Sale Premiums | Budget |                       | 1466<br>1 1                 |

| Report Totals |                 | <u>Paid</u>    | <u>Void</u> | Amount Paid | Amount Void |
|---------------|-----------------|----------------|-------------|-------------|-------------|
| ·             | Checks:         | 1              | 0           | 1,400.00    | 0.00        |
|               | Direct Deposit: | 0              | 0           | 0.00        | 0.00        |
|               | Total:          | $\overline{1}$ | 0           | 1,400.00    | 0.00        |

July 21, 2021 03:16 PM

### TOWNSHIP OF CRANFORD Check Register By Check Id

| Totals by Year-Fu<br>Fund Description | nd Fund             | Budget Total | Revenue Total | G/L Total | Total    |
|---------------------------------------|---------------------|--------------|---------------|-----------|----------|
| GENERAL TRUST                         | т-15                | 1,400.00     | 0.00          | 0.00      | 1,400.00 |
|                                       | Total Of All Funds: | 1,400.00     | 0.00          | 0.00      | 1,400.00 |

Page No: 1

\* MANUAL CHECK \*\*

| Range of Chec          |      | Accts: 0<br>t Type: A |                |           | :0 0 <mark>4CA</mark> | PITAL<br>Report F |                  | ange of<br>Detail |                      |         |        | 3320<br>Computer: Y | Manual: Y | Dir Deposi              | t: Y |
|------------------------|------|-----------------------|----------------|-----------|-----------------------|-------------------|------------------|-------------------|----------------------|---------|--------|---------------------|-----------|-------------------------|------|
| Check # Check          |      | e Vendor<br>Descript  | ion            |           |                       | Amoun             | t Paid           | Charge            | . Accoun             | it      |        | Account Type        |           | //void Ref N<br>Ref Seq |      |
| 3320 07/23<br>21-01286 | 3/21 | ROGUT<br>2021 Bon     |                | McCarthy  | LLC                   |                   | 817.81           | C-04-2<br>Ord#2]  | !1-010-0<br>L-10 Sof |         |        | Budget              |           | 14<br>1                 | 67   |
| 21-01286               | 2    | 2021 Bon              | d Sale         |           |                       |                   | 472.88<br>290.69 | C-04-1<br>Ord. 1  | 19-005-0             | 00-520  | - Mult | Budget<br>i-Purpose |           | 2                       | 1    |
| Report Totals          |      |                       | cks:           | Paid<br>1 | void<br>0             | <u>A</u>          | mount<br>21,29   | 0.69              | Amo                  | unt Voi | Ō      |                     |           |                         |      |
|                        | Di   | rect Depo:            | sit: =<br>tal: | <u>0</u>  | $\frac{0}{0}$         |                   | 21,29            | 0.00              |                      | 0.0     |        |                     |           |                         |      |

July 23, 2021 12:18 PM

#### TOWNSHIP OF CRANFORD Check Register By Check Id

| Totals by Year-Fun<br>Fund Description | d Fund              | Budget Total | Revenue Total | G/L Total | Total     |
|--|---------------------|--------------|---------------|-----------|-----------|
| GENERAL CAPITAL                        | C-04                | 21,290.69    | 0.00          | 0.00      | 21,290.69 |
|  | Total Of All Funds: | 21,290.69    | 0.00          | 0.00      | 21,290.69 |

Page No: 1

\*+ MANUAL CHECK \*\*

Range of Checking Accts: 01CURRENT

to O1CURRENT

Range of Check Ids: 58803 to 58803

Report Type: All Checks

Report Format: Detail

Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check # Check Date Vendor
PO # Item Description
Amount Paid Charge Account
Account Type Contract Ref Seq Acct

58803 08/04/21 HOPETW HOPE TOWNSHIP TAX COLLTR

21-00041 4 2021 Third Quarter Taxes

336.75 1-01-28-370-125-237

Budget

1468 1 1

Rec. Cranford West: Utilities

Amount Void <u>Paid</u> Amount Paid Report Totals <u>Void</u> Checks: 1 0 336.75 0.00 0 0.00 0.00 Direct Deposit: 336.75 0.00 Total:

| Totals by Year-Fund<br>Fund Description | Fund               | Budget Total | Revenue Total | G/L Total | Total  |
|---|--------------------|--------------|---------------|-----------|--------|
| URRENT                                  | 1-01               | 336.75       | 0.00          | 0.00      | 336.75 |
| To                                      | otal Of All Funds: | 336.75       | 0.00          | 0.00      | 336.75 |