Revised: April 22, 2021

# TOWNSHIP OF CRANFORD SUNSHINE NOTICE TOWNSHIP COMMITTEE MEETING April 26, 2021

Due to the ongoing public health emergency, and the Governor's Executive Orders related to the same, the Township Committee of the Township of Cranford will conduct the April 26<sup>th</sup> Workshop Meeting remotely and by electronic means.

In accordance with N.J.S.A. 10:4-6 (the "Open Public Meetings Act") and consistent with the Department of Community Affairs, Division of Local Government Services guidelines, the Township Committee Meeting will be open to the public by electronic means.

Members of the public who wish to participate in the virtual meeting for purposes of making a public comment or to participate in any scheduled public hearing can access the videoconference at <a href="https://meet.google.com/rkv-qdpj-nty">https://meet.google.com/rkv-qdpj-nty</a>, or by telephone at 213-634-2478, with the access code: 367524470#

Members of the public may submit written comments in advance of a meeting, which will be read during the public portion of the meeting. Written public comments submitted prior to the meeting must identify the name and address of the commenter. No anonymous comments will be accepted. Written comments may be submitted via e-mail with the subject line "Public Comment-Township of Cranford Township Committee- Meeting Date of \_\_\_\_\_\_\_" to the Clerk of the Township Committee, Patricia Donahue at clerk@cranfordnj.org or by mail addressed to: Patricia Donahue, Municipal Clerk, Township of Cranford, 8 Springfield Avenue, Cranford, NJ 07016. E-mailed comments must be received at least eight (8) hours prior to the meeting. Mailed comments must be received by 12:00 p.m. the day before the meeting.

Revised: April 22, 2021

# TOWNSHIP COMMITTEE CRANFORD, NEW JERSEY WORKSHOP MEETING AGENDA April 26, 2021 7:00 PM

THIS MEETING IS IN COMPLIANCE WITH THE "OPEN PUBLIC MEETINGS ACT" AS ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED BY E-MAILING THE ANNUAL SCHEDULE OF MEETINGS TO THE WESTFIELD LEADER, THE UNION COUNTY LOCAL SOURCE, THE STAR LEDGER, AND TAP INTO CRANFORD, BY POSTING SUCH ANNUAL MEETING SCHEDULE ON A BULLETIN BOARD IN THE TOWN HALL RESERVED FOR SUCH ANNOUNCEMENTS AND THE FILING OF SAID NOTICE WITH THE TOWNSHIP CLERK OF CRANFORD. FORMAL ACTION MAY BE TAKEN AT THIS MEETING.

ROLL CALL Mayor Kathleen Miller Prunty

**Deputy Mayor Brian Andrews Commissioner Jason Gareis** 

Commissioner Thomas H. Hannen, Jr.

**Commissioner Mary O'Connor** 

### **PUBLIC COMMENTS**

Pursuant to the Code of the Township of Cranford, Article I, Section 32-4, persons addressing the Township Committee shall be allowed a maximum of five (5) minutes for their presentations.

### DISCUSSION

- A. Special Pay Plan Mr. Bruce Linger and Mr. Kurt Miller Lincoln Financial Advisors
- B. Road Project Status and Schedule Township Consulting Engineer Jacqueline Dirmann
- C. Conservation Center Permit Stickers and Landscaper Use Department of Public Works Superintendent Erik Hastrup
- D. Low Flying Aircraft Noise Mayor Kathleen Miller Prunty
- E. Review Official Meeting Agenda Mayor Kathleen Miller Prunty
- F. Minute Approval Closed Session Minutes of March 29<sup>th,</sup> March 30<sup>th</sup>, April 12<sup>th</sup> and April 13, 2021

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### **CLOSED SESSION**

# **Resolution No. 2021-98.12**

**BE IT RESOLVED** that the Township Committee will go into closed session to discuss the following, the minutes of which will be released at some time in the future at the discretion of the Township Committee:

# Legal

Legal Update

# **Contractual**

• North Avenue Gateway Redevelopment Request for Expression of Interest (RFEI)

# Personnel

- Building Department
- Clerk's Department

# Minute review

• Closed Session Minutes of March 29<sup>th,</sup> March 30<sup>th</sup>, April 12<sup>th</sup> and April 13, 2021

# **TOWNSHIP ADMINISTRATOR REPORTS**

### **COMMISSIONER REPORTS**

### **PUBLIC COMMENTS**

Pursuant to the Code of the Township of Cranford, Article I, Section 32-4, persons addressing the Township Committee shall be allowed a maximum of five (5) minutes for their presentations.

# **ADJOURNMENT**