Revised: June 6, 2019

# TOWNSHIP COMMITTEE CRANFORD, NEW JERSEY WORKSHOP MEETING AGENDA June 10, 2019 7:00 PM

THIS MEETING IS IN COMPLIANCE WITH THE "OPEN PUBLIC MEETINGS ACT" AS ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED BY E-MAILING THE ANNUAL SCHEDULE OF MEETINGS TO THE WESTFIELD LEADER, THE UNION COUNTY LOCAL SOURCE, THE STAR LEDGER, AND TAP INTO CRANFORD, BY POSTING SUCH ANNUAL MEETING SCHEDULE ON A BULLETIN BOARD IN THE TOWN HALL RESERVED FOR SUCH ANNOUNCEMENTS AND THE FILING OF SAID NOTICE WITH THE TOWNSHIP CLERK OF CRANFORD. FORMAL ACTION MAY BE TAKEN AT THIS MEETING.

ROLL CALL MAYOR PATRICK GIBLIN

**DEPUTY MAYOR ANN DOOLEY** 

COMMISSIONER THOMAS H. HANNEN, JR. COMMISSIONER JEAN-ALBERT MAISONNEUVE

COMMISSIONER MARY O'CONNOR

#### **PUBLIC COMMENTS**

Pursuant to the Code of the Township of Cranford, Article I, Section 32-4, persons addressing the Township Committee shall be allowed a maximum of five (5) minutes for their presentations.

# **CLOSED SESSION**

#### **Resolution No. 2019-93.16**

**BE IT RESOLVED** that the Township Committee will go into closed session to discuss the following, the minutes of which will be released at some time in the future at the discretion of the Township Committee:

#### Personnel

- June Reviews and Recommendations
- Fire Department Advancements

#### Real Estate

• 6 Franklin Avenue

# **Legal Matters**

- Legal Update
- Affordable Housing Update

# Contractual

• Township Administrator

# **Minute Review**

Closed Session Minutes of April 29<sup>th</sup> and April 30th, 2019

# DISCUSSION

- A. Proposed Resolution for the Heritage Corridor and Riverwalk 7:30 p.m.
- B. New Jersey State League of Municipalities Annual Conference 7:35 p.m.
- C. 24 Lenox Avenue 7:40 p.m.
- D. Proposed Plastic Bag Ban and Certain One-Use Recyclables Ordinance 7:45 p.m.
- E. Downtown Sign Ordinance 7:50 p.m.
- F. Risk Management/Joint Insurance Fund 7:55 p.m.
- G. Minute Approval Closed Session Minutes of April 29<sup>th</sup> and April 30<sup>th</sup> 8:00 p.m.

# **TOWNSHIP ADMINISTRATOR REPORTS**

# **COMMISSIONER REPORTS**

# **PUBLIC COMMENTS**

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## **ADJOURNMENT**