Revised: May 25, 2023

# TOWNSHIP COMMITTEE CRANFORD, NEW JERSEY WORKSHOP MEETING AGENDA May 30, 2023 7:00 p.m.

#### CALL TO ORDER

THIS MEETING IS IN COMPLIANCE WITH THE "OPEN PUBLIC MEETINGS ACT" AS ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED BY E-MAILING THE ANNUAL SCHEDULE OF MEETINGS TO THE WESTFIELD LEADER, THE UNION COUNTY LOCAL SOURCE, THE STAR LEDGER, AND TAP INTO CRANFORD, BY POSTING SUCH ANNUAL MEETING SCHEDULE ON A BULLETIN BOARD IN THE MUNICIPAL BUILDING RESERVED FOR SUCH ANNOUNCEMENTS AND THE FILING OF SAID NOTICE WITH THE TOWNSHIP CLERK OF CRANFORD. FORMAL ACTION MAY BE TAKEN AT THIS MEETING.

**ROLL CALL** Mayor Brian Andrews

Deputy Mayor Jason Gareis Commissioner Terrence Curran

**Commissioner Kathleen Miller Prunty** 

**Commissioner Gina Black** 

### **PUBLIC COMMENTS**

Pursuant to the Code of the Township of Cranford, Article I, Section 72-4, persons addressing the Township Committee shall be allowed a maximum of five (5) minutes for their presentations.

### **CLOSED SESSION**

# **Resolution No. 2023-94.15**

**BE IT RESOLVED** that the Township Committee will go into closed session to discuss the following, the minutes of which will be released at some time in the future at the discretion of the Township Committee:

### Legal

Legal Update

### Personnel

- Township Administrator
- Health Department
- TV 35

# **Minute Review**

Closed Session Meeting Minutes – February 6, 2023

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# **DISCUSSION**

A. Summer Pools Update – Recreation Director Steve Robertazzi and Aquatics Manager Jenna Matousek

- B. Updated Complete Streets Policy Anthony Durante, Chair of Cranford Pedestrian and Bicycle Safety Committee
- C. Veteran Friendly Township Commissioner Terrence Curran
- D. Short-term Rental Ordinance Township Attorney Ryan Cooper
- E. Lead Grant Assistance Program Construction Code Official Frank Genova
- F. Review Official Meeting Agenda Mayor Brian Andrews
- G. Closed Session Minutes February 6<sup>th</sup> Township Clerk Patricia Donahue

### **TOWNSHIP ADMINISTRATOR REPORT**

### **COMMISSIONER REPORTS**

# **PUBLIC COMMENTS**

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# **ADJOURNMENT**