# TOWNSHIP COMMITTEE CRANFORD, NEW JERSEY WORKSHOP MEETING AGENDA October 9, 2018

7:00 PM

THIS MEETING IS IN COMPLIANCE WITH THE "OPEN PUBLIC MEETINGS ACT' AS ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED BY MAILING THE ANNUAL SCHEDULE OF MEETINGS TO THE WESTFIELD LEADER, THE UNION COUNTY LOCAL SOURCE, THE STAR LEDGER, AND TAP INTO CRANFORD, BY POSTING SUCH ANNUAL MEETING SCHEDULE ON A BULLETIN BOARD IN THE TOWN HALL RESERVED FOR SUCH ANNOUNCEMENTS AND THE FILING OF SAID NOTICE WITH THE TOWNSHIP CLERK OF CRANFORD. FORMAL ACTION MAY BE TAKEN AT THIS MEETING.

**ROLL CALL** MAYOR THOMAS H. HANNEN, JR.

DEPUTY MAYOR ANN DOOLEY COMMISSIONER PATRICK GIBLIN

COMMISSIONER JEAN-ALBERT MAISONNEUVE

COMMISSIONER MARY O'CONNOR

#### DISCUSSION

CLOSED SESSION - 7:00 PM to 7:30 PM

### **Resolution No. 2018-94.32:**

**BE IT RESOLVED** that the Township Committee will go into closed session to discuss the following, the minutes of which will be released at some time in the future at the discretion of the Township Committee

### **REAL ESTATE MATTER**

Abandoned Property Act

### **LEGAL MATTERS**

- Legal update
- Third Round Affordable Housing Obligations
- Monarch Housing/Myrtle Avenue

### MINUTE REVIEW

• Closed Session Minutes of May 22<sup>nd</sup> and September 25<sup>th</sup>, 2018

### **PERSONNEL**

- Department of Public Works
- Downtown Management Corporation (DMC)
- Collective Bargaining Teamsters
- Administration
- Fire
- Police

# **RETURN TO OPEN SESSION**

# **PUBLIC COMMENTS**

Pursuant to the Code of the Township of Cranford, Article I, Section 32-4, persons addressing the Township Committee shall be allowed a maximum of five (5) minutes for their presentations.

# **DISCUSSION**

- A. Mayors Council Rahway River Watershed Flood Control Update Mr. Daniel Aschenbach
- B. Engineering update, Township Engineer Masol
- C. Pet Vet Vent 1 (One) Springfield Avenue
- D. Hours of Operation Ordinance
- E. Proposed Cell Tower Ordinance
- F. Paving at the Hanson House

#### TOWNSHIP ADMINISTRATOR REPORTS

### **COMMISSIONER REPORTS**

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### **ADJOURNMENT**