# TOWNSHIP COMMITTEE CRANFORD, NEW JERSEY WORKSHOP MEETING AGENDA December 17, 2018 7:00 PM

THIS MEETING IS IN COMPLIANCE WITH THE "OPEN PUBLIC MEETINGS ACT' AS ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED BY MAILING THE ANNUAL SCHEDULE OF MEETINGS TO THE WESTFIELD LEADER, THE UNION COUNTY LOCAL SOURCE, THE STAR LEDGER, AND TAP INTO CRANFORD, BY POSTING SUCH ANNUAL MEETING SCHEDULE ON A BULLETIN BOARD IN THE TOWN HALL RESERVED FOR SUCH ANNOUNCEMENTS AND THE FILING OF SAID NOTICE WITH THE TOWNSHIP CLERK OF CRANFORD. FORMAL ACTION MAY BE TAKEN AT THIS MEETING.

**ROLL CALL** MAYOR THOMAS H. HANNEN, JR.

DEPUTY MAYOR ANN DOOLEY COMMISSIONER PATRICK GIBLIN

COMMISSIONER JEAN-ALBERT MAISONNEUVE

COMMISSIONER MARY O'CONNOR

## **PUBLIC COMMENTS**

Pursuant to the Code of the Township of Cranford, Article I, Section 32-4, persons addressing the Township Committee shall be allowed a maximum of five (5) minutes for their presentations.

### **DISCUSSION**

- A. Engineering update, Township Engineer Masol 7:30 p.m.
- B. Review Official Meeting Agenda 7:40 p.m.
- C. Minute Approval Closed Session Minutes of November 19<sup>th</sup>, November 26<sup>th</sup>, November 27<sup>th</sup> and December 1st **7**:45 p.m.
- D. Szeles Construction, LLC Building Rehabilitation 7:50 p.m.
- E. Vacation Carry Over 8:00 p.m.
- F. Land Use Planning Board Ordinance Amendment 8:05 p.m.
- G. Ambeli's Request for Temporary Vestibule 8:10 p.m.
- H. Grand Sanitation Lease Agreement Parking Lot 7 8:15 p.m.
- I. Downtown Management Corporation (DMC) North Jersey Transportation Planning Authority Complete Streets Grant Application 8:20 p.m.

## TOWNSHIP ADMINISTRATOR REPORTS

#### **COMMISSIONER REPORTS**

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### **CLOSED SESSION**

## **Resolution No. 2018-94.39**

**BE IT RESOLVED** that the Township Committee will go into closed session to discuss the following, the minutes of which will be released at some time in the future at the discretion of the Township Committee:

## **Personnel**

- Various Departments
- Police Department
- Administration

### **Contractual**

- Collective Bargaining
- State Insurance Fund
- 2019 Legal
- 2019 Professional Services

### **Legal Matters**

• Legal update

## **Minute Review**

• Closed Session Minutes of November 19<sup>th</sup>, November 26<sup>th</sup>, November 27<sup>th</sup> and December 1st

## **ADJOURNMENT**