## TOWNSHIP OF CRANFORD SUNSHINE NOTICE TOWNSHIP COMMITTEE MEETING March 31, 2020

Due to the ongoing public health emergency, and the Governor's Executive Orders related to the same, the Township Committee of the Township of Cranford will conduct all meetings remotely and by electronic means for the foreseeable future. The Township Committee will continue to meet on their regularly scheduled meeting dates and times.

In accordance with N.J.S.A. 10:4-6 (the "Open Public Meetings Act") and consistent with the Department of Community Affairs, Division of Local Government Services guidelines, the Township Committee Meetings will be open to the public by electronic means. Residents can view the meetings on TV-35, and via livestream on TV-35's Facebook and YouTube pages. Public comments can be submitted by emailing, after the start of the meeting,

**j-cryan@cranfordnj.org**. Public comments must include the resident's name and address, and will be read during the two public comment portions of the meeting.

### TOWNSHIP COMMITTEE CRANFORD, NEW JERSEY CONFERENCE MEETING AGENDA March 31, 2020 7:00 PM

THIS MEETING IS IN COMPLIANCE WITH THE "OPEN PUBLIC MEETINGS ACT' AS ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED BY MAILING THE ANNUAL SCHEDULE OF MEETINGS TO THE WESTFIELD LEADER, THE UNION COUNTY LOCAL SOURCE, THE STAR LEDGER, AND TAP INTO CRANFORD, BY POSTING SUCH ANNUAL MEETING SCHEDULE ON A BULLETIN BOARD IN THE TOWN HALL RESERVED FOR SUCH ANNOUNCEMENTS AND THE FILING OF SAID NOTICE WITH THE TOWNSHIP CLERK OF CRANFORD. FORMAL ACTION MAY BE TAKEN AT THIS MEETING.

# ROLL CALL MAYOR PATRICK GIBLIN DEPUTY MAYOR KATHLEEN PRUNTY COMMISSIONER THOMAS H. HANNEN, JR. COMMISSIONER JEAN-ALBERT MAISONNEUVE COMMISSIONER MARY O'CONNOR

### **PUBLIC COMMENTS**

*Pursuant to the Code of the Township of Cranford, Article I, Section 32-4, persons addressing the Township Committee shall be allowed a maximum of five (5) minutes for their presentations.* 

- A. Michael Fitzpatrick, Health Officer Coronavirus Update
- B. 2020 Capital Budget
- C. Proposed Amendment to the Plastics Ordinance
- D. Review Official Meeting Agenda
- E. Minute Approval Closed Session Minutes of March 9<sup>th</sup>, March 10<sup>th</sup>, March 15<sup>th</sup>, March 16<sup>th</sup> and March 22nd

### **CLOSED SESSION**

### Resolution No. 2020-97.9

**BE IT RESOLVED** that the Township Committee will go into closed session to discuss the following, the minutes of which will be released at some time in the future at the discretion of the Township Committee:

#### <u>Personnel</u>

• Department of Public Works (DPW)

### Minute Review

• Closed Session Minutes of March 9<sup>th</sup>, March 10<sup>th</sup>, March 15<sup>th</sup>, March 16<sup>th</sup> and March 22nd

### PUBLIC COMMENTS

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OFFICIAL MEETING- 7:30 PM