

**TOWNSHIP OF CRANFORD  
SUNSHINE NOTICE  
TOWNSHIP COMMITTEE MEETING  
Monday, January 10, 2022  
7:00 p.m.**

Due to the ongoing public health emergency, and the Governor's Executive Orders related to the same, the Township Committee of the Township of Cranford will conduct the January 10, 2022 Township Committee Workshop Meeting remotely and by electronic means.

In accordance with N.J.S.A. 10:4-6 (the "Open Public Meetings Act") and consistent with the Department of Community Affairs, Division of Local Government Services guidelines, the Township Committee Meeting will be open to the public by electronic means.

Members of the public who wish to participate in the virtual meeting for purposes of making a public comment or to participate in any scheduled public hearing can access the videoconference at [meet.google.com/efu-rqry-qoy](https://meet.google.com/efu-rqry-qoy) or by telephone at 1-904-580-6156, with the access code (PIN): 921677998#

Members of the public may submit written comments in advance of a meeting, which will be read during the public portion of the meeting. Written public comments submitted prior to the meeting must identify the name and address of the commenter. No anonymous comments will be accepted. Written comments may be submitted via e-mail with the subject line "Public Comment-Township of Cranford Township Committee- Meeting Date of \_\_\_\_\_" to the Clerk of the Township Committee, Patricia Donahue at [clerk@cranfordnj.org](mailto:clerk@cranfordnj.org) or by mail addressed to: Patricia Donahue, Municipal Clerk, Township of Cranford, 8 Springfield Avenue, Cranford, NJ 07016. E-mailed comments must be received at least eight (8) hours prior to the meeting. Mailed comments must be received by 12:00 p.m. the day before the meeting.

**TOWNSHIP COMMITTEE  
CRANFORD, NEW JERSEY  
WORKSHOP MEETING AGENDA  
January 10, 2022  
7:00 p.m.**

This meeting is in compliance with the “Open Public Meetings Act” as Adequate notice of this meeting has been provided by e-mailing the annual schedule of meetings to THE WESTFIELD LEADER, THE UNION COUNTY LOCAL SOURCE, THE STAR LEDGER, AND TAP INTO CRANFORD, by posting such annual meeting schedule on a bulletin board in the town hall reserved for such announcements and the filing of said notice with the Township Clerk of Cranford. Formal Action may be taken at this meeting.

**ROLL CALL**                      **Mayor Kathleen Miller Prunty**  
   **Deputy Mayor Jason Gareis**  
   **Commissioner Brian Andrews**  
   **Commissioner Gina Black**  
   **Commissioner Mary O’Connor**

**PUBLIC COMMENTS**

*Pursuant to the Code of the Township of Cranford, Article I, Section 32-4, persons addressing the Township Committee shall be allowed a maximum of five (5) minutes for their presentations.*

**CLOSED SESSION**

**Resolution No. 2022-98.1**

**BE IT RESOLVED** that the Township Committee will go into closed session to discuss the following, the minutes of which will be released at some time in the future at the discretion of the Township Committee:

**Legal**

- Legal Update
- Elm Street Area Drainage Improvements Project

**Personnel**

- Collective Bargaining
- Affordable Housing Liaison
- Vaccine Policy – Coronavirus

**Contracts**

- Centennial Avenue Indoor Pool Operations

## **DISCUSSION**

- A. Municipal Alliance (also known as the Cranford Prevention and Wellness Committee) – Mr. Brad Young, Chair
- B. Capital Budget Parameters – Administrator Jamie Cryan
- C. Rahway River Mayors Council Annual Contribution – Mayor Kathleen Miller Prunty
- D. Flood Control Advisory Committee – Mayor Kathleen Miller Prunty
- E. Board of Health 2022 Meeting Schedule – Administrator Jamie Cryan
- F. Coronavirus, Municipal Building and Meeting Protocols – Mayor Kathleen Miller Prunty and Administrator Jamie Cryan
- G. Review Official Meeting Agenda - Mayor Kathleen Miller Prunty

## **TOWNSHIP ADMINISTRATOR REPORTS**

### **COMMISSIONER REPORTS**

### **PUBLIC COMMENTS**

*Pursuant to the Code of the Township of Cranford, Article I, Section 32-4, persons addressing the Township Committee shall be allowed a maximum of five (5) minutes for their presentations.*

### **ADJOURNMENT**