# TOWNSHIP OF CRANFORD SUNSHINE NOTICE TOWNSHIP COMMITTEE MEETING Tuesday, January 25, 2022 6:30 p.m.

Due to the ongoing public health emergency, and the Governor's Executive Orders related to the same, the Township Committee of the Township of Cranford will conduct the January 25, 2022 Township Committee Workshop Meeting remotely and by electronic means.

In accordance with N.J.S.A. 10:4-6 (the "Open Public Meetings Act") and consistent with the Department of Community Affairs, Division of Local Government Services guidelines, the Township Committee Meeting will be open to the public by electronic means.

Members of the public who wish to participate in the virtual meeting for purposes of making a public comment or to participate in any scheduled public hearing can access the videoconference at <a href="mailto:meet.google.com/efu-rqry-qov">meet.google.com/efu-rqry-qov</a> or by telephone at 1-904-580-6156, with the access code (PIN): 921677998#

Members of the public may submit written comments in advance of a meeting, which will be read during the public portion of the meeting. Written public comments submitted prior to the meeting must identify the name and address of the commenter. No anonymous comments will be accepted. Written comments may be submitted via e-mail with the subject line "Public Comment-Township of Cranford Township Committee- Meeting Date of \_\_\_\_\_\_\_" to the Clerk of the Township Committee, Patricia Donahue at clerk@cranfordnj.org or by mail addressed to: Patricia Donahue, Municipal Clerk, Township of Cranford, 8 Springfield Avenue, Cranford, NJ 07016. E-mailed comments must be received by 5 p.m. on Monday, January 24<sup>th</sup>. Mailed comments must be received by 12:00 p.m. on Tuesday, January 25<sup>th</sup>.

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# TOWNSHIP COMMITTEE CRANFORD, NEW JERSEY WORKSHOP MEETING AGENDA January 25, 2022 6:30 p.m.

THIS MEETING IS IN COMPLIANCE WITH THE "OPEN PUBLIC MEETINGS ACT" AS ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED BY E-MAILING THE ANNUAL SCHEDULE OF MEETINGS TO THE WESTFIELD LEADER, THE UNION COUNTY LOCAL SOURCE, THE STAR LEDGER, AND TAP INTO CRANFORD, BY POSTING SUCH ANNUAL MEETING SCHEDULE ON A BULLETIN BOARD IN THE TOWN HALL RESERVED FOR SUCH ANNOUNCEMENTS AND THE FILING OF SAID NOTICE WITH THE TOWNSHIP CLERK OF CRANFORD. FORMAL ACTION MAY BE TAKEN AT THIS MEETING.

ROLL CALL Mayor Kathleen Miller Prunty

Deputy Mayor Jason Gareis Commissioner Brian Andrews Commissioner Gina Black Commissioner Mary O'Connor

### **PUBLIC COMMENTS**

Pursuant to the Code of the Township of Cranford, Article I, Section 72-4, persons addressing the Township Committee shall be allowed a maximum of five (5) minutes for their presentations.

### CLOSED SESSION

## Resolution No. 2022-98.2

**BE IT RESOLVED** that the Township Committee will go into closed session to discuss the following, the minutes of which will be released at some time in the future at the discretion of the Township Committee:

### Legal

- Legal Update
- South Street and Chestnut Avenue Redevelopment Plan
- Amended 750 Walnut Avenue Redevelopment Plan

### Personnel

- Police Department
- Affordable Housing Liaison
- Collective Bargaining
- Salary Review

### **Minute Review**

Closed Session Minutes of November 22<sup>nd</sup> and November 23, 2021

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### **DISCUSSION**

- A. Engineering Update Consulting Township Engineer Jacqueline Dirmann
- B. Cranford Area Chamber of Commerce 2022 Street Fairs Administrator Jamie Cryan
- C. South Street and Chestnut Avenue Redevelopment Plan Mayor Kathleen Miller Prunty
- D. Cranford Flood Prevention & Mitigation Advisory Committee Mayor Kathleen Miller Prunty
- E. Budget Workshop Meeting Follow-up Administrator Jamie Cryan and Chief Financial Officer Lavona Patterson
- F. Review Official Meeting Agenda Mayor Kathleen Miller Prunty
- G. Minute Approval Closed Session Minutes of November 23, 2021

### TOWNSHIP ADMINISTRATOR REPORTS

## **COMMISSIONER REPORTS**

### **PUBLIC COMMENTS**

Pursuant to the Code of the Township of Cranford, Article I, Section 72-4, persons addressing the Township Committee shall be allowed a maximum of five (5) minutes for their presentations.

### **ADJOURNMENT**