

Revised: August 7, 2023

**TOWNSHIP COMMITTEE  
CRANFORD, NEW JERSEY  
WORKSHOP MEETING AGENDA  
August 7, 2023  
7:00 p.m.**

**CALL TO ORDER**

THIS MEETING IS IN COMPLIANCE WITH THE "OPEN PUBLIC MEETINGS ACT" AS ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED BY E-MAILING THE ANNUAL SCHEDULE OF MEETINGS TO THE WESTFIELD LEADER, THE UNION COUNTY LOCAL SOURCE, THE STAR LEDGER, AND TAP INTO CRANFORD, BY POSTING SUCH ANNUAL MEETING SCHEDULE ON A BULLETIN BOARD IN THE MUNICIPAL BUILDING RESERVED FOR SUCH ANNOUNCEMENTS AND THE FILING OF SAID NOTICE WITH THE TOWNSHIP CLERK OF CRANFORD. FORMAL ACTION MAY BE TAKEN AT THIS MEETING.

**ROLL CALL**

**Mayor Brian Andrews  
Deputy Mayor Terrence Curran  
Commissioner Paul Gallo  
Commissioner Kathleen Miller Prunty  
Commissioner Gina Black**

**PUBLIC COMMENTS**

*Pursuant to the Code of the Township of Cranford, Article I, Section 72-4, persons addressing the Township Committee shall be allowed a maximum of five (5) minutes for their presentations.*

**CLOSED SESSION**

**Resolution No. 2023-94.19**

**BE IT RESOLVED** that the Township Committee will go into closed session to discuss the following, the minutes of which will be released at some time in the future at the discretion of the Township Committee:

**Legal**

- Legal Update

**Personnel**

- TV 35
- Finance Department
- Department of Public Works
- Clerk's Department
- Building Department
- Salary Ordinance

**Contractual**

- Community Access Unlimited
- Westfield YMCA Update

**Minute Review**

- Closed Session Meeting Minutes – February 21<sup>st</sup>, March 6<sup>th</sup>, March 20<sup>th</sup>, March 20<sup>th</sup> II, April 20<sup>th</sup>, April 25<sup>th</sup>, June 20<sup>th</sup>, July 10<sup>th</sup> and July 11, 2023

## **DISCUSSION**

- A. Film Ready New Jersey Certification – Downtown Management Corporation (DMC)  
Director Caren Demyen
- B. Shade Tree Commission Ordinance – Deputy Mayor Terrence Curran
- C. County of Union – 2023 Kids Recreation Trust Grant – Business Administrator/CFO  
Lavona Patterson
- D. Review Official Meeting Agenda – Mayor Brian Andrews
- E. Closed Session Minutes – February 21<sup>st</sup>, March 6<sup>th</sup>, March 20<sup>th</sup>, March 20<sup>th</sup> II, April 20<sup>th</sup>, April 25<sup>th</sup>, June 20<sup>th</sup>, July 10<sup>th</sup> and July 11, 2023 – Township Clerk Patricia Donahue

## **BUSINESS ADMINISTRATOR REPORT**

## **COMMISSIONER REPORTS**

## **PUBLIC COMMENTS**

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## **ADJOURNMENT**